

# The Charged Cross

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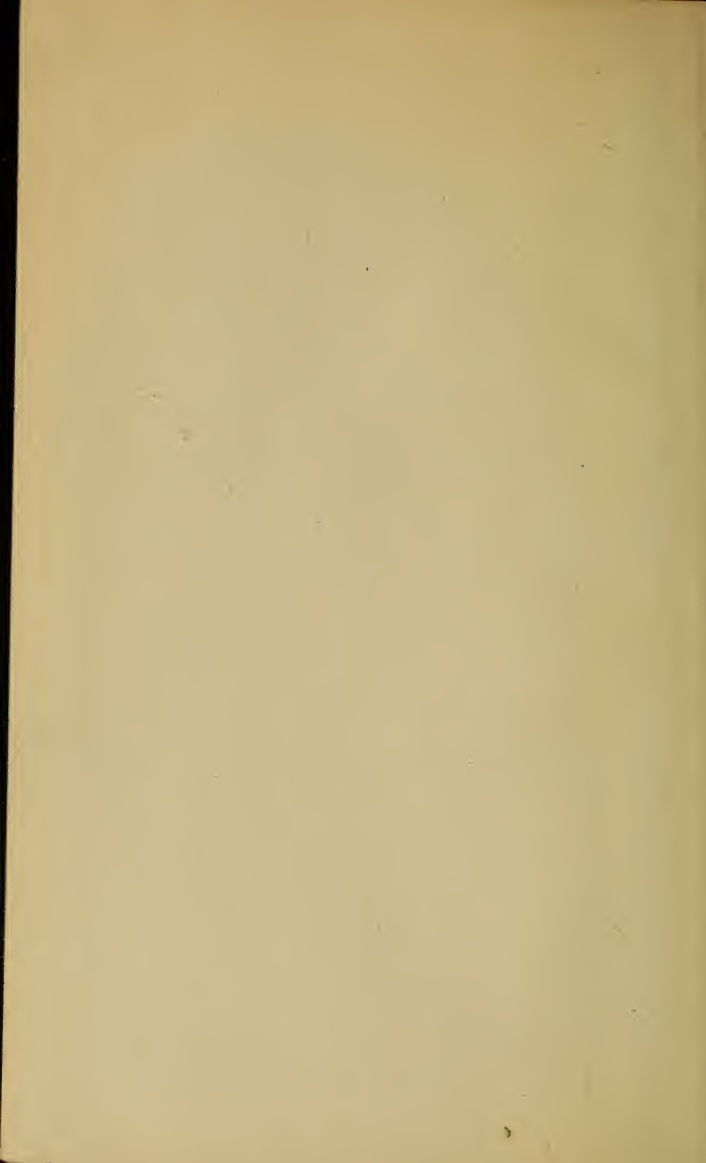
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✓  
THE  
CHANGED



AND

OTHER RELIGIOUS POEMS

EDITED BY

ANSON D. F. RANDOLPH

Anson D. F. Randolph

INCLUDING CERTAIN ORIGINAL POEMS BY THE EDITOR

From a photograph

THIRD, ENLARGED, EDITION

G. F. PUTNAM'S SONS

NEW YORK AND LONDON

The Knickerbocker Press

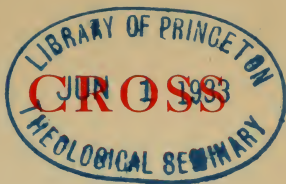
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Miss M. J. Johnson  
Portrait - 1880



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The Knickerbocker Press, New York

## PREFACE.

THE editor and compiler of *The Changed Cross, and Other Religious Poems*, the late Anson D. F. Randolph, was also the publisher of the volume. The initial poem was identified with the early history of his publishing house, and, with the exception of one or two prose volumes, the issue of this poem, printed separately, constituted his first publishing venture. As I recall the circumstances related to me by my father, he had, in looking over the religious papers, been attracted to a poem printed anonymously under the title of *The Changed Cross*. It appealed to his judgment as worthy of a more permanent form than that of a fugitive newspaper publication, and he printed the poem, first as a leaflet, and subsequently in a little volume containing some twenty other poems which he had selected from various sources. This little volume had from the beginning a remarkable career, and the editor found himself interested in gathering together a number of other poems similar in trend of thought and character, and in adding them to the original collection. The volume as now printed contains certain later additions, including a few poems selected from Mr. Randolph's volume of *Verses*.

Mr. Randolph was always interested in emphasizing the undenominational character of his compilation. He pointed out that *The Changed Cross* presents an expression of religious feeling, religious ideas, and religious sentiment, addressed not to Episcopalians or Presbyterians, not even to Protestants rather than to

Catholics, but simply to Christians. The verses can be accepted by believers throughout the world as expressing the broad human aspiration towards a divine power, and the acceptance of the authority and recognition of the love of such divine power.

In this prefatory note, which the present publishers have asked me to prepare for their new edition of *The Changed Cross*, a personal allusion may not be amiss. There was, perhaps, no publication which bore my father's imprint which so clearly typified his own nature and character. The poems in the collection, emphasizing as they do the various phases of Christian life and experience, found a responsive and sympathetic note in his own life, and as they had been to him helpful and hopeful, he felt that in giving them a wide circulation he was aiding others to secure some of the benefits which they had wrought for him.

Many of the poems here gathered represent not only the faith which crowned my father's days, but also certain phases of experience in the Christian life, the expression of which had done so much in guiding his career and controlling his life-work.

Anson D. F. Randolph was born at Woodbridge, New Jersey, October 18, 1820, and as a boy entered the employ of the American Sunday-School Union. In 1851 he started as a publisher and bookseller in a small store at the corner of Amity Street and Broadway. Outside of his church and literary interest, his whole life was devoted to the profession he had chosen. He died at Westhampton, Long Island, on the 6th day of July, 1896.

ARTHUR D. F. RANDOLPH.

NEW YORK, April 13, 1906.

The great favor which a part of the following selections had met in the form of "Leaflets for Letters" induced the Publishers, some few years ago, to gather them in a volume that found a wide circulation.

In March, 1865, a new edition, with additions, was published ; and the continued demand for the work has led to the present enlargement, which embraces some twenty-nine additional poems.

As the poems are mainly WAIFS, gathered from magazines and newspapers, it has not been possible, except in a few instances, to ascertain the names of the writers.

A. D. F. R.

NEW YORK, *March*, 1872.





# CONTENTS

---

	PAGE
Abide with Us . . . . .	133
*Abiding with God . . . . .	43
*Absent Lord, The . . . . .	103
After the Battle . . . . .	203
"All, All is Known to Thee" . . . . .	15
All in Christ . . . . .	129
All is Light . . . . .	96
"Alone, yet Not Alone" . . . . .	39
Alpha and Omega . . . . .	218
Anchor within the Veil, The . . . . .	86
Asleep on Guard . . . . .	104
Beautiful Hands . . . . .	193
Bethany . . . . .	214
Better Life, The . . . . .	134
Border Lands, The . . . . .	13
Bridegroom's Dove, The . . . . .	27
Bridges . . . . .	98
"Bringing our Sheaves with Us" . . . . .	171
Burial of Moses, The . . . . .	108
Call, The . . . . .	65
Changed Cross, The . . . . .	1
Christian and his Echo, The . . . . .	113
Christmas Hymn, A . . . . .	121
Cloud Vision, The . . . . .	205
Come ! . . . . .	175
Comfort by the Way . . . . .	115
Coming . . . . .	91
Communion with God . . . . .	125

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	PAGE
* Consider Him . . . . .	183
Cross, The . . . . .	145
Cross and Crown, The . . . . .	69
Cross-Bearer, The . . . . .	188
Crown, The . . . . .	146
Delectable Mountains, The . . . . .	84
Distractions in Prayer . . . . .	89
Drawing Water . . . . .	137
Eleventh Hour, The . . . . .	170
Euthanasy . . . . .	168
Even Me . . . . .	69
Evening Prayer . . . . .	49
Faith's Repose . . . . .	84
"Father, take my Hand" . . . . .	100
Finished Work . . . . .	191
Footsteps on the Other Side . . . . .	164
For the New Year . . . . .	155
Funeral Hymn . . . . .	166
God, my Exceeding Joy . . . . .	30
God our Strength . . . . .	10
God's Anvil . . . . .	68
God's Support and Guidance . . . . .	31
God's Ways . . . . .	87
Gone Home . . . . .	165
Gracious Answer, The . . . . .	101
Grandfather's Pet . . . . .	199
Grief was sent Thee for thy Good . . . . .	77
He is my Shepherd . . . . .	184
Heaven . . . . .	45
"Himself hath Done it" . . . . .	130
Hinder me Not . . . . .	36
Holy Tears . . . . .	9
* Hopefully Waiting . . . . .	4

# Contents

ix

	PAGE
Hour of Prayer, The . . . . .	105
How Doth Death Speak of Our Beloved ? . . . .	118
Hymn of Trust . . . . .	108
I Am . . . . .	38
"I Cling to Thee" . . . . .	38
In Heaven . . . . .	58
In the Field . . . . .	196
Into His Hands . . . . .	177
"It is I : Be Not Afraid" . . . . .	60
It is Well . . . . .	142
"It Might Have Been" . . . . .	208
Jerusalem the Golden . . . . .	201
Leave Me Not Now . . . . .	83
Less and More . . . . .	114
Light in Darkness . . . . .	124
Little While, A . . . . .	210
Little While, A . . . . .	35
Living Waters . . . . .	131
Long Good-Night, The . . . . .	163
Longings . . . . .	97
Lost Treasures . . . . .	19
Mary's Choice . . . . .	24
Meeting-Place, The . . . . .	6
Meeting Place, The . . . . .	173
Memories . . . . .	150
Mercy before Sacrifice . . . . .	207
Mighty to Save . . . . .	211
Ministry . . . . .	141
"Mortally Wounded" . . . . .	178
My Guest . . . . .	90
My Lambs . . . . .	62
My Ships . . . . .	194
"My Times are in Thy Hands" . . . . .	11

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	PAGE
Nature and Faith . . . . .	61
Near Jesus . . . . .	52
"Nearer Home" . . . . .	25
Need of Jesus, The . . . . .	111
* Night Swept Cool o'er Bethlehem's Plain, The . . . . .	144
Now . . . . .	111
Oh ! for the Happy Days Gone By . . . . .	16
Oh ! my Savior Crucified . . . . .	71
Oh ! to be Ready . . . . .	26
"O Lord ! Thou Knowest" . . . . .	139
One by One . . . . .	23
Onward . . . . .	75
* Outward Bound . . . . .	56
Pathways of the Holy Land . . . . .	153
Peace . . . . .	73
Peace of God, The . . . . .	71
Perpetuity of Joy in Heaven, The . . . . .	155
Pilgrim, The . . . . .	7
Pilgrim of Earth . . . . .	54
Pilgrim's Wants, The . . . . .	44
"Post Tenebras Lux" . . . . .	192
Pray for Whom Thou Lovest . . . . .	136
Prayer for Strength . . . . .	74
Prayer out of the Depths . . . . .	147
Quiet Mind, A . . . . .	95
Retrospect . . . . .	116
"Return thee to thy Rest" . . . . .	51
Revived . . . . .	197
Salome . . . . .	149
Scenes "on Jordan's Strand" . . . . .	77
School of Suffering, The . . . . .	40
Sufferer Cheered, The . . . . .	127
Sunday . . . . .	20

	PAGE
* Sunday Thought, A . . . . .	117
Supplication . . . . .	48
“Teneo et Teneor” . . . . .	213
There is Light Beyond . . . . .	78
They Shall Be Mine . . . . .	82
“This I Did for Thee—What Doest Thou for Me?”	182
Through the Flood on Foot . . . . .	158
“Thy Will Be Done” . . . . .	80
“Thy Will Be Done” . . . . .	106
Time for Prayer, The . . . . .	123
True Dream, A . . . . .	138
Trust . . . . .	200
* Unto the Desired End . . . . .	219
Very Present Help in Trouble, A . . . . .	209
Voice from Heaven, A . . . . .	47
Waiting . . . . .	216
Walking in White . . . . .	186
Wandering Heart, The . . . . .	50
Way, the Truth, and the Life, The . . . . .	121
We are the Lord’s . . . . .	168
“What is This that He Saith: A Little While?”	57
Who is my Brother? . . . . .	53
Wholly Resigned . . . . .	11
Widow of Nain, The . . . . .	152
With Faith and Prayer . . . . .	180

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# THE CHANGED CROSS,

AND OTHER

RELIGIOUS POEMS.

---

IT was a time of sadness, and my heart,  
Although it knew and loved the better part,  
Felt wearied with the conflict and the strife,  
And all the needful discipline of life.

And while I thought on these, as given to me—  
My trial tests of faith and love to be—  
It seemed as if I never could be sure  
That faithful to the end I should endure.

And thus, no longer trusting to His might  
Who says, "We walk by faith, and not by sight,"  
Doubting, and almost yielding to despair,  
The thought arose—My cross I can not bear :

Far heavier its weight must surely be  
Than those of others which I daily see.  
Oh ! if I might another burden choose,  
Methinks I should not fear my crown to lose.

A solemn silence reigned on all around—  
E'en Nature's voices uttered not a sound ;  
The evening shadows seemed of peace to tell,  
And sleep upon my weary spirit fell.

## The Changed Cross

A moment's pause—and then a heavenly light  
Beamed full upon my wondering, raptured sight ;  
Angels on silvery wings seemed everywhere,  
And angels' music thrilled the balmy air.

Then One, more fair than all the rest to see—  
One to whom all the others bowed the knee—  
Came gently to me as I trembling lay,  
And, "Follow Me !" He said; "I am the Way."

Then, speaking thus, He led me far above,  
And there, beneath a canopy of love,  
Crosses of divers shape and size were seen,  
Larger and smaller than my own had been.

And one there was, most beauteous to behold,  
A little one, with jewels set in gold.  
Ah ! this, methought, I can with comfort wear,  
For it will be an easy one to bear :

And so the little cross I quickly took ;  
But, all at once, my frame beneath it shook.  
The sparkling jewels fair were they to see,  
But far too heavy was their *weight* for me.

"This may not be," I cried, and looked again,  
To see if there was any here could ease my pain ;  
But, one by one, I passed them slowly by,  
Till on a lovely one I cast my eye.

Fair flowers around its sculptured form entwined,  
And grace and beauty seemed in it combined.  
Wondering, I gazed ; and still I wondered more  
To think so many should have passed it o'er.

But oh ! that form so beautiful to see  
Soon made its hidden sorrows known to me ;

Thorns lay beneath those flowers and colors fair !  
Sorrowing, I said : " This cross I may not bear."

And so it was with each and all around—  
Not one to suit my *need* could there be found ;  
Weeping, I laid each heavy burden down,  
As my Guide gently said : " No cross, no crown

At length, to Him I raised my saddened heart :  
He knew its sorrows, bid its doubts depart.  
" Be not afraid," He said, " but trust in Me—  
My perfect love shall now be shown to thee."

And then, with lightened eyes and willing feet,  
Again I turned, my earthly cross to meet,  
With forward footsteps, turning not aside,  
For fear some hidden evil might betide ;

And there—in the prepared, appointed way,  
Listening to hear, and ready to obey—  
A cross I quickly found of plainest form,  
With only words of love inscribed thereon.

With thankfulness I raised it from the rest,  
And joyfully acknowledged it the best—  
The only one of all the many there  
That I could feel was good for me to bear.

And, while I thus my chosen one confessed,  
I saw a heavenly brightness on it rest ;  
And, as I bent, my burden to sustain,  
I recognized my own old cross again.

But oh ! how different did it seem to be,  
Now I had learned its preciousness to see !  
No longer could I unbelieving say,  
Perhaps another is a better way.

Ah, no ! henceforth my own desire shall be,  
 That He who knows me best should choose for me :  
 And so, whate'er His love sees good to send,  
 I'll trust it 's best, because He knows the end.

“For my thoughts are not your thoughts, saith the Lord.”—  
 ISAIAH 50 : 8.

“For I know the thoughts that I think toward you—thoughts  
 of peace, and not of evil, to give you an expected end.”—  
 JER. 29 : 11.

And when that happy time shall come, of endless peace and rest,  
 We shall look back upon our path, and say : It was the best.

---

### HOPEFULLY WAITING.

Blessed are they that are Homesick, for they shall come at last  
 to the Father's House.—HEINRICH STILLING.

NOT as you meant, O learned man and good,  
 Do I accept thy words of hope and rest ;  
 God, knowing all, knows what for me is best,  
 And gives me what I need, not what He could,  
 Nor always as I would !

I shall go to the Father's House and see  
 Him and the Elder Brother face to face,—  
 What day or hour I know not. Let me be  
 Steadfast in work, and earnest in the race,  
 Not as a homesick child, who all day long  
 Whines at its play, and seldom speaks in song.

If for a time some loved one goes away  
 And leaves us our appointed work to do,  
 Can we to him or to ourselves be true,  
 In mourning his departure day by day,  
 And so our work delay ?

Nay, if we love and honor, we shall make  
 The absence brief by doing well our task,—  
 Not for ourselves, but for the dear one's sake ;  
 And at His coming only of Him ask  
 Approval of the work, which most was done,  
 Not for ourselves, but our belovèd one !

Our Father's House, I know, is broad and grand ;  
 In it how many, many mansions are,  
 And far beyond the light of sun or star  
 Four little ones of mine through that fair land  
 Are walking hand in hand !  
 Think you I love not, or that I forget  
 These of my loins? Still this world is fair,  
 And I am singing while my eyes are wet  
 With weeping in this balmy summer air ;  
 I am not homesick, and the children here  
 Have need of me, and so my way is clear !

I would be joyful as my days go by,  
 Counting God's mercies to me. He who bore  
 Life's heaviest Cross is mine for evermore ;  
 And I, who wait His coming, shall not I  
 On His sure word rely ?  
 So if sometimes the way be rough, and sleep  
 Be heavy for the grief He sends to me,  
 Or at my waking I would only weep,—  
 Let me be mindful that these things must be,  
 To work His blessed will until He come  
 And take my hand and lead me safely home.

### *THE MEETING-PLACE.*

WHERE the faded flower shall freshen,  
Freshen never more to fade ;  
Where the shaded sky shall brighten,  
Brighten never more to shade ;  
Where the sun-blaze never scorches ;  
Where the star-beams cease to chill ;  
Where no tempest stirs the echoes  
Of the wood, or wave, or hill ;  
Where the morn shall wake in gladness,  
And the noon the joy prolong ;  
Where the daylight dies in fragrance  
'Mid the burst of holy song—  
Brother, we shall meet and rest  
'Mid the holy and the blest.

Where no shadow shall bewilder ;  
Where life's vain parade is o'er ;  
Where the sleep of sin is broken,  
And the dreamer dreams no more ;  
Where the bond is never severed—  
Partings, claspings, sobs, and moan,  
Midnight waking, twilight weeping,  
Heavy noontide—all are done ;  
Where the child has found its mother,  
Where the mother finds the child ;  
Where dear families are gathered  
That were scattered on the wild—  
Brother, we shall meet and rest  
'Mid the holy and the blest.



Where the hidden wound is healed ;  
Where the blighted light re-blooms ;  
Where the smitten heart the freshness  
Of its buoyant youth resumes ;  
Where the love that here we lavish  
On the withering leaves of time,  
Shall have fadeless flowers to fix on,  
In an ever spring-bright clime ;  
Where we find the joy of loving,  
As we never loved before ;  
Loving on unchilled, unhindered,  
Loving once and evermore—  
Brother, we shall meet and rest  
'Mid the holy and the blest.

Where a blasted world shall brighten  
Underneath a bluer sphere,  
And a softer, gentle sunshine  
Shed its healing splendor here ;  
Where earth's barren vales shall blossom,  
Putting on their robe of green,  
And a purer, fairer Eden  
Be where only wastes have been ;  
Where a King, in kingly glory  
Such as earth has never known,  
Shall assume the righteous sceptre,  
Claim and wear the heavenly crown—  
Brother, we shall meet and rest  
'Mid the holy and the blest.

---

### THE PILGRIM.

STILL onward through this land of foes  
I pass in Pilgrim guise ;  
I may not stop to seek repose  
Where cool the shadow lies ;

## The Pilgrim

I may not stoop amid the grass  
To pluck earth's fairest flowers,  
Nor by her springing fountains pass  
The sultry noontide hours ;

Yet flowers I wear upon my breast  
That no earth-garden knows—  
White lilies of immortal peace,  
And love's deep-tinted rose ;  
And there the blue-eyed flowers of faith  
And hope's bright buds of gold,  
As lone I tread the upward path,  
In richest hues unfold.

I keep my armor ever on,  
For foes beset my way ;  
I watch, lest passing on alone,  
I fall a helpless prey.  
No earthly love have I—I lean  
Upon no mortal breast ;  
But my Belovèd, though unseen,  
Walks near and gives me rest.

Afar, around, I often see,  
Throughout this desert wide,  
His Pilgrims pressing on like me—  
They often pass my side:  
The kindly smile, the gentle word,  
For Jesus' sake I give ;  
But love—O Thou alone adored !  
For Thee alone I live.

Painful and dark the pathway seem  
To distant earthly eyes ;  
They only see the hedging thorns  
On either side that rise ;

They can not know how soft between  
 The flowers of love are strewn—  
 The sunny ways, the pastures green,  
 Where Jesus leads His own ;

They can not see, as darkening clouds  
 Behind the Pilgrim close,  
 How far adown the western glade  
 The golden glory flows ;  
 They can not hear 'mid earthly din  
 The song to Pilgrims known,  
 Still blending with the angels' hymn  
 Around the wondrous throne.

So I, Thy bounteous token-flowers  
 Still on my bosom wear ;  
 While me, the fleeting love-winged hours  
 To Thee still nearer bear ;  
 So from my lips Thy song shall flow,  
 My sweetest music be ;  
 So on mine eyes the glory grow,  
 Till all is lost in Thee.

---

*HOLY TEARS.*

YES, thou may'st weep, for Jesus shed  
 Such tears as those thou sheddest now  
 When, for the living or the dead,  
 Sorrow lay heavy on His brow.

He sees thee weep, yet doth not blame  
 The weakness of thy flesh and heart ;  
 Thy human nature is the same  
 As that in which He took a part.

## God our Strength

He knows its weakness, for He felt  
 The crushing power of pain and woe ;  
 How body, soul, and spirit melt,  
 And faint beneath the stunning blow.

What if poor sinners count thy grief  
 The sign of an unchastened will ?  
 He who can give thy soul relief,  
 Knows that thou art submissive still.

Turn thee to Him, to Him alone ;  
 For all that our poor lips can say  
 To soothe thee, broken-hearted one,  
 Would fail to comfort thee to-day.

We will not speak to thee, but sit  
 In prayerful silence by thy side ;  
 Grief has its ebbs and flows ; 't is fit  
 Our love should wait the ebbing tide.

Jesus Himself will comfort thee,  
 In His own time, in His own way ;  
 And haply more than "two or three"  
 Unite in prayer for thee to-day.

---

### *GOD OUR STRENGTH.*

**M**AN, in his weakness, needs a stronger stay  
 Than fellow-men, the holiest and the best ;  
 And yet we turn to them from day to day,  
 As if in them our spirits could find rest.

Gently untwine our childish hands, that cling  
 To such inadequate supports as these,  
 And shelter us beneath Thy heavenly wing,  
 Till we have learned to walk alone with ease.

Help us, O Lord ! with patient love to bear  
 Each other's faults, to suffer with true meekness ;  
 Help us each other's joys and griefs to share,  
 But let us turn to Thee alone in weakness.

---

WHOLLY RESIGNED.

CHRIST leads us through no darker rooms  
 Than He went through before :  
 He that into God's kingdom comes,  
 Must enter by this door ;  
 Come, Lord, when grace hath made me meet  
 Thy blessèd face to see,  
 For if Thy work on earth be sweet,  
 What will Thy glory be !

Then I shall end my sad complaints,  
 And weary, sinful days ;  
 And join with the triumphant saints,  
 That sing Jehovah's praise :  
 My knowledge of that life is small,  
 The eye of faith is dim,  
 But 't is enough that Christ knows all,  
 And I shall be with Him.

---

“ MY TIMES ARE IN THY HAND.”

PSALM 31 : 15.

FATHER, I know that all my life  
 Is portioned out for me ;  
 And the changes that are sure to come,  
 I do not fear to see ;  
 But I ask Thee for a present mind  
*Intent* on pleasing Thee.

## “My Times Are in Thy Hand”

I ask Thee for a thankful love,  
Through constant watching wise,  
To meet the glad with joyful smiles,  
And to wipe the weeping eyes;  
And a heart at leisure from itself,  
To soothe and sympathize.

I would not have the restless will  
That hurries to and fro,  
Seeking for some great thing to do,  
Or secret thing to know ;  
I would be dealt with as a child,  
And guided where to go.

Wherever in the world I am,  
In whatsoe'er estate,  
I have a fellowship with hearts  
To keep and cultivate ;  
And a work of holy love to do  
For the Lord on whom I wait.

I ask Thee for the daily strength,  
To none that ask denied ;  
And a mind to blend with outward life,  
While keeping at Thy side ;  
Content to fill a little space,  
If Thou be glorified.

And if some things I do not ask  
In my cup of blessing be,  
I would have my spirit filled the more  
With grateful love to Thee—  
More careful than to serve Thee much,  
To please Thee perfectly.

There are briers besetting every path,  
That call for patient care ;

There is a crook in every lot,  
And a need for earnest prayer ;  
But a lonely heart that leans on Thee  
Is happy everywhere.

In a service that Thy love appoints  
There are no bonds for me,  
For my secret heart is taught the truth  
That makes Thy children " free " ;  
And a life of self-renouncing love  
Is a life of liberty.

---

*THE BORDER-LANDS.*

FATHER, into Thy loving hands  
My feeble spirit I commit,  
While wandering in these Border-Lands,  
Until Thy voice shall summon it.

Father, I would not dare to choose  
A longer life, an earlier death ;  
I know not what my soul might lose  
By shortened or protracted breath.

These Border-Lands are calm and still,  
And solemn are their silent shades ;  
And my heart welcomes them, until  
The light of life's long evening fades.

I heard them spoken of with dread,  
As fearful and unquiet places ;  
Shades, where the living and the dead  
Look sadly in each other's faces.

## The Border-Lands

But since Thy hand hath led me here,  
And I have seen the Border-Land ;  
Seen the dark river flowing near,  
Stood on its brink, as now I stand,

There has been nothing to alarm  
My trembling soul; how could I fear  
While thus encircled with Thine arm?  
I never felt Thee half so near.

What should appal me in a place  
That brings me hourly nearer Thee?  
When I may almost see Thy face—  
Surely 't is here my soul would be.

They say the waves are dark and deep,  
That faith has perished in the river ;  
They speak of death with fear, and weep.  
Shall my soul perish? Never! never!

I know that Thou wilt never leave  
The soul that trembles while it clings  
To Thee : I know Thou wilt achieve  
Its passage on Thine outspread wings.

And since I first was brought so near  
The stream that flows to the Dead Sea,  
I think that it has grown more clear  
And shallow than it used to be.

I can not see the golden gate  
Unfolding yet, to welcome me ;  
I can not yet anticipate  
The joy of heaven's jubilee ;

But I will calmly watch and pray  
Until I hear my Saviour's voice  
Calling my happy soul away,  
To see His glory and rejoice.



*“ALL, ALL IS KNOWN TO THEE.”*

“When my spirit was overwhelmed within me, then Thou  
knewest my path.”

**M**Y God, whose gracious pity I may claim,  
Calling Thee Father—sweet, endearing name !  
The sufferings of this weak and weary frame  
All, all are known to Thee.

From human eye 't is better to conceal  
Much that I suffer, much I hourly feel ;  
But oh ! the thought does tranquillize and heal—  
All, all is known to Thee.

Each secret conflict with indwelling sin,  
Each sickening fear I ne'er the prize shall win,  
Each pang from irritation, turmoil, din—  
All, all are known to Thee.

When in the morning unrefreshed I wake,  
Or in the night but little sleep can take,  
This brief appeal submissively I make—  
All, all is known to Thee.

Nay, all by Thee is ordered, chosen, planned—  
Each drop that fills my daily cup ; Thy hand  
Prescribes for ills none else can understand.  
All, all is known to Thee.

The effectual means to cure what I deplore,  
In me Thy longed-for likeness to restore ;  
Self to dethrone, never to govern more—  
All, all are known to thee.

“All, All is Known to Thee”

And this continued feebleness, this state  
Which seems to unnerve and incapacitate,  
Will work the cure my hopes and prayers await—  
That can I leave to Thee.

Nor will the bitter draught distasteful prove,  
When I recall the SON of Thy dear love ;  
The cup Thou wouldst not for *our* sakes remove—  
That cup He drank for *me*.

He drank it to the dregs—no drop remained  
Of wrath, for those whose cup of woe He drained ;  
Man ne’er can know what the sad cup contained.  
All, all is known to Thee.

And welcome, *precious*, can his Spirit make  
My little drop of suffering for His sake.  
Father, the cup I drink, the path I take,  
All, all is known to Thee.

OH! FOR THE HAPPY DAYS GONE BY.

OH! for the happy days gone by,  
When love ran smooth and free ;  
Days when my spirit so enjoyed  
More than earth’s liberty !

Oh ! for the times when on my heart  
Long prayer had never palled ;  
Times when the ready thought of God  
Would come when it was called !

Then when I knelt to meditate,  
Sweet thoughts came o’er my soul,  
Countless, and bright, and beautiful,  
Beyond my own control.

Oh ! who hath locked those fountains up ?  
 Those visions who hath staid ?  
 What sudden act hath thus transformed  
 My sunshine into shade ?

This freezing heart, O Lord ! this will,  
 Dry as the desert sand—  
 Good thoughts that will not come, bad thoughts  
 That come without command—

A faith that seems not faith, a hope  
 That cares not for its aim—  
 A love that none the hotter grows  
 At Jesus' blessèd name—

The weariness of prayer, the mist  
 O'er conscience overspread—  
 The chill repugnance to frequent  
 The feast of angels' bread :

If this drear change be Thine, O Lord !  
 If it be Thy sweet will,  
 Spare not, but to the very brim  
 The bitter chalice fill ;

But if it hath been sin of mine,  
 Oh ! show that sin to me—  
 Not to get back the sweetness lost,  
 But to make peace with Thee.

One thing alone, dear Lord, I dread—  
 To have a secret spot  
 That separates my soul from Thee,  
 And yet to know it not.

Oh ! when the tide of graces set  
So full upon my heart,  
I know, dear Lord, how faithlessly  
I did my little part.

I know how well my heart hath earned  
A chastisement like this,  
In trifling many a grace away  
In self-complacent bliss.

But if this weariness hath come  
A present from on high,  
Teach me to find the hidden wealth  
That in its depths may lie ;

So in this darkness I can learn  
To tremble and adore,  
To sound my own vile nothingness,  
And thus to love Thee more ;

To love Thee, and yet not to think  
That I can love so much ;  
To have Thee with me, Lord ! all day,  
Yet not to feel Thy touch.

If I have served Thee, Lord ! for hire,  
Hire which Thy beauty showed.  
Ah ! I can serve Thee now for naught  
And only as my God.

Oh ! blessèd be this darkness, then,  
This deep in which I lie :  
And blessèd be all things that teach  
God's dread supremacy !

## LOST TREASURES.

LET us be patient—God has taken from us  
The earthly treasures upon which we leaned,  
That from the fleeting things which lie around us,  
Our clinging hearts should be forever weaned.

They have passed from us—all our broad possessions :  
Ships, whose white sails flung wide past distant shores ;  
Lands, whose rich harvests smiled in the glad sunshine ;  
Silver and gold, and all our hoarded stores.

And, dearer far, the pleasant home where gathered  
Our loved and loving round the blazing hearth,  
Where honored age on the soft cushions rested,  
And childhood played about in frolic mirth.

Where underneath the softened light bent kindly  
The mother's tender glance on daughters fair,  
And he on whom all leant with fond confiding,  
Rested contented from his daily care.

All shipwrecked in one common desolation !  
The garden-walks by other feet are trod ;  
The clinging vines by other fingers tutored  
To fling their shadows o'er the grassy sod.

While carking care and deep humiliation  
In tears are mingled with their daily bread ;  
And the rude blasts we never thought could reach us,  
Have spent their worst on each defenceless head.

Let us be cheerful ! The same sky o'erarches—  
Soft rain falls on the evil and the good ;

On narrow walls, and through our humbler dwelling,  
God's glorious sunshine pours as rich a flood.

Faith, hope, and love still in our hearts abiding,  
May bear their precious fruits in us the same,  
And to the couch of suffering we may carry,  
If but the cup of water, in His name.

Let us be thankful, if in this affliction  
No grave is opened for the loving heart ;  
And while we bend beneath our Father's chiding,  
We yet can mourn "each family apart."

Shoulder to shoulder let us breast the torrent,  
With not one cold reproach nor angry look ;  
There are some seasons, when the heart is smitten,  
It can no whisper of unkindness brook.

Our life is not in all these brief possessions ;  
Our home is not in any pleasant spot :  
Pilgrims and strangers, we must journey onward,  
Contented with the portion of our lot.

These earthly walls must shortly be dismantled ;  
These earthly tents be struck by angel hands ;  
But to be built upon a sure foundation,  
There, where our Father's mansion ever stands.

There shall we meet, parent and child, and dearer  
That earthly love which makes half heaven of home ;  
There shall we find our treasures all awaiting,  
Where change and death and parting never come.

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#### SUNDAY.

"I was in the spirit on the Lord's day."—REV. 1 : 10.

AFTER long days of storms and showers,  
Of sighing winds, and dripping bowers,

How sweet, at morn, to ope our eyes  
On newly "sweet and garnished" skies !

To miss the clouds, and driving rain,  
And see that all is bright again—  
So bright we can not choose but say,  
Is this the world of yesterday ?

Even so, methinks, the Sunday brings  
A change o'er all familiar things ;  
A change—we know not whence it came—  
They are, and they are not, the same.

There is a spell within, around,  
On eye and ear, on sight and sound ;  
And, loth or willing, they and we  
Must own this day a mystery.

Sure all things wear a heavenly dress  
That sanctifies their loveliness,—  
Types of that endless resting-day,  
When " we shall all be changed " as they.

To-day our peaceful, ordered home  
Foreshadoweth mansions yet to come ;  
We foretaste, in domestic love,  
The faultless charities above.

And as at yester-eventide  
Our tasks and toys were laid aside,  
Lo ! here our training for the day  
When we shall lay them down for aye.

But not alone for musings deep,  
Meek souls their " day of days " will keep :

Yet other glorious things than these  
The Christian in his Sabbath sees.

His eyes, by faith, his Lord behold ;  
How on the week's first day of old  
From hell he rose, on Death he trod,  
Was seen of men, and went to God.

And as we fondly pause to look  
Where in some daily-handled book,  
Approval's well-known tokens stand,  
Traced by some dear and thoughtful hand

Even so there shines one day in seven  
Bright with the special mark of Heaven,  
That we with love and praise may dwell  
On Him who loveth us so well.

Whether in meditative walk,  
Alone with God and heaven we talk,  
Catching the simple chime that calls  
Our feet to some old church's walls ;

Or passed within the church's door,  
Where poor are rich, and rich are poor,  
We say the prayers and hear the word,  
Which there our fathers said and heard ;

Or represent in solemn wise  
Our all-prevailing sacrifice ;  
Feeding in joint communion high,  
The life of faith that can not die.

And surely, in a world like this,  
So rife with woe, so scant of bliss—



Where fondest hopes are oftenest crossed,  
And fondest hopes are severed most ;

'T is something that we kneel and pray  
With loved ones near and far away ;  
One God, one faith, one hope, one care,  
One form of words, one hour of prayer.

'T is just—yet pause, till ear and heart,  
In one brief silence, ere we part,  
Somewhat of that high strain have caught,  
“The peace of God which passeth thought.”

Then turn we to our earthly homes,  
Not doubting but that Jesus comes,  
Breathing His peace on hall and hut  
At evening, when the doors are shut.

Then speeds us on our work-day way,  
And hallows every common day ;  
Without *Him* Sunday's self were dim,  
But all are bright, *if spent with Him*.

---

ONE BY ONE.

ONE by one the sands are flowing,  
One by one the moments fall ;  
Some are coming, some are going—  
Do not strive to grasp them all.

One by one thy duties wait thee,  
Let thy whole strength go to each ;  
Let no future dreams elate thee ;  
Learn thou first what those can teach.

One by one (bright gifts from heaven)  
 Joys are sent thee here below ;  
 Take them readily, when given—  
 Ready, too, to let them go.

One by one thy griefs shall meet thee,  
 Do not fear an armèd band ;  
 One will fade, while others greet thee,  
 Shadows passing through the land.

Do not look at life's long sorrow,  
 See how small each moment's pain ;  
 God will help thee for to-morrow—  
 Every day begin again.

Every hour that fleets so slowly,  
 Has its task to do or bear ;  
 Luminous the crown, and holy,  
 If thou set each gem with care

Do not linger with regretting,  
 Or for passion's hour despond,  
 Nor, the daily toil forgetting,  
 Look too eagerly beyond.

Hours are golden links, God's token,  
 Reaching heaven, but one by one  
 Take them, lest the chain be broken  
 Ere the pilgrimage be done.

---

*MARY'S CHOICE.*

JESUS, engrave it on my heart,  
 That Thou the one thing needful art ;  
 I could from all things parted be,  
 But never, never, Lord, from Thee.

Needful is Thy most precious blood,  
 Needful is Thy correcting rod ;  
 Needful is Thy indulgent care,  
 Needful Thy all-prevailing prayer.

Needful Thy presence, dearest Lord,  
 True peace and comfort to afford ;  
 Needful Thy promise to impart  
 Fresh life and vigor to my heart.

Needful art Thou to be my stay  
 Through all life's dark and thorny way ;  
 Nor less in death Thou 'lt needful be,  
 To bring my spirit home to Thee.

Then needful still, my God, my King,  
 Thy name eternally I 'll sing ;  
 Glory and praise be ever His—  
 The "one thing needful" Jesus is.

---

"NEARER HOME."\*

ONE sweetly solemn thought  
 Comes to me o'er and o'er ;  
 I am nearer home to-day  
 Than I ever have been before :

Nearer my Father's house,  
 Where the many mansions be ;  
 Nearer the great white throne,  
 Nearer the crystal sea :

\* As this poem has suffered many changes in the various reprints, the author, in the year 1867, furnished this correct copy.

## “Nearer Home”

Nearer the bound of life,  
 Where we lay our burdens down;  
 Nearer leaving the cross,  
 Nearer gaining the crown.

But lying darkly between,  
 Winding down through the night  
 Is the silent, unknown stream,  
 That leads at last to the light.

Closer and closer my steps  
 Come to the dark abysm ;  
 Closer death to my lips  
 Presses the awful chrysm.

Oh, if my mortal feet  
 Have almost gained the brink ;  
 If it be I am nearer home,  
 Even to-day than I think ;

Father, perfect my trust,  
 Let my spirit feel in death,  
 That her feet are firmly set  
 On the rock of a living faith !



### *OH! TO BE READY.*

**O**H ! to be ready when death shall come ;  
 Oh ! to be ready to hasten home !  
 No earthward clinging, no lingering gaze,  
 No strife at parting, no sore amaze ;  
 No chains to sever that earth hath twined,  
 No spell to loosen that love would bind.

No flitting shadows to dim the light  
 Of the angel-pinions winged for flight ;  
 No cloud-like phantoms to fling a gloom  
 'Twixt heaven's bright portals and earth's dark  
     tomb ;  
 But sweetly, gently, to pass away  
 From the world's dim twilight into day.

To list the music of angel lyres,  
 To catch the rapture of seraph fires,  
 To lean in trust on the risen One,  
 Till borne away to a fadeless throne.  
 Oh ! to be ready when death shall come !  
 Oh ! to be ready to hasten home !

---

*THE BRIDEGROOM'S DOVE.*

"O my Dove ! in the clefts of the rock, in the secret of the  
     stairs."—CANT. 2 : 14.

"**M**Y DOVE!" The Bridegroom speaks. To  
     whom?

Whom, think'st thou, meaneth He?  
 Say, O my soul ! canst thou presume  
     He thus addresseth thee ?  
 Yes, 'tis the Bridegroom's voice of love,  
 Calling thee, O my soul, His Dove !

The Dove is gentle, mild, and meek:  
     Deserve I, then, the name ?  
 I look within in vain to seek  
     Aught which can give a claim :  
 Yet, made so by redeeming love,  
 My soul, thou art the Bridegroom's Dove !

## The Bridegroom's Dove

Methinks, my soul, that thou may'st see,  
In this endearing word,  
Reasons why Jesus likens thee  
To this defenseless bird ;  
Reasons which show the Bridegroom's love  
To His poor, helpless, timid Dove !

The Dove, of all the feathered tribe,  
Doth least of power possess  
My soul: what better can describe  
Thine utter helplessness ?  
Yet courage take ! the Bridegroom's love  
Will keep, defend, protect His Dove !

The Dove hath neither claw nor sting,  
Nor weapon for the fight ;  
She owes her safety to her wing,  
Her victory to flight.  
A shelter hath the Bridegroom's love  
Provided for His helpless Dove.

The Hawk comes on, in eager chase—  
The Dove will not resist ;  
In flying to her hiding-place,  
Her safety doth consist.  
The Bridegroom opes His arms of love,  
And in them folds His panting Dove !

Nothing the Dove can now molest,  
Safe from the fowler's snare ;  
The Bridegroom's bosom is her nest—  
Nothing can harm her there.  
Encircled by the arms of love,  
Almighty power protects the Dove !

As the poor Dove, before the Hawk,  
 Quick to her refuge flies,  
 So need I, in my daily walk,  
 The wing which faith supplies,  
 To bear me where the Bridgroom's love  
 Places beyond all harm His Dove !

My soul, of native power bereft,  
 To Calvary repairs ;  
 Immanuel is the *rocky cleft*,  
 "*The secret of the stairs !*"  
 Since placed *there* by the Bridgroom's love,  
 What evil can befall His Dove ?

Though Sinai's thunder round her roars,  
 Though Ebal's lightnings flash,  
 Though heaven a fiery torrent pours,  
 And riven mountains crash—  
 Through all, the "still small voice" of love  
 Whispers : "Be not afraid, my Dove !"

What though the heavens away may pass,  
 With fervent heat dissolve,  
 And round the sun this earthly mass  
 No longer shall revolve ?  
 Behold a miracle of love !  
 The lion quakes, but not the Dove !

My soul, now hid within a rock  
 (The "Rock of Ages" called),  
 Amid the universal shock  
 Is fearless, unappalled :  
 A cleft therein, prepared by love,  
 In safety hides the Bridgroom's Dove !

## The Bridgroom's Dove

O happy Dove ! thus weak, thus safe,  
 Do I resemble her ?  
 Then to my soul, O Lord ! vouchsafe  
     A *dove-like* character !  
 Pure, harmless, gentle, full of love,  
 Make me in spirit, Lord, a Dove !

O Thou, who on the Bridgroom's head  
 Didst, as a Dove, come down,  
 Within my soul Thy graces shed,  
     Establish there Thy throne ;  
 There shed abroad a Saviour's love,  
 Thou holy, pure, and heavenly Dove !

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## GOD, MY EXCEEDING JOY

PSALM 43 : 4.

**E**ARLY my spirit turned  
     From earthly things away,  
 And agonized and yearned  
     For the eternal day ;  
 Dimly I saw, when but a boy,  
     God, my exceeding joy.

In days of fiercer flame.  
     When passion urged me on,  
 'Twas only bliss in name—  
     The pleasure soon was gone.  
 Compared with Thee, how all things cloy,  
     God, my exceeding joy !

At length the moment came—  
     Jesus made known His love ;



High shot the kindling flame  
 To glories all above.  
 Now all my powers one theme employ  
 God, my exceeding joy.

Shadows come on apace ;  
 Tears were a pensive shower ;  
 I cried for timely grace  
 To save me from the hour ;  
 Thou gavest peace without alloy,  
 God, my exceeding joy.

One trial yet awaits,  
 Gigantic at the close ;  
 All that my spirit hates  
 May then my peace oppose ;  
 But God shall this last foe destroy ;  
 God, my exceeding joy.

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*GOD'S SUPPORT AND GUIDANCE.*

TRANSLATED FROM THE GERMAN.

**F**ORSAKE me not, my God,  
 Thou God of my salvation !  
 Give me Thy light, to be  
 My sure illumination.  
 My soul to folly turns ;  
 Seeking she knows not what ;  
 Oh ! lead her to Thyself—  
 My God, forsake me not !

Forsake me not, my God !  
 Take not Thy spirit from me,

## God's Support and Guidance

And suffer not the might  
Of sin to overcome me.  
A father pitieth  
The children he begot ;  
My Father, pity me—  
My God, forsake me not !

Forsake me not, my God !  
Thou God of life and power,  
Enliven, strengthen me  
In every evil hour ;  
And when the sinful fire  
Within my heart is hot,  
Be not Thou far from me—  
My God, forsake me not !

Forsake me not, my God !  
Uphold me in my going,  
That evermore I may  
Please Thee in all well-doing,  
And that Thy will, O Lord,  
May never be forgot,  
In all my works and ways—  
My God, forsake me not !

Forsake me not, my God !  
I would be thine forever !  
Confirm me mightily  
In every right endeavor ;  
And when my hour is come,  
Cleansed from all stain and spot  
Of sin, receive my soul—  
My God, forsake me not !

## *I A M.*

‘God calls himself I AM, leaving a blank which each soul may fill up with that which is most precious to himself.’

THOU bidd’st us call, and giv’st us many a name,  
That thou may’st hear and answer every cry,  
But—for the wants of all are not the same—  
Another name Thy wondrous love did try ;  
To Moses first Thou gav’st it, and he knew  
Its worth, and taught us how to prize it, too :  
I AM—let every sinner kneel, and thank  
The Lord, and with his wants fill up the blank.  
Thy very wounds do say, each drop they bleed,  
“ I AM thy need.”

Oh ! I am weary of this life,  
Of all its vanity and care ;  
Where can I hide me from its strife,  
From all its noises—where ?  
My spirit sinks beneath the load,  
I pant to reach a safe abode.  
When shall I find a sweet release ?  
Remains there yet a lasting peace,  
A calm for my long storm-tost breast ?  
“ I AM thy rest.”

Oh ! I am full of grievous sin,  
I can do naught that ’s right ;  
O God ! how base my soul is in  
Thy pure and holy sight !  
Thy perfect laws I daily, hourly break,  
And will not yield my will for Thy sweet sake ;  
Still in my soul do burn wicked desires,  
And my heart’s altar bears unhallowed fires ;  
I can do naught but all these things confess,  
“ I AM thy righteousness.”

But, Lord, I am so weak, so weak,  
 I can not stand before Thy face ;  
 Thy praises I can hardly speak,  
 Hardly stretch forth my hands for grace ;  
 The way seems long—the burden who can bear ?  
 Lord, must I sink beneath the load of care ?  
 Thus is it now; what shall it be at length ?  
 “ I AM thy strength.”

Lord, I must die; e'en now the wing  
 Of Thy dread angel hovereth nigh ;  
 I know the message he doth bring—  
 “ Soul, thou hast sinned, and thou must die.”  
 All nature feels and owns the just decree ;  
 And is this all that is in store for me—  
 Ashes to ashes, dust to kindred dust,  
 No hope, no light? Surely my spirit must  
 Sink in despair ere nature's last, fierce strife—  
 “ I AM thy life.”

Oh, wonderful Thou art !  
 Too wonderful for me is such great love,  
 Shining in such a heart  
 Like sunbeams from above.  
 How rich am I ! yea, all things I possess—  
 Peace, joy, life, strength, and perfect righteousness.  
 Jehovah shows Himself, and gives to me  
 All my desire. Look, trembling soul ! and see  
 On what a treasury thy want may call—  
 “ I AM thine all in all.”

*A LITTLE WHILE.*

**B**EYOND the smiling and the weeping  
I shall be soon ;  
Beyond the waking and the sleeping,  
Beyond the sowing and the reaping,  
I shall be soon.  
Love, rest, and home !  
Sweet hope !  
Lord, tarry not, but come.

Beyond the blooming and the fading  
I shall be soon ;  
Beyond the shining and the shading,  
Beyond the hoping and the dreading,  
I shall be soon.  
Love, rest, and home !  
Sweet hope !  
Lord, tarry not, but come.

Beyond the rising and the setting  
I shall be soon ;  
Beyond the calming and the fretting,  
Beyond remembering and forgetting,  
I shall be soon.  
Love, rest, and home !  
Sweet hope !  
Lord, tarry not, but come.

Beyond the gathering and the strewing  
I shall be soon ;  
Beyond the ebbing and the flowing,  
Beyond the coming and the going,  
I shall be soon.  
Love, rest, and home !

## A Little While

Sweet hope !  
 Lord, tarry not, but come.

Beyond the parting and the meeting  
 I shall be soon ;  
 Beyond the farewell and the greeting,  
 Beyond this pulse's fever-beating,  
 I shall be soon.  
 Love, rest, and home !  
 Sweet hope !  
 Lord, tarry not, but come.

Beyond the frost-chain and the fever  
 I shall be soon ;  
 Beyond the rock-waste and the river,  
 Beyond the ever and the never,  
 I shall be soon.  
 Love, rest, and home !  
 Sweet hope !  
 Lord, tarry not, but come.

---

*HINDER ME NOT.*

**H**INDER me not ! the path is long and weary,  
 I may not pause nor tarry by the way ;  
 Night cometh, when no man may journey onward,  
 For we must walk as children of the day.

I know the city lieth fair behind me,  
 The very brightest gem that studs the plain ;  
 But thick and fast the lurid clouds are rising,  
 Which soon shall scatter into fiery rain.

I must press on until I reach my Zoar,  
 And there find refuge from the fearful blast :  
 In Thy cleft side, O smitten Saviour ! hide me,  
 Till the calamity be overpast.

Ye can not tempt me back with pomp or pleasure,  
 All, in my eager grasp, have turned to dust:  
 The shield of love around my hearth is broken ;  
 How shall I place on man's frail life my trust?

But my heart lingers when I pass the dwellings  
 Where children play about the open door ;  
 And pleasant voices waken up the echoes,  
 From silent lips of those I see no more.

For through their chambers swept the solemn  
 warning,  
 Arise ! depart ! for this is not your rest ;  
 They folded their pale hands and sought the  
 presence—  
 I only bore the arrow in my breast.

But there is balm in Gilead, and a Healer  
 Whose sovereign power can cure our every ill,  
 And to the soul, more wildly tempest-tossing  
 Than ever Galilee, say : “ Peace, be still ! ”

Who, showing His own name thereon engraven,  
 With bleeding hands will draw the dart again,  
 And whisper : “ Should the true disciple murmur  
 To taste the cup his Master's lip could drain ? ”

And then lead on until we reach the river  
 Which all must cross, and some must cross alone :  
 Oh ! ye who in the land of peace are wearied,  
 How shall ye breast the Jordan's swelling moan ?

I know not if the wave shall rage or slumber,  
 When I shall stand upon the nearer shore ;  
 But One whose form the Son of God resembleth,  
 Will cross with me, and I shall ask no more.

O weary heads ! rest on your Saviour's bosom ;  
 O weary feet ! press on the path He trod ;  
 O weary souls ! your rest shall be remaining,  
 When ye have gained the city of your God.

O glorious city ! jasper built, and shining  
 With God's own glory in effulgent light,  
 Wherein no manner of defilement cometh,  
 Nor any shadow flung from passing night.

There shall ye pluck fruits from that tree immortal,  
 And be like gods, but find no curse therein ;  
 There shall ye slake your thirst in that full fountain  
 Whose distant streams sufficed to cleanse your sin.

There shall ye find your dead in Christ arisen,  
 And learn from them to sing the angels' song ;  
 Well may ye echo from earth's waiting prison,  
 The martyr's cry : " How long, O Lord ! how long ! "

---

*" I CLING TO THEE."*

O HOLY Saviour, Friend unseen !  
 Since on Thine arm Thou bidd'st me lean,  
 Help me throughout life's varying scene—  
 By faith I cling to Thee.

Blest with this fellowship divine,  
 Take what Thou wilt, I 'll ne'er repine :  
 E'en as the branches to the vine,  
 My soul would cling to Thee.



Far from her home, fatigued, oppressed,  
Here has she found her place of rest,  
An exile still, yet not unblessed,  
While she can cling to Thee.

What though the world deceitful prove,  
And earthly friends and joys remove,  
With patient uncomplaining love,  
Still would I cling to Thee.

Though faith and hope may long be tried,  
I ask not, need not aught beside ;  
How safe, how calm, how satisfied,  
The soul that clings to Thee !

They fear not Satan, nor the grave ;  
They feel Thee near, and strong to save ;  
Nor dread to cross e'en Jordan's wave,  
Because they cling to Thee !

Blest is my lot—whate'er befall ;  
What can disturb me—who appal ?  
While, as my strength, my rock, my all,  
Saviour, I cling to Thee !

---

“ALONE, YET NOT ALONE.”

WHEN no kind earthly friend is near,  
With gentle words my heart to cheer  
Still am I with my Saviour dear :  
“ Alone, yet not alone.”

“ Alone Yet Not Alone ”

Though no loved forms my path attend,  
With tender looks o'er me to bend,  
Yet I am with my unseen Friend :  
“ Alone, yet not alone.”

When sorely racked with pain and grief,  
Here I can find a sure relief ;  
And I rejoice in the belief :  
“ Alone, yet not alone.”

'T is on His strength that I rely,  
And doubts and fears at once defy,  
So happy, so content am I,  
“ Alone, yet not alone.”

E'en when with friends my lot is cast,  
And words of love are flowing fast,  
Still am I, when those hours are past,  
“ Alone, yet not alone.”

If all my earthly friends remove,  
My fondest wishes empty prove,  
Still am I with my Saviour's love  
“ Alone, yet not alone.”

Whate'er may now to me betide,  
I have a place wherein to hide  
By faith: 't is e'en at His blest side :  
“ Alone, yet not alone.”

---

*THE SCHOOL OF SUFFERING.*

“ SAVIOUR, beneath Thy yoke  
My wayward heart doth pine ;  
All unaccustomed to the stroke  
Of love divine :

Thy chastisements, my God, are hard to bear,  
Thy cross is heavy for frail flesh to wear."

"Perishing child of clay !  
Thy sighing I have heard ;  
Long have I marked thy evil way,  
How thou hast erred !  
Yet fear not, by My own most holy Name  
I will shed healing through thy sin-sick frame."

"Praise to Thee, gracious Lord !  
I fain would be at rest ;  
Oh ! now fulfil Thy faithful word,  
And make me blest ;  
My soul would lay her heavy burden down,  
And take, with joyfulness, the promised crown."

"Stay, thou short-sighted child !  
There is much first to do—  
Thy heart, so long by sin defiled,  
I must renew ;  
Thy will must here be taught to bend to Mine,  
Or the sweet peace of heaven can ne'er be thine."

"Yea, Lord, but Thou canst soon  
Perfect Thy work in me,  
Till, like the pure, calm summer noon,  
I shine by Thee ;  
A moment shine, that all Thy power may trace,  
Then pass in stillness to my heavenly place."

"Ah ! coward soul, confess  
Thou shrinkest from My cure,  
Thou tremblest at the sharp distress  
Thou must endure,  
The foes on every hand for war arrayed,  
The thorny path in tribulation laid ;

## The School of Suffering

“ The process slow of years,  
The discipline of life ;  
Of outward woes and secret tears,  
Sickness and strife ;  
Thine idols taken from thee, one by one,  
Till thou canst dare to live with Me alone.

“ Some gentle souls there are,  
Who yield unto My love,  
Who, ripening fast beneath My care,  
I soon remove ;  
But thou stiff-necked art, and hard to rule ;  
Thou must stay longer in affliction's school.”

“ My Maker and my King !  
Is this Thy love to me ?  
Oh ! that I had the lightning's wing,  
From earth to flee :  
How can I bear the heavy weight of woes  
Thine indignation on the creature throws ? ”

“ Thou canst not, O My child :  
So hear My voice again ;  
I will bear all thy anguish wild,  
Thy grief, thy pain :  
My arms shall be around thee, day by day,  
My smile shall cheer thee on thy heavenward way.

“ In sickness, I will be  
Watching beside thy bed ;  
In sorrow thou shalt lean on Me  
Thy aching head ;  
In every struggle thou shalt conqueror prove,  
Nor death itself shall sever from My love.”

“ O grace beyond compare !  
O love most high and pure !  
Saviour, begin, no longer spare,  
I can endure ;  
Only vouchsafe Thy grace, that I may live  
Unto Thy glory, who canst so forgive.”

---

*ABIDING WITH GOD.*

**L**ET every one, whate'er his calling be,  
Therein abide with God. So wrote of old  
St. Paul to them at Corinth, and to me  
With loving lips to-night that truth was told.  
I had grown weary with my strifes and cares,  
And murmured at the service of the day,  
Wherein I had forgotten, unawares,  
That thus I still might honor and obey.

Abide with God ! Would I might ne'er forget,  
That evermore I may with Him abide !  
What matters how or when the stamp is set,  
Or what the furnace where the gold is tried,  
So that the metal has the sterling ring,  
So that the likeness of the King is shown,—  
God's coinage still, that to the soul will bring  
Such wealth as merchant princes have not known.

In market-places where the race is swift,  
And competition on temptation waits ;  
In quiet homes where unseen currents drift  
A thousand petty cares through open gates,—  
Let each and all, whate'er the calling be,  
Therein abide with God ! from break of day  
Till set of sun they shall His purpose see,  
And serve Him in His own appointed way.

## The Pilgrim's Wants

So let me see and serve, and thus abide ;  
 Not simply patient, or at best content ;  
 Not with eye-service, wherein, love denied,  
 In rounds of duty solemn days are spent.  
 Give me, O Lord, a joy that is divine,  
 Touch Thou my lips with constant themes of praise ;  
 Since, having Thee, all things I need are mine,  
 Whate'er my lot, whate'er my length of days.

---

### THE PILGRIM'S WANTS.

I WANT that adorning divine,  
 Thou, only, my God, canst bestow ;  
 I want in those beautiful garments to shine,  
 Which distinguish Thy household below.  
Col. 3 : 12-17.

I want, oh ! I want to attain  
 Some likeness, my Saviour, to Thee :  
 That longed-for resemblance once more to regain  
 Thy comeliness put upon me.  
1 John 3 : 2, 3.

I want to be marked for Thine own :  
 Thy seal on my forehead to wear ;  
 To receive that " new name " on the mystic white  
 stone,  
 Which only Thyself canst declare.  
Rev. 2 : 17.

I want, every moment, to feel  
 That the Spirit does dwell in my heart ;  
 That His power is present to cleanse and to heal,  
 And newness of life to impart.  
Rom. 8 : 11-16.

I want so in Thee to abide,  
 As to bring forth some fruit to Thy praise,  
 The branch that Thou prunest, though feeble and  
 dried,  
 May languish, but never decays.

John 15 : 2-5.

I want Thine own hand to unbind  
 Each tie to terrestrial things,  
 Too tenderly cherished, too closely entwined,  
 Where my heart too tenaciously clings.

I John 2 : 15.

I want, by my aspect serene,  
 My actions, and words, to declare  
 That my treasure is placed in a country unseen,  
 That my heart and affections are there.

Matt. 6 : 19-21.

I want, as a traveller, to haste  
 Straight onward, nor pause on my way ;  
 No forethought or anxious contrivance to waste  
 On my tent, only pitched for a day.

Heb. 13 : 5, 6.

I want (and this sums up my prayer)  
 To glorify Thee till I die ;  
 Then calmly to yield up my soul to Thy care,  
 And breathe out in prayer my last sigh.

Phil. 3 : 8, 9.

---

HEAVEN.

OH ! heaven is nearer than mortals think,  
 When they look with a trembling dread  
 At the misty future that stretches on,  
 From the silent home of the dead.

'T is no lone isle on a boundless main  
No brilliant but distant shore,  
Where the lovely ones who are called away  
Must go to return no more.

No, heaven is near us ; the mighty veil  
Of mortality blinds the eye,  
That we can not see the angel bands,  
On the shores of eternity.

The eye that shuts in a dying hour,  
Will open the next in bliss ;  
The welcome will sound in the heavenly world,  
Ere the farewell is hushed in this.

We pass from the clasp of mourning friends,  
To the arms of the loved and lost,  
And those smiling faces will greet us there  
Which on earth we have valued most.

Yet oft in the hours of holy thought,  
To the thirsting soul is given  
That power to pierce through the mist of sense,  
To the beauteous scenes of heaven.

Then very near seem its pearly gates,  
And sweetly its harpings fall ;  
Till the soul is restless to soar away,  
And longs for the angel's call.

I know when the silver cord is loosed,  
When the veil is rent away,  
Not long and dark shall the passage be,  
To the realms of endless day.



## A VOICE FROM HEAVEN

I SHINE in the light of God,  
His image stamps my brow ;  
Through the shadows of Death my feet have trod,  
And I reign in glory now.  
No breaking heart is here,  
No keen and thrilling pain ;  
No wasted cheek, where the burning tear  
Hath rolled, and left its stain.

I have found the joys of heaven,  
I am one of the angel band ;  
To my head a crown is given,  
And a harp is in my hand ;  
I have learned the song they sing,  
Whom Jesus hath made free,  
And the glorious walls of heaven still ring  
With my new-born melody.

No sin, no grief, no pain—  
Safe in my happy home :  
My fears all fled, my doubts all slain,  
My hour of triumph come.  
Oh, friends of my mortal years !  
The trusted and the true,  
You 're walking still the vale of tears,  
But I wait to welcome you.

Do I forget ? Oh ! no,  
For memory's golden chain  
Shall bind my heart to the hearts below,  
Till they meet and touch again ;  
Each link is strong and bright,  
While love's electric flame  
Flows freely down, like a river of light,  
To the world from whence I came.

## Supplication

Do you mourn when another star  
 Shines out from the glorious sky?  
 Do you weep when the voice of war  
 And the rage of conflict die?  
 Why then should your tears roll down,  
 Or your heart be sorely riven,  
 For another gem in the Saviour's crown,  
 And another soul in heaven?

---

### *SUPPLICATION.*

**L**ORD, hear my prayer !  
 Turn not Thine ear from my distress,  
 But with Thy loving mercy bless,  
 Lest I despair.

Be gracious, Lord !  
 My soul is oft opprest and weak ;  
 Oh ! aid when I comfort seek  
 In Thy blest word.

My footsteps stray ;  
 I wander oft from the road  
 That leads to peace and Thee, my God.  
 Teach Thou the way.

Oh ! make me pure,  
 Clothe Thou my soul in spotless white,  
 That my acceptance in Thy sight  
 Be always sure.

Let me be one  
 Of all the sinless company  
 That round Thy throne hosannas sing  
 Through Christ Thy Son.

Thy will be done  
On earth, as by each holy one,  
Thy own redeemed, who near Thy throne  
Bow down the knee !

---

*EVENING PRAYER.*

FATHER of mercy, at the close of day,  
My work and duties done, to Thee I pray  
Before I sleep ;  
With clasped hands I humbly bow my head,  
And ask Thee, Lord, ere I retire to bed,  
My soul to keep.

The sins and failings of the day now past,  
The shadows on my soul that they have cast,  
Do Thou forgive ;  
Oh ! purge my life from every taint of sin,  
That I within Thy courts may enter in,  
With Thee to live.

Whatever sorrow I this day have known,  
I spread it now, O Lord ! before Thy throne—  
Oh ! succor send ;  
I would beneath Thy chastening hand be still,  
And meekly bow before Thy sovereign will,  
Unto the end.

And now, with folded hands upon my breast,  
At peace with Thee, I lay me down to rest  
Upon my bed ;  
May angels guard me through the darksome night  
From troubled dreams, until the morning light  
Its beams shall shed.

## THE WANDERING HEART.

ALAS ! for the wildly wandering heart,  
And its changing idol guests !  
It has roamed away to the world's far ends,  
At the vagrant wind's behests.  
More fleet in its course than the flying dart—  
Alas ! for the wandering heart.

Go, bind it with Memory's holiest spells,  
But it recks not the things of old ;  
Go, chain it in Gratitude's surest cells,  
With fetters more precious than gold :  
Yet ever, oh ! ever, it will depart—  
Alas ! for the wandering heart.

Is it gone up to listen at heaven's gate,  
To Gabriel's lyre of praise ?  
And to catch the deep chanting where seraphs wait  
As a lesson for its mortal lays ?  
Oh, no ! for it loves from such lessons to part—  
Alas ! for the wandering heart.

It loves on a worthless and treacherous world  
To bestow its high desires ;  
And the lamp which it ought to be lighting in  
heaven,  
It kindles at idol fires.  
Full seldom it turns to its guiding chart—  
Alas ! for the wandering heart.

It needs to be steeped in the briny wave  
Of affliction's billowy sea,  
And salt tears must water its way to the grave,  
Ere it will from these vanities flee.  
It must ever be feeling the chastening smart—  
Alas ! for the wandering heart.

My Father! my Father! this heart would be Thine;  
 Restore from its wanderings;  
 Oh! visit and nourish Thy wilderness vine,  
 Though it be from the bitter springs:  
 Till the years of its pruning in time shall be o'er,  
 And its shoots in eternity wander no more!

---

“RETURN THEE TO THY REST.”

RETURN, return thee to thine only rest,  
 Lone pilgrim of the world!  
 Far erring from the fold—  
 By the dark night and risen storms distressed:  
 List, weary lamb, the Shepherd's anxious voice,  
 And once again within His arms rejoice.

Return, return, thy fair white fleece is soiled,  
 And by sharp briers rent—  
 Thy little strength is spent;  
 Yet He will pity thee, thou torn and spoiled.  
 There, thou art cradled on His tender breast:  
 Now never more, sweet lamb, forsake that rest.

Return, return, my soul: be like this lamb;  
 Yet can it, can it be  
 That thou should'st pardon me,  
 Thou injured love! all ingrate as I am;  
 Once again, weary of earth's trifling things,  
 False as the desert's far and shining springs?

Return, return to thy forsaken Friend,  
 So long despised, forgot—  
 That now, thou wandering heart, 't were just  
 If He should “know thee not”;  
 Yet on, press on, toward the mercy-seat,  
 And if thou perish, perish at His feet.

Return, return, for He is near thee dwelling,  
 And not into the air  
 Need rise the sighs of prayer ;  
 Into His ear thou 'rt all thy sorrows telling,  
 Thou need'st not speak to Him through spaces wide,  
 For He is near thee, even at thy side.

“ Him have I pierced ”—oh ! I come, I come ;  
 My heart is broken, Lord,  
 It needs not voice nor word ;  
 One only look brought Peter back of yore ;  
 How bitterly I weep as then he wept !  
 Henceforth, oh ! keep me, and I shall be kept.

---

*NEAR JESUS.*

I WANT to live near Jesus,  
 And never go astray,  
 To feel that I am growing  
 More like Him every day ;  
 That I am always laying  
 My treasure up above,  
 And gaining more the spirit  
 Of His gentleness and love.

I want such steadfast purpose  
 My mission to fulfil,  
 That it may be my meat and drink,  
 To do my Father's will ;  
 To follow in His footsteps,  
 Who never turned aside  
 From the path that leads to heaven,  
 Though often sorely tried.

Oh! that in His humility  
 My spirit may be clad!  
 That I may have the patience  
 My suffering Saviour had;  
 A heart more disengaged  
 From earth and earthly things,  
 Which through life's varied trials  
 To Jesus simply clings.

Oh! I shall live near Jesus,  
 And never go astray,  
 And every sin-defiling stain  
 Shall soon be washed away;  
 And I'll bear my Master's image  
 When I see Him face to face;  
 Then earth shall lose the power  
 Its brightness to deface.

---

*WHO IS MY BROTHER?*

**M**UST I my brother keep,  
 And share his pains and toils,  
 And weep with those that weep,  
 And smile with those that smile;  
 And act to each a brother's part,  
 And feel his sorrows in my heart?

Must I his burden bear  
 As though it were my own?  
 And do as I would care  
 Should to myself be done;  
 And faithful to his interests prove,  
 And as myself my neighbor love?

Must I reprove his sin,  
 Must I partake his grief,  
 And kindly enter in  
 And minister relief—  
 The naked clothe, the hungry feed,  
 And love him, not in word, but deed?

Then, Jesus, at Thy feet  
 A student let me be,  
 And learn, as it is meet,  
 My duty, Lord, of Thee ;  
 For Thou did'st come on mercy's plan,  
 And all Thy life was love to man.

Oh ! make me as Thou art,  
 Thy Spirit, Lord, bestow—  
 The kind and gentle heart,  
 That feels another's woe ;  
 That thus I may be like my Head,  
 And in my Saviour's footsteps tread.

---

*PILGRIM OF EARTH.*

**P**ILGRIM of earth, who art journeying to heaven !  
 Heir of Eternal Life ! child of the day !  
 Cared for, watched over, beloved, and forgiven—  
 Art thou discouraged because of the way ?

Cared for, watched over, though often thou seemest  
 Justly forsaken, nor counted a child ;  
 Loved and forgiven, though rightly thou deemest  
 Thyself all unlovely, impure, and defiled.

Weary and thirsty—no water-brook near thee,  
 Press on, nor faint at the length of the way ;



The God of thy life will assuredly hear thee—  
He will provide thee strength for the day.

Break through the brambles and briers that obstruct thee,  
Dread not the gloom and the blackness of night ;  
Lean on the Hand that will safely conduct thee—  
Trust to His eye to whom darkness is light.

Be trustful, be steadfast, whatever betide thee,  
Only one thing do thou ask of the Lord—  
Grace to go forward wherever He guide thee,  
Simply believing the truth of His word.

Still on thy spirit deep anguish is pressing,  
Not for the yoke that His wisdom bestows :  
A heavier burden thy soul is distressing,  
A heart that is slow in His love to repose.

Earthliness, coldness, unthankful behavior—  
Ah ! thou mayest sorrow, but do not despair ;  
Even this grief thou mayest bring to thy Saviour,  
Cast upon Him e'en this burden and care !

Bring all thy hardness—His power can subdue it ;  
How full is the promise ! The blessing how free !  
“ Whatsoever ye ask in My name, I will do it :  
Abide in My love, and be joyful in Me.”

## OUTWARD BOUND.

I SIT and watch the ships go out  
Across the widening sea ;  
How one by one, in shimmering sun,  
They sail away from me !  
I know not to what lands they sail,  
Nor what the freights they bear ;  
I only know they outward go,  
While all the winds are fair.

Beyond the low horizon line,  
Where my short sight must fail,  
Some other eyes a watch will keep,  
Where'er the ships may sail ;  
By night, by day, or near or far,  
O'er narrow seas or wide,  
These follow still, at love's sweet will,  
Whatever may betide.

So round the world the ships will sail,  
To dreary lands or fair ;  
So with them go, for weal or woe,  
Some dear ones everywhere ;  
How will these speed each lagging keel  
When Homeward it is laid ;  
Or watch will keep, o'er surges deep,  
If there a grave be made.

O human love, so tried, so true,  
That knows no mete, nor bound,  
But follows with unwearied watch  
Our daily changing round !  
O Love divine, O Love supreme,  
What matters where I sail,  
So I but know, where'er I go,  
Thy watch will never fail !

*"WHAT IS THIS THAT HE SAITH: A LITTLE  
WHILE?"*

JOHN 16 : 18.

O H ! for the peace which floweth as a river,  
    Making Life's desert-places bloom and smile ;  
Oh ! for a faith to grasp Heaven's bright " for ever,"  
    Amid the shadows of Earth's " little while."

" A little while " for patient vigil-keeping,  
    To face the storm, to wrestle with the strong ;  
" A little while " to sow the seed with weeping,  
    Then bind the sheaves and sing the harvest-song.

" A little while " to wear the robe of sadness,  
    To toil with weary step through erring ways ;  
Then to pour forth the fragrant oil of gladness,  
    And clasp the girdle of the robe of praise.

" A little while " 'mid shadow and illusion,  
    To strive by faith Love's mysteries to spell ;  
Then read each dark enigma's clear solution,  
Then hail Light's verdict—" He doth all things well."

" A little while " the earthen pitcher taking  
    To wayside brooks from far-off fountains fed ;  
Then the parched lip its thirst forever slaking  
    Beside the fulness of the Fountain Head.

" A little while " to keep the oil from failing ;  
    " A little while " Faith's flickering lamp to trim,  
And then, the Bridegroom's coming footstep hailing,  
    To haste to meet Him with the bridal hymn.

And He who is at once both Gift and Giver,  
    The future Glory, and the present smile,  
With the bright promise of the glad " for ever,"  
    Will light the shadows of the " little while."

IN HEAVEN.

“There angels do always behold the face of my Father.”

SILENCE filled the courts of heaven,  
Hushed were seraphs' harp and tone,  
When a little new-born seraph  
Knelt before the Eternal Throne ;  
While its soft, white hands were lifted,  
Clasped as if in earnest prayer,  
And its voice, in dove-like murmurs,  
Rose like music on the ear.  
Light from the full fount of Glory  
On his robes of whiteness glistened,  
And the bright-winged seraphs near Him  
Bowed their radiant heads and listened.

“Lord, from Thy Throne of Glory here,  
My heart turns fondly to another ;  
O Lord ! our God, the Comforter,  
Comfort, comfort, *my sweet Mother !*  
Many sorrows hast Thou sent her,  
Meekly has she drained the cup ;  
And the jewels Thou hast lent her,  
Unrepining yielded up :  
Comfort, comfort *my sweet Mother !*

“Earth is growing lonely round her ;  
Friend and lover hast Thou taken ;  
Let her not, though woes surround her,  
Feel herself by Thee forsaken.  
Let her think, when faint and weary,  
We are waiting for her *here* :  
Let each loss that makes earth dreary,  
Make the hope of heaven more dear :  
Comfort, comfort *my sweet Mother !*

“Thou who once, in nature human  
Dwelt on earth a little child,  
Pillowed on the breast of Woman,  
Blessèd Mary ! undefiled.  
Thou who, from the cross of suffering,  
Marked Thy Mother’s tearful face,  
And bequeathed her to Thy loved one,  
Bidding him to fill Thy place :  
Comfort, comfort *my sweet Mother !*

“Thou who once, from heaven descending,  
Tears and woes and conflicts won :  
Thou who, nature’s laws suspending,  
Gav’st the widow back her son :  
Thou who at the grave of Lazarus  
Wept with those who wept their dead :  
Thou ! who once in mortal anguish  
Bowed Thine own anointed head,  
Comfort, comfort *my sweet Mother !*”

The dove-like murmurs died away  
Upon the radiant air,  
But still the little suppliant knelt  
With hands still clasped in prayer ;  
Still were those mildly-pleading eyes  
Turned to the sapphire throne,  
Till golden harp and angel voice  
Rang forth in mingled tone ;  
And as the swelling numbers flowed,  
By angel voices given,  
Rich, sweet, and clear, the anthem rolled  
Through all the courts of heaven :  
“He is the widow’s God,” it said,  
Who spared not “His own Son” ;  
The infant cherub bowed his head—  
“Thy will, O Lord ! be done.”

*"IT IS I; BE NOT AFRAID."*

MATT. 14 : 37.

TOSSED with rough winds, and faint with fear,  
Above the tempest, soft and clear,  
What still small accents greet mine ear?

" 'T is I; be not afraid.

" 'T is I, who led thy steps aright ;  
'T is I, who gave thy blind eyes sight ;  
'T is I, thy Lord, thy Life, thy Light.

'T is I; be not afraid.

" These raging winds, this surging sea,  
Bear not a breath of wrath to thee ;  
That storm has all been spent on me.

'T is I; be not afraid.

" This bitter cup fear not to drink ;  
I know it well—oh ! do not shrink ;  
I tasted it o'er Kedron's brink.

'T is I ; be not afraid.

" Mine eyes are watching by thy bed,  
Mine arms are underneath thy head,  
My blessing is around thee shed.

'T is I; be not afraid."

When on the other side thy feet  
Shall rest 'mid thousand welcomes sweet,  
One well-known voice thy heart shall greet :

" 'T is I; be not afraid."

From out the dazzling majesty  
Gently He'll lay His hand on thee,  
Whispering : " Beloved, lov'st thou Me?  
'T was not in vain I died for thee,

'T is I ; be not afraid."

## NATURE AND FAITH.

2 COR. 4 : 17, 18.

WE wept—'t was *Nature* wept, but *Faith*  
Can pierce beyond the gloom of death,  
And in yon world, so fair and bright,  
Behold thee in refulgent light !  
We miss thee here, yet *Faith* would rather  
Know thou art with thy heavenly Father.

*Nature* sees the body dead—  
*Faith* beholds the spirit fled ;  
*Nature* stops at Jordan's tide—  
*Faith* beholds the other side ;  
*That* but hears farewell and sighs,  
*This*, thy welcome in the skies ;

*Nature* mourns a *cruel* blow—  
*Faith* assures it is not so ;  
*Nature* never sees thee more—  
*Faith* but sees thee gone before ;  
*Nature* tells a dismal story—  
*Faith* has visions full of glory ;  
*Nature* views the change with sadness—  
*Faith* contemplates it with gladness ;  
*Nature* murmurs—*Faith* gives meekness,  
“Strength is perfected in weakness” ;  
*Nature* writhes, and hates the rod—  
*Faith* looks up and blesses God ;  
*Sense* looks downward—*Faith* above ;  
*That* sees harshness—*this* sees love.  
Oh ! let *Faith* victorious be—  
Let it reign triumphantly !

But thou art gone ! not lost, but flown !  
Shall I then ask thee back, my own,

## My Lambs

Back—and leave thy spirit's brightness?  
 Back—and leave thy robes of whiteness?  
 Back—and leave thine angel mould?  
 Back—and leave those streets of gold?  
 Back—and leave the Lamb who feeds thee!  
 Back—from founts to which He leads thee?  
 Back—and leave thy heavenly Father?  
 Back—to earth and sin?—Nay; rather  
 Would I live in solitude!  
*I would not ask thee if I could;*  
 But patient wait the high decree,  
 That calls my spirit home to thee!

---

### MY LAMBS.

I LOVED them so,  
 That when the Elder Shepherd of the fold  
 Came, covered with the storm, and pale and cold  
 And begged for one of my sweet lambs to hold,  
     I bade him go.

    He claimed the pet—  
 A little fondling thing, that to my breast  
 Clung always, either in quiet or unrest—  
 I thought of all my lambs I loved him best,  
     And yet—and yet

    I laid him down  
 In those white, shrouded arms, with bitter tears;  
 For some voice told me that, in after-years,  
 He should know naught of passion, grief, or fears,  
     As I had known.

    And yet again  
 That Elder Shepherd came. My heart grew faint,  
 He claimed another lamb, with sadder plaint,  
 Another! She who, gentle as a saint,  
     Ne'er gave me pain.



Aghast I turned away !  
 There sat she, lovely as an angel's dream,  
 Her golden locks with sunlight all agleam,  
 Her holy eyes with heaven in their beam  
     I knelt to pray.

“ Is it Thy will ?  
 My Father, say, must this pet lamb be given ?  
 Oh ! Thou hast many such, dear Lord, in heaven.”  
 And a soft voice said : “ Nobly hast thou striven ;  
     But—peace, be still.”

Oh ! how I wept,  
 And clasped her to my bosom, with a wild  
 And yearning love—my lamb, my pleasant child,  
 Her, too, I gave. The little angel smiled,  
     And slept.

“ Go ! go ! ” I cried :  
 For once again that Shepherd laid His hand  
 Upon the noblest of our household band.  
 Like a pale spectre, there He took His stand,  
     Close to his side.

And yet how wondrous sweet  
 The look with which he heard my passionate cry,  
 “ Touch not my lamb ; for him, oh ! let me die ! ”  
 “ A little while,” He said, with smile and sigh,  
     “ Again to meet.”

Hopeless I fell :  
 And when I rose, the light had burned so low,  
 So faint, I could not see my darling go :  
 He had not bidden me farewell, but oh !  
     I felt farewell

## My Lambs

More deeply, far,  
 Than if my arms had compassed that slight frame :  
 Though could I but have heard him call my name—  
 “ Dear mother! ”—but in heaven ’t will be the same :  
 There burns my star !

He will not take  
 Another lamb, I thought, for only one  
 Of the dear fold is spared, to be my sun,  
 My guide ; my mourner when this life is done :  
 My heart would break.

Oh ! with what thrill  
 I heard Him enter ! but I did not know  
 (For it was dark) that He had robbed me so.  
 The idol of my soul—he could not go—  
 O heart ! be still !

Came morning. Can I tell  
 How this poor frame its sorrowful tenant kept ?  
 For waking tears were mine ; I, sleeping, wept,  
 And days, months, years, that weary vigil kept.  
 Alas ! “ Farewell.”

How often it is said !  
 I sit and think, and wonder too, sometime,  
 How it will seem, when, in that happier clime,  
 It never will ring out like funeral chime  
 Over the dead.

No tears ! no tears !  
 Will there a day come that I shall not weep ?  
 For I bedew my pillow in my sleep :  
 Yes, yes ; thank God ! no grief that clime shall keep,  
 No weary years.

Ay ! it is well :  
 Well with my lambs, and with their earthly guide  
 There, pleasant rivers wander they beside,  
 Or strike sweet harps upon its silver tide—  
 Ay ! it is well.

Through the dreary day,  
 They often come from glorious light to me ;  
 I can not feel their touch, their faces see,  
 Yet my soul whispers, they do come to me—  
 Heaven is not far away.

---

### THE CALL.

THE night was dark ; behold, the shade was deeper  
 In the old garden of Gethsemane,  
 When that calm voice awoke the weary sleeper :  
 “ Could’st thou not watch one hour alone with me ? ”

O thou ! so weary of thy self-denials,  
 And so impatient of thy little cross,  
 Is it so hard to bear thy daily trials,  
 To count all earthly things a gainful loss ?

What if thou *always* suffer tribulation,  
 And if thy Christian warfare never cease,  
 The gaining of the quiet habitation  
 Shall gather thee to everlasting peace.

But here we all must suffer, walking lonely  
 The path that Jesus once Himself hath gone :  
 Watch thou in patience ; through the dark hour only—  
 This one dark hour—before the eternal dawn.

The captive's oar may pause upon the galley,  
The soldier sleep beneath his plumèd crest,  
And Peace may fold her wings o'er hill and valley ;  
But thou, O Christian ! must not take thy rest.

Thou must walk on, however man upbraid thee,  
With Him who trod the wine-press all alone ;  
Thou wilt not find one human hand to aid thee,  
One human soul to comprehend thine own.

Heed not the images forever thronging  
From out the foregone life thou liv'st no more,  
Faint-hearted mariner ! still art thou longing  
For the dim line of the receding shore ?

Wilt thou find rest of soul in thy returning  
To that old path thou hast so vainly trod ?  
Hast thou forgotten all thy weary yearning  
To walk among the children of thy God :

Faithful and steadfast in their consecration,  
Living by that high faith to thee so dim,  
Declaring before God their dedication,  
So far from thee because so near to Him ?

Canst thou forget thy Christian superscription,  
“ Behold, we count them happy which endure ” ?  
What treasure wouldst thou in the land Egyptian  
Repass the stormy water to secure ?

And wilt thou yield thy sure and glorious promise  
For the poor, fleeting joys earth can afford ?  
No hand can take away the treasure from us,  
That rests within the keeping of the Lord.

Poor wandering soul ! I know that thou art seeking  
 Some easier way, as all have sought before,  
 To silence the reproachful inward speaking—  
 Some landward path unto an island shore.

The cross is heavy in thy human measure,  
 The way too narrow for thine inward pride ;  
 Thou canst not lay thine intellectual treasure  
 At the low footstool of the Crucified.

Oh ! that my faithless soul, one great hour only,  
 Would comprehend the Christian's perfect life,  
 Despised with Jesus, sorrowful and lonely,  
 Yet calmly looking upward in its strife !

For poverty and self-renunciation,  
 The Father yielded back a thousand-fold ;  
 In the calm stillness of regeneration,  
 Cometh a joy we never knew of old.

In meek obedience to the heavenly Teacher,  
 Thy weary soul can find its only peace ;  
 Seeking no aid from any human creature—  
 Looking to God alone for his release.

And He will come in His own time and power,  
 To set His earnest-hearted children free :  
 Watch only through this dark and painful hour,  
 And the bright morning yet will break for thee.

## GOD'S ANVIL.

PAIN'S furnace-heat within me quivers,  
God's breath upon the fire doth blow,  
And all my heart in anguish shivers,  
And trembles at the fiery glow ;  
And yet I whisper, " As God will !"  
And in His hottest fire hold still.

He comes, and lays my heart, all heated,  
On the bare anvil, minded so  
Into His own fair shape to beat it,  
With His great hammer, blow on blow ;  
And yet I whisper, " As God will !"  
And at His heaviest blows hold still.

He takes my softened heart and beats it ;  
The sparks fly off at every blow ;  
He turns it o'er and o'er, and heats it,  
And lets it cool, and makes it glow :  
And yet I whisper, " As God will !"  
And in His mighty hand hold still.

Why should I murmur ? for the sorrow  
Thus only longer-lived would be ;  
Its end may come, and will, to-morrow,  
When God has done His work in me :  
So I say trusting, " As God will !"  
And, trusting to the end, hold still.

He kindles, for my profit purely,  
Affliction's glowing, fiery brand ;  
And all His heaviest blows are surely  
Inflicted by a Master-hand ;  
So I say, praying, " As God will !"  
And hope in Him, and suffer still.

*THE CROSS AND CROWN.*

**M**UST Jesus bear the cross alone  
And all the world go free?  
No ; there 's a cross for every one,  
And there 's a cross for me.

How happy are the saints above,  
Who once went sorrowing here ;  
But now they taste unmingled love,  
And joy without a tear.

The consecrated cross I 'll bear,  
Till death shall set me free ;  
And then go home, my crown to wear ;  
For there 's a crown for me.

Upon the crystal pavement, down  
At Jesus' piercèd feet,  
Joyful I 'll cast my golden crown,  
And His dear name repeat ;

And palms shall wave, and harps shall ring  
Beneath heaven's arches high ;  
The Lord that lives, the ransomed sing,  
That lives no more to die.

---

*EVEN ME.*

**L**ORD ! I hear of showers of blessing  
Thou art scattering, full and free,  
Showers the thirsty soul refreshing—  
Let some droppings fall on me,  
Even me.

Pass me not, O gracious Father !  
Lost and sinful though I be ;  
Thou mightst curse me, but the rather  
Let Thy mercy light on me,  
Even me.

Pass me not, O tender Saviour !  
Let me love and cling to Thee ;  
Fain I'm longing for Thy favor ;  
When Thou callest, call for me,  
Even me.

Pass me not, O mighty spirit !  
Thou canst make the blind to see ;  
Testify of Jesus' merit,  
Speak the word of peace to me,  
Even me.

Have I long in sin been sleeping,  
Long been slighting, grieving Thee ?  
Has the world my heart been keeping ;  
Oh ! forgive and rescue me,  
Even me.

Love of God ! so pure and changeless ;  
Love of Christ ! so rich and free ;  
Grace of God ! so strong and boundless,  
Magnify it all in me,  
Even me.

Pass me not, almighty Spirit !  
Draw this lifeless heart to Thee ;  
Impute to me the Saviour's merits ;  
Blessing others, oh ! bless me,  
Even me.



*O MY SAVIOUR, CRUCIFIED.*

O MY Saviour, crucified !  
Near Thy cross may I abide ;  
There to gaze, with steadfast eye,  
On Thy dying agony.

Jesus, bruised and put to shame,  
Tells me all the Father's name ;  
God is love, I surely know,  
By my Saviour's depths of woe !

In His sinless soul's distress  
I behold my guiltiness ;  
Oh ! how vile my low estate,  
Since my ransom was so great.

Dwelling on Mount Calvary,  
Contrite shall my spirit be ;  
Rest and holiness shall find,  
Fashioned like my Saviour's mind.

---

*THE PEACE OF GOD.*

WE ask for peace, O Lord !  
Thy children ask Thy peace,  
Not what the world calls rest,  
That toil and care should cease ;  
That through bright sunny hours,  
Calm life should fleet away,  
And tranquil night should fade  
In smiling day.  
It is not for such peace that we would pray.

## The Peace of God

We ask for peace, O Lord !  
Yet not to stand secure,  
Girt round with iron pride,  
Contented to endure ;  
Crushing the gentle strings  
That human hearts should know ;  
Untouched by others' joys,  
Or others' woe.  
Thou, O dear Lord ! wilt never teach us so.

We ask Thy peace, O Lord !  
Through storm and fear and strife,  
To light and guide us on  
Through a long, struggling life :  
While no success or gain  
Shall cheer the desperate fight,  
Or nerve what the world calls  
Our wasted might :  
Yet pressing through the darkness to the light.

It is Thine own, O Lord !  
Who toil while others sleep ;  
Who sow, with living care,  
What other hands shall reap ;  
They lean on Thee, entranced  
In calm and perfect rest ;  
Give us that peace, O Lord !  
Divine and blest,  
Thou keepest for those hearts that love Thee  
best.

*P E A C E .*

LIFE'S mystery—deep, restless as the ocean—  
Hath surged and wailed for ages to and fro ;  
Earth's generations watch its ceaseless motion,  
As in and out its hollow moanings flow.  
Shivering and yearning by that unknown sea,  
Let my soul calm itself, O God ! in Thee.

Life's sorrows, with inexorable power,  
Sweep desolation o'er this mortal plain ;  
And human loves and hopes fly as the chaff  
Borne by the whirlwind from the ripened grain.  
Oh ! when before that blast my hopes all flee,  
Let my soul calm itself, O Christ ! in Thee.

Between the mysteries of death and life  
Thou standest, loving, guiding, not explaining :  
We ask, and Thou art silent : yet we gaze,  
And our charmed hearts forget their drear complain-  
ing.  
No crushing fate, no stony destiny,  
Thou "Lamb that hath been slain !" we rest in Thee.

The many waves of thought, the mighty tides,  
The ground-swell that rolls up from other lands,  
From far-off worlds, from dim, eternal shores ;  
Whose echo dashes o'er life's wave-worn strands,  
This vague, dark tumult of the inner sea  
Grows calm, grows bright, O risen Lord ! in Thee.

Thy piercèd hand guides the mysterious wheels,  
Thy thorn-crowned brow now wears the crown of  
power ;

And when the dark enigma presseth sore,

Thy patient voice saith : " Watch with Me one hour."  
As sinks the moaning river in the sea,  
In silent peace, so sinks my soul in Thee.

---

*PRAYER FOR STRENGTH.*

FATHER ! before Thy footstool kneeling,  
Once more my heart goes up to Thee ;  
For aid, for strength, to Thee appealing,  
Thou who alone canst succor me.

Hear me ! for heart and flesh are failing—  
My spirit yielding in the strife ;  
And anguish wild, as unavailing,  
Sweeps in a flood across my life.

Help me to stem the tide of sorrow ;  
Help me to bear Thy chastening rod ;  
Give me endurance ; let me borrow  
Strength from Thy promise, O my God !

Not mine the grief which words may lighten ;  
Not mine the tears of common woe ;  
The pang with which my heart-strings tighten,  
Only the All-seeing One may know.

And I am weak ; my feeble spirit  
Shrinks from life's tasks in wild dismay ;  
Yet not that Thou that task would spare it,  
My Father, do I dare to pray.

Into my soul Thy might infusing,  
Strengthening my spirit by Thine own,

Help me—all other aid refusing—  
To cling to Thee, and Thee alone.

And oh ! in my exceeding weakness,  
Make Thy strength perfect : Thou art strong !  
Aid me to do Thy will with meekness,  
Thou to whom all my powers belong.

Saviour ! our human form once wearing,  
Help, by the memory of that day,  
When, painfully Thy dark cross bearing,  
E'en for a time Thy strength gave way.

Beneath a lighter burden sinking,  
Jesus, I cast myself on Thee ;  
Forgive, forgive this useless shrinking  
From trials that I know must be.

Oh ! let me feel that Thou art near me,  
Close to Thy side I shall not fear ;  
Hear me, O Strength of Israel ! hear me  
Sustain and aid ! in mercy hear !

---

ONWARD.

TRAVELLER, faint not on the road ;  
Droop not in the parching sun ;  
Onward, onward with thy load,  
Till the night be won.  
Swerve not, though thy bleeding feet  
Fain the narrow path would leave ;  
From the burden and the heat  
Thou shalt rest at eve.

'Midst a world that round thee fades,  
Brightening stars and twilight life ;  
When a sacred calm pervades  
All that now is strife ;  
Rich the joy to be revealed  
In that hour from labor free,  
Bright the splendors that shall yield  
Happiness to thee.

Master of a holy charm  
Yet be patient on thy way ;  
Use the spell and check the harm  
That would lead astray.  
From the petty cares that teem,  
Turn thee with prophetic eye,  
To the glory of that dream  
Which shall never die.

By the mystery of thy trust ;  
By the grandeur of that hour  
When mortality and dust  
Clothed eternal power ;  
By the purple robe of shame,  
The mockery, and the insulting rod,  
By the anguish that o'ercame  
The incarnate God :

Faint not ! fail not ! be thou strong,  
Cast away distrust and fear ;  
Though the weary day seems long,  
Yet the night is near.  
Friends and kindred wait beyond—  
They who passed the trial pure :  
Traveller, by that holy bond,  
Shrink not to endure.

*GRIEF WAS SENT THEE FOR THY GOOD.*

SOME there are who seem exempted  
From the doom incurred by all ;  
Are they not more sorely tempted ?

Are they not the first to fall ?  
As a mother's firm denial  
Checks her infant's wayward mood,  
Wisdom lurks in every trial—  
Grief was sent thee for thy good.

In the scenes of former pleasure,  
Present anguish hast thou felt ;  
O'er thy fond heart's dearest treasure,  
As a mourner hast thou knelt ;  
In thy hour of deep affliction,  
Let no impious thoughts intrude ;  
Meekly bow, with this conviction—  
Grief was sent thee for thy good.

---

*SCENES "ON JORDAN'S STRAND."*

THERE came a little child, with sunny hair,  
All fearless to the brink of Death's dark river,  
And with a sweet confiding in the care  
Of Him who is of life the Joy and Giver ;  
And as upon the waves she left our sight,  
We heard her say : " My Saviour makes them bright."

Next came a youth, with bearing most serene,  
Nor turned a single backward look of sadness ;  
But, as he left each gay and flowery scene,

Smiling declared : " My soul is thrilled with gladness !  
What earth deems bright, forever I resign,  
Joyful but this to know, that Christ is mine."

An aged mourner, trembling, tottered by,  
And paused a moment by the swelling river,  
Then glided on beneath the shadowy sky  
Singing : " Christ Jesus is my strength forever ;  
Upon His arm my feeble soul I lean,  
My glance meets His, without a cloud between."

And scarce her last triumphant note had died,  
Ere hastened on a man of wealth and learning,  
Who cast at once his bright renown aside,  
These only words to his friends returning :  
" Christ for my Wisdom thankfully I own,  
And as ' a little child ' I seek His throne."

Then saw I this : that, whether guileless child,  
Or youth, or age, or genius, won salvation.  
Each self-renouncing came ; on each God smiled ;  
Each found the love of Christ rich compensation  
For loss of friends, earth's pleasures and renown ;  
Each entered heaven, and " by His side sat down."

---

*THERE IS LIGHT BEYOND.*

**B**EYOND the stars that shine in golden glory,  
Beyond the calm sweet moon,  
Up the bright ladder saints have trod before thee,  
Soul ! thou shalt venture soon.  
Secure with Him who sees thy heart-sick yearning,  
Safe in His arms of love,  
Thou shalt exchange the midnight for the morning  
And thy fair home above,



Oh ! it is sweet to watch the world's night wearing,  
The Sabbath morn come on,  
And sweet it were the vineyard labor sharing—  
Sweeter the labor done.  
All finished ! all the conflict and the sorrow,  
Earth's dream of anguish o'er ;  
Deathless there dawns for thee a nightless morrow  
On Eden's blissful shore.

Patience ! then, patience ! soon the pang of dying  
Shall all forgotten be,  
And thou, through rolling spheres rejoicing, flying  
Beyond the waveless sea,  
Shalt know hereafter where thy Lord doth lead thee,  
His darkest dealings trace,  
And by those fountains where His love will feed thee,  
Behold Him face to face.

Then bow thine head, and God shall give thee  
meekness,  
Bravely to do His will ;  
So shall arise His glory in thy weakness—  
O struggling soul ! be still.  
Dark clouds are His pavilion shining o'er thee,  
Thine heart must recognize  
The veiled Shechinah moving on before thee,  
Too bright to meet thine eyes.

Behold the wheel that straightly moves, and fleetly  
Performs the Sovereign Word ;  
Thou know'st His suffering love ! then suffering  
meekly,  
Follow thy loving Lord !  
Watch on the tower, and listen by the gateway,  
Nor weep to wait alone ;  
Take thou thy spices, and some angel straightway  
Shall roll away the stone.

Then shalt thou tell thy living Lord hath risen,  
 And risen but to save ;  
 Tell of the might that breaks the Captive's prison,  
 And life beyond the grave !  
 Tell how He met thee, all His radiance shrouded ;  
 How in thy sorrow came  
 His pitying voice breathing, when faith was clouded,  
 Thine own familiar name.

So at the grave's dark portal thou may'st linger,  
 And hymn some happy strain ;  
 The passing world may mock the feeble singer—  
 Heed not, but sing again,  
 Thus wait, thus watch, till He the last link sever,  
 And changeless rest be won ;  
 Then in His glory thou shalt bask forever,  
 Fear not the clouds—PRESS ON !

---

*"THY WILL BE DONE!"*

FOUR little words—no more—  
 Easy to say ;  
 But thoughts that went before.  
 Can words convey ?

The struggle, only known  
 To one proud soul,  
 And Him whose eye alone  
 Has marked the whole.

Before that stubborn will  
 At length was broke,  
 And a low "Peace, be still,"  
 One soft Voice spoke ;

The pang, when that sad heart  
Its dreams resigned,  
And strength was found, to part  
Those bonds long twined,

To yield that treasure up,  
So fondly clasped,  
To drain that bitter cup,  
So sadly grasped!

But all is calm at last,  
"Thy will be done!"  
Enough, the storm is past  
The field is won.

Now for the peaceful breast,  
The quiet sleep;  
For soul and spirit rest,  
Tranquil and deep.

Rest, whose full bliss and power  
They only know  
Who knew the bitter hour  
Of restless woe.

The rebel will subdued—  
The fond heart free—  
"Thy will be done!"—*all* good  
That comes from Thee.

All weary thought and care,  
Lord, we resign;  
Ours is to do, to bear,  
To choose is Thine.

## They Shall Be Mine!

Four little words—no more—  
 Easy to say ;  
 But what was felt before,  
 Can words convey ?

---

### *THEY SHALL BE MINE!*

“**T**HEY shall be mine!” Oh! lay them down to  
 slumber,  
 Calm in the strong assurance that He gives ;  
 He calls them by their names, He knows their number,  
 And they shall live as surely as He lives.

“They shall be mine!” upraised from earthly pillows,  
 Gathered from desert sand, from mountains cold—  
 Called from the graves beneath old ocean’s billows,  
 Called from each distant land, each scattered fold.

Well might the soul, that wondrous spark of being,  
 Lit by His breath who claims it for His own,  
 Shine in the circle which His love foreseeing,  
 Destined to glitter brightest by His throne.

But shall the dust from earthly dust first taken,  
 And now long mingled with its native earth,  
 To life, to beauty, once again awaken,  
 Thrill with the rapture of a second birth ?

“They shall be mine!” they, as on earth we knew  
 them—  
 The lips we kissed, the hands we loved to press—  
 Only a fuller life be circling through them,  
 Unfading youth, unchanging holiness.

“ They shall be mine ! ” children of sin and sorrow  
 Giv’st Thou, O Lord ! heaven’s almost verge to them ?  
 Not from each rifled grave Thy crown shall borrow  
 An added light—a prized and costly gem.

“ They shall be mine ! ” Thought fails, and feeling  
 falters,  
 Striving to sound and fathom love divine ;  
 All that we know—no time Thy promise alters—  
 All that we trust, our loved ones shall be Thine.

---

*LEAVE ME NOT NOW.*

**L**EAVE me not now, while still the shade is creeping  
 O’er the sad heart that longs to rest in Thee ;  
 Hear my complaint, and while my soul is weeping,  
 Breathe Thou the holy dew of sympathy.

Leave me not now, Thou Saviour of compassion,  
 While yet the busy tempter lurketh near ;  
 Lord, by Thine anguish and Thy wondrous passion  
 Do I entreat Thee now to linger here.

Jesus, Thou soul of love, Thou heart of feeling,  
 Let me repose the weary night away  
 Safe on Thy bosom, all my woes revealing,  
 Secure from danger, till the dawn of day.

Then leave me not, O Comforter, and Father,  
 Parent of love ! I live but in Thy sight :  
 Good Shepherd, to Thy fold the wand’rer gather,  
 There to adore Thee, morning, noon, and night.

### FAITH'S REPOSE.

FATHER, beneath Thy sheltering wing  
In sweet security we rest,  
And fear no evil earth can bring,  
In life, in death, supremely blest.

For life is good, whose tidal flow  
The motions of Thy will obeys;  
And death is good, that makes us know  
The Love Divine that all things sways.

And good it is to bear the cross  
And so Thy perfect peace to win;  
And naught is ill, nor brings us loss,  
Nor works us harm, save only sin.

Redeemed from this, we ask no more,  
But trust the love that saves to guide—  
The grace that yields so rich a store,  
Will grant us all we need beside.

---

### THE DELECTABLE MOUNTAINS.<sup>1</sup>

I SEE them far away,  
In their calm beauty on the evening skies,  
Across the golden west their summits rise,  
Bright with the radiance of departing day.

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<sup>1</sup>“And then, said they, we will, if the day be clear, show you the Delectable Mountains. . . . So he looked, and behold, at a great distance he saw a most pleasant mountainous country, . . . very delectable to behold, . . . and it is as common, said they, as this hill is, to and for all the pilgrims. And when thou comest there, from thence thou mayest see to the gates of the Celestial City.”—*Bunyan*.

And often, ere the sunset light was gone,  
Gazing and longing, I have hastened on,  
As with new strength, all weariness and pain  
Forgotten in the hope those blissful heights to gain.

Heaven lies not far beyond,  
But these are hills of earth, our changeful air  
Circles around them, and the dwellers there  
Still own mortality's mysterious bond.  
The ceaseless contact, the continued strife,  
Of sin and grace, which can but close with life,  
Is not yet ended, and the Jordan's roar  
Still sounds between their path and the Celestial shore.

But there, the pilgrims say,  
On these calm heights, the tumult and the noise  
Of all our busy cares and restless joys  
Has almost in the distance died away ;  
All the past journey " a right way " appears,  
Thoughts of the future wake no faithless fears,  
And through the clouds, to their rejoicing eyes,  
The city's golden streets and pearly gates arise.

Courage, poor fainting heart !  
These happy ones in the far distance seen,  
Were sinful wanderers once, as thou hast been,  
Weary and sorrowful, as now thou art.  
Linger no longer on the lonely plain,  
Press boldly onward, and thou too shalt gain  
Their vantage-ground, and then with vigor new  
All thy remaining race and pilgrimage pursue.

Ah ! far too faint, too poor  
Are all our views and aims—we only stand  
Within the borders of the promised land,  
Its precious things we seek not to secure ;

And thus our hands hang down, and oft unstrung  
 Our harps are left the willow-trees among ;  
 Lord, lead us forward, upward, till we know  
 How much of heavenly bliss may be enjoyed below.

---

*THE ANCHOR WITHIN THE VEIL.*

**A**MID the shadows and the fears  
 That overcloud this home of tears,  
 Amid my poverty and sin,  
 The tempest and the war within,  
     I cast my soul on Thee,  
     Mighty to save e'en me,  
     Jesus, Thou Son of God !

Drifting across a sunless sea,  
 Cold, heavy mist, encurtaining me ;  
 Toiling along life's broken road,  
 With snares around, and foes abroad,  
     I cast my soul on Thee,  
     Mighty to save e'en me,  
     Jesus, Thou Son of God !

Mine is a day of fear and strife,  
 A needy soul, a needy life,  
 A needy world, a needy age ;  
 Yet in my perilous pilgrimage,  
     I cast my soul on Thee,  
     Mighty to save e'en me,  
     Jesus, Thou Son of God !

To Thee I come—ah ! only Thou  
 Canst wipe the sweat from off this brow ;  
 Thou, only Thou, canst make me whole,



And soothe the fever of my soul ;  
     I cast my soul on Thee,  
     Mighty to save e'en me,  
     Jesus, Thou Son of God !

On Thee I rest—Thy love and grace  
 Are my sole rock and resting-place :  
 In Thee my thirst and hunger sore,  
 Lord, let me quench for evermore.

    I cast my soul on Thee,  
     Mighty to save e'en me,  
     Jesus, Thou Son of God !

'T is earth, not heaven ; 't is night, not noon ;  
 The sorrowless is coming soon ;  
 But till the morn of love appears,  
 Which ends the travail and the tears,

    I cast my soul on Thee,  
     Mighty to save e'en me,  
     Jesus, Thou Son of God !

---

*G O D ' S   W A Y S .*

**H**OW few who from their youthful day  
     Look on to what their life may be,  
 Painting the visions of the way  
     In colors soft, and bright, and free ;  
 How few who to such paths have brought  
 The hopes and dreams of early thought !  
 For God, through ways they have not known,  
     Will lead His own.

The eager hearts, the souls of fire  
     Who pant to toil for God and man,  
 And view with eyes of keen desire  
     The upland way of toil and pain ;

Almost with scorn they think of rest,  
Of holy calm, of tranquil breast ;  
But God, through ways they have not known,  
Will lead His own.

A lowlier task on them is laid,  
With love to make the labor light ;  
And then their beauty they must shed,  
On quiet homes and lost to sight.  
Changed are their visions high and fair,  
Yet calm and still they labor there ;  
For God through ways they have not known,  
Will lead His own.

The gentle heart that thinks with pain  
It scarce can lowliest tasks fulfil,  
And if it dared its life to scan  
Would ask but pathway low and still ;  
Often such lowly heart is brought  
To act with power beyond its thought ;  
For God, through ways they have not known,  
Will lead His own.

And they the bright, who long to prove  
In joyous path, in cloudless lot,  
How fresh from earth their grateful love  
Can spring without a stain or spot ;  
Often such youthful heart is given  
The path of grief to walk to heaven ;  
For God, through ways they have not known,  
Will lead His own.

What matter what the path shall be ?  
The end is clear and bright to view :  
He knows that we a strength shall see  
Whate'er the day shall bring to do :

We see the end, the house of God,  
But not the path to that abode ;  
For God, through ways they have not known,  
Will lead His own.

---

*DISTRACTIONS IN PRAYER.*

I CAN not pray ; yet, Lord, Thou know'st  
The pain it is to me,  
To have my vainly struggling thoughts  
Thus torn away from Thee.

Prayer was not meant for luxury  
Of selfish pastime sweet ;  
It is the prostrate creature's place  
At his Creator's feet.

Had I, dear Lord, no pleasure found  
But in the thoughts of Thee,  
Prayer would have come unsought, and been  
A truer liberty.

Yet Thou art oft most present, Lord,  
In weak distracted prayer ;  
A sinner out of heart and self  
Most often finds Thee there.

And prayer that humbles, sets the soul  
From all illusions free,  
And teaches it how utterly,  
Dear Lord, it hangs on Thee.

The soul that on self-sacrifice  
Is dutifully bent,  
Will bless the chastening hand that makes  
Its prayer its punishment.

Ah, Jesus ! why should I complain ?  
 And why fear aught but sin ?  
 Distractions are but outward things ;  
 Thy peace dwells far within !

These surface troubles come and go  
 Like rufflings of the sea ;  
 The deeper depth is out of reach  
 To all, my God, but Thee !

---

*M Y G U E S T .*

I HAVE a wonderful Guest,  
 Who speeds my feet, who moves my hands,  
 Who strengthens, comforts, guides, commands,  
 Whose presence gives me rest.

He dwells within my soul ;  
 He swept away the filth and gloom,  
 He garnished fair the empty room,  
 And now pervades the whole.

For aye, by day and night ;  
 He keeps the portals—suffers naught  
 Defile the temple He has bought,  
 And filled with joy and light.

Once 't was a cavern dim ;  
 The home of evil thoughts, desires,  
 Enkindled by infernal fires,  
 Without one thought of Him.

Regenerated by His grace,  
 Still 't is a meagre inn, at best,  
 Wherein the King's to make His rest,  
 And show His glorious face.

Yet, Saviour, ne'er depart  
 From this poor earthly cottage home,  
 Until the Father bid me come,  
 Whisp'ring within my heart :

" I shake these cottage walls ;  
 Fear not ! at My command they bow ;  
 My heavenly mansions open now,  
 As this poor dwelling falls."

Then my dear wondrous Guest  
 Shall bear me on His own right hand  
 Unto that fair and Promised Land,  
 Where I in Him shall rest.



### COMING.

" At even, or at midnight, or at the cock-crowing, or in the morning."

" I T may be in the evening,  
 When the work of the day is done,  
 And you have time to sit in the twilight  
 And watch the sinking sun,  
 While the long bright day dies slowly  
 Over the sea,  
 And the hour grows quiet and holy  
 With thoughts of me ;  
 While you hear the village children  
 Passing along the street,  
 Among those thronging footsteps  
 May come the sound of *my* feet.  
 Therefore I tell you : Watch  
 By the light of the evening star,  
 When the room is growing dusky  
 As the clouds afar ;

Let the door be on the latch  
In your home,  
For it may be through the gloaming  
I will come.

“It may be when the midnight  
Is heavy upon the land,  
And the black waves lying dumbly  
Along the sand ;  
When the moonless night draws close,  
And the lights are out in the house ;  
When the fires burn low and red,  
And the watch is ticking loudly  
Beside the bed :  
Though you sleep, tired out, on your couch,  
Still your heart must wake and watch  
In the dark room,  
For it may be that at midnight  
I will come.

“It may be at the cock-crow,  
When the night is dying slowly  
In the sky,  
And the sea looks calm and holy,  
Waiting for the dawn  
Of the golden sun  
Which draweth nigh ;  
When the mists are on the valleys, shading  
The rivers chill,  
And my morning-star is fading, fading  
Over the hill :  
Behold I say unto you : Watch ;  
Let the door be on the latch  
In your home ;  
In the chill before the dawning,  
Between the night and morning,  
I may come.

“It may be in the morning,  
    When the sun is bright and strong,  
And the dew is glittering sharply  
    Over the little lawn ;  
When the waves are laughing loudly  
    Along the shore,  
And the little birds are singing sweetly  
    About the door ;  
With the long day’s work before you,  
    You rise up with the sun,  
And the neighbors come in to talk a little  
    Of all that must be done :  
    B remember that *I* may be the next  
    To come in at the door,  
To call you from all your busy work  
    For evermore :  
As you work your heart must watch,  
    For the door is on the latch  
    In your room,  
And it may be in the morning  
    I will come.”

So He passed down my cottage garden,  
    By the path that leads to the sea,  
Till He came to the turn of the little road  
    Where the birch and laburnum tree  
Lean over and arch the way ;  
There I saw Him a moment stay,  
    And turn once more to me,  
    As I wept at the cottage door,  
And lift up His hands in blessing—  
    Then I saw His face no more.

And I stood still in the doorway,  
    Leaning against the wall,  
Not heeding the fair white roses,  
    Though I crushed them and let them fall,

Only looking down the pathway,  
And looking toward the sea,  
And wondering, and wondering  
When He would come back for me ;  
Till I was aware of an Angel  
Who was going swiftly by,  
With the gladness of one who goeth  
In the light of God Most High.

He passed the end of the cottage  
Toward the garden gate—  
(I suppose he was come down  
At the setting of the sun  
To comfort some one in the village  
Whose dwelling was desolate)—  
And he paused before the door  
Beside my place,  
And the likeness of a smile  
Was on his face :  
“ Weep not,” he said, “ for unto you is given  
To watch for the coming of His feet  
Who is the glory of our blessed heaven ;  
The work and watching will be very  
sweet,  
Even in an earthly home ;  
And in such an hour as you think not  
He will come.”

So I am watching quietly  
Every day.  
Whenever the sun shines brightly,  
I rise and say :  
“ Surely it is the shining of His face ! ”  
And look unto the gates of His high place  
Beyond the sea ;



For I know He is coming shortly  
    To summon me.  
And when a shadow falls across the window  
    Of my room,  
Where I am working my appointed task,  
I lift my head to watch the door and ask  
    If He is come ;  
And the Angel answers sweetly  
    In my home :  
“ Only a few more shadows,  
    And He will come.”

---

*A Q U I E T M I N D .*

I HAVE a treasure which I prize ;  
    Its like I can not find :  
There's nothing like it on the earth ;  
    'T is this—a quiet mind.

But 't is not that I'm stupefied,  
    Or senseless, dull, or blind ;  
'T is God's own peace within my heart,  
    Which forms my quiet mind.

I found this treasure at the cross :  
    And there to every kind  
Of weary, heavy-laden souls  
    Christ gives a quiet mind.

My Saviour's death and risen life  
    To give it were designed :  
His love, the never-failing spring  
    Of this, my quiet mind.

The love of God within my breast,  
 My heart to Him doth bind ;  
 This is the peace of heaven on earth—  
 This is my quiet mind.

I've many a cross to take up now,  
 And many left behind ;  
 But present troubles move me not,  
 Nor shake my quiet mind.

And what may be to-morrow's cross,  
 I never seek to find ;  
 My Saviour says : Leave that to Me,  
 And keep a quiet mind.

And well I know the Lord hath said,  
 To make my heart resigned,  
 That mercy still shall follow those  
 Who have this quiet mind.

I meet with pride of wit and wealth,  
 And scorn, and looks unkind ;  
 It matters not—I envy none,  
 While I've a quiet mind.

I'm waiting now to see my Lord,  
 So patient and so kind ;  
 I want to thank Him face to face,  
 For this my quiet mind.

---

*ALL IS LIGHT.*

WHAT though storm-clouds gather round me,  
 Hovering darkly o'er my way ?  
 While I see the cross of Calvary  
 Beaming with celestial ray,  
 All is light, all is light !

What though mortal powers may falter?  
 Earthly plans and prospects fail?  
 With a heaven-born hope which entereth  
 E'en to that within the veil,  
 All is light, all is light !

What though all my future pathway  
 Be from mortal sight concealed?  
 With the love of Jesus glowing,  
 As it lies to faith revealed,  
 All is light, all is light !

E'en though death's deep vale before me  
 Seem o'erspread with thickest gloom,  
 While I see a heavenly radiance  
 Bursting from beyond the tomb,  
 All is light, all is light !

---

*LONGINGS.*

**W**HEN shall I be at rest? My trembling heart  
 Grows weary of its burden, sickening still  
 With hopes deferred. Oh ! that it were Thy will  
 To loose my bonds, and take me where Thou art !

When shall I be at rest? My eyes grow dim  
 With straining through the gloom ; I scarce can see  
 The waymarks that my Saviour left for me.  
 Would it were morn, and I were safe with Him !

When shall I be at rest? Hand over hand  
 I grasp, and climb an ever steeper hill,  
 A rougher path. Oh ! that it were Thy will  
 My tired feet might tread the Promised Land !

Oh ! that I were at rest ! A thousand fears  
 Come thronging o'er me, lest I fall at last.  
 Would I were safe, all toil and danger past,  
 And Thine own hands might wipe away my tears.

Oh ! that I were at rest, like some I love,  
 Whose last fond looks drew half my life away,  
 Seeming to plead that either they might stay  
 With me on earth, or I with them above.

But why these murmurs ? Thou didst never shrink  
 From any toil or weariness for me—  
 Not even from that last deep agony.  
 Shall I beneath my little trials sink ?

No, Lord ; for when I am indeed at rest,  
 One taste of that deep bliss will quite efface  
 The sternest memories of my earthly race,  
 Save but to swell the sense of being blest.

Then lay on me whatever cross I need  
 To bring me there. I know Thou canst not be  
 Unkind, unfaithful, or untrue to me !  
 Shall I not toil for Thee, when Thou for me didst bleed ?

---

### BRIDGES.

I HAVE a bridge within my heart,  
 Known as the Bridge of Sighs ;  
 It stretches from life's sunny path,  
 To where its darkness lies.

And when upon this bridge I stand  
 To watch life's tide below,  
 Sad thoughts come from the shadowy land  
 And darken all its flow.

Then, as it winds its way along  
 To sorrow's bitter sea,  
 Oh ! mournful is the spirit-song  
 That upward floats to me.

A song which breathes of blessings dead,  
 Of friends and friendships flown ;  
 And pleasures gone !—their distant tread  
 Now to an echo grown.

And hearing thus, beleaguering fears  
 Soon shut the present out,  
 While joy but in the past appears,  
 And in the future doubt.

Oh ! often then will deeper grow  
 The night that round me lies ;  
 I wish that life had run its flow,  
 Or never found its rise !

I have a bridge within my heart,  
 Known as the Bridge of Faith ;  
 It spans, by a mysterious art,  
 The streams of life and death.

And when upon this bridge I stand,  
 To watch the tide below,  
 Sweet thoughts come from the sunny land  
 And brighten all its flow.

Then, as it winds its way along  
 Down to a distant sea,  
 Oh ! pleasant is the spirit-song  
 That upward floats to me.

# “Father, Take My Hand”

A song of blessings never sere,  
Of love “beyond compare,”  
Of pleasures flowed from troublings here,  
To rise serenely there.

And, hearing thus, a peace divine  
Soon shuts each sorrow out ;  
And all is hopeful and benign,  
Where all was fear and doubt.

Oh ! often then will brighter grow  
The light that round me lies ;  
I see from life’s beclouded flow  
A crystal stream arise.

---

## “FATHER, TAKE MY HAND.”

THE way is dark, my Father ! Cloud on cloud  
Is gathering thickly o’er my head, and loud  
The thunders roar above me. See, I stand  
Like one bewildered ! Father, take my hand,  
And through the gloom  
Lead safely home  
Thy child !

The day goes fast, my Father ! and the night  
Is drawing darkly down. My faithless sight  
Sees ghostly visions. Fears, a spectral band,  
Encompass me. O Father ! take my hand,  
And from the night  
Lead up to light  
Thy child !

The way is long, my Father ! and my soul  
Longs for the rest and quiet of the goal :

While yet I journey through this weary land,  
Keep me from wandering. Father, take my hand ;  
Quickly and straight  
Lead to heaven's gate  
Thy child !

The path is rough, my Father ! Many a thorn  
Has pierced me ; and my weary feet, all torn  
And bleeding, mark the way. Yet Thy command  
Bids me press forward. Father, take my hand ;  
Then, safe and blest,  
Lead up to rest  
Thy child !

The throng is great, my Father ! Many a doubt  
And fear and danger compass me about :  
And foes oppress me sore. I can not stand  
Or go alone. O Father ! take my hand,  
And through the throng  
Lead safe along  
Thy child !

The cross is heavy, Father ! I have borne  
It long, and still do bear it. Let my worn  
And fainting spirit rise to that blest land  
Where crowns are given. Father, take my hand  
And, reaching down,  
Lead to the crown  
Thy child !

---

THE GRACIOUS ANSWER.

*THE way is dark, my child ! but leads to light ;  
I would not always have thee walk by sight.  
My dealings now, thou canst not understand.  
I meant it so ; but I will take thy hand,  
And through the gloom  
Lead safely home  
My child !*

## The Gracious Answer

*The day goes fast, my child ! But is the night  
Darker to me than day ? In me is light !  
Keep close to me, and every spectral band  
Of fears shall vanish. I will take thy hand,  
And through the night  
Lead up to light  
My child !*

*The way is long, my child ! But it shall be  
Not one step longer than is best for thee ;  
And thou shalt know, at last, when thou shalt stand  
Safe at the goal, how I did take thy hand,  
And quick, and straight  
Led to heaven's gate  
My child !*

*The path is rough, my child ! But oh ! how sweet  
Will be the rest, for weary pilgrims meet,  
When thou shalt reach the borders of that land  
To which I lead thee, as I take thy hand ;  
And safe and blest  
With Me shall rest  
My child !*

*The throng is great, my child ! But at thy side  
Thy Father walks : then be not terrified :  
For I am with thee ; will thy foes command  
To let thee freely pass ; will take thy hand,  
And through the throng  
Lead safe along  
My child !*

*The cross is heavy, child ! Yet there was One  
Who bore a heavier for thee : my Son,  
My Well-beloved. For Him bear thine ; and stand*



*With Him at last ; and, from thy Father's hand,  
Thy cross laid down,  
Receive a crown,  
My child !*

---

THE ABSENT LORD.

MY Lord was taken from me ; day by day  
My heart grew heavier with the sins it bore,  
While many dulcet voices came to say,  
Why weepest thou ? If He come back no more,  
Give o'er thy sorrow, needless at the best.  
So I their call obeyed,  
And knew not, yet would know where He was laid,  
And could not be at rest.

I was a wanderer thence from place to place.  
I questioned some who sat within the gate,  
And saw the play of the incredulous face ;  
On others scanned the look of scorn and hate.  
My heart grew hard,—I say not how or why,—  
While I my search delayed  
I cared not where my Master had been laid,  
Or would His name deny.

Thus in the day I could my loss forget,  
As He was crowded from me by the press ;  
At night, my soul, with many fears beset,  
Would oft with tears its shame and loss confess,  
And sick, alone, afraid,  
Cry out, O world, tell where my Lord is laid,  
Or let me love thee less.

One time I thought on Peter in the hall,  
And soon of Mary waiting at the grave ;

Then of the smiting of the threatening Saul,—  
 And was not Jesus near to help and save?  
 O light that came, and why the long delay?  
 I had my Lord conveyed  
 Afar, forgetting where He had been laid,  
 And gone upon my way—

My way, and He had risen to follow me,—  
 Me all unworthy, ne'er by Him forgot;  
 O wondrous love, that could so patient be!  
 My eyes were holden that I knew Him not!  
 Peace came at last, as to the twain that day  
 Who from Jerusalem strayed;  
 And while they talked of where He had been laid,  
 He met them by the way!

---

### *ASLEEP ON GUARD!*

“O SHAME!” we ’re sometimes fain to say,  
 “On Peter sleeping, while his dear Lord lay  
 Awake with anguish in the garden’s shade,  
 Waiting His hour to be betrayed.”

We say, or think, if we had gone  
 Thither—instead of Peter, James, and John—  
 And Christ had left us on the outpost dim,  
 As sentinels, to watch with Him;

We would have sooner died, than sleep  
 The little time we vigil had to keep;  
 Then wake, to feel His torturing question’s power:  
 “Could ye not watch with Me one hour?”

One hour in sad Gethsemane!  
 And such an hour as that to Him must be!  
 All night our tireless eyes had pierced the shade  
 Where He in grief’s great passion prayed.

What do we now, to make our word  
Seem no vain boast of love to Christ our Lord ?  
We can not take the children sleeper's place,  
And shun, by proof, his deep disgrace !

No more, the olive's shade beneath,  
The human Christ foretastes the cup of death,  
And leaves His servants in the outer gloom,  
To watch till He again shall come !

Yet are there midnights dark and dread,  
When Jesus still by traitors is betrayed ;  
Our bosom-sin 's the lurking foe at hand,  
And " Watch with Me " is Christ's command.

One little hour of sleepless care,  
And sin could wrest no victory from us there ;  
But, with the fame of our loved Lord to keep,  
Like those we scorn, we fall asleep.

Oh ! if our risen Lord must chide  
Our souls, for slumbering His death-cross beside,  
What face have we to boast our feeble sense  
Had shamed poor Peter's vigilance !

On Peter, James, and John, no more  
The wrong reproach of hasty pride we pour ;  
But feel within the question's torturing power,  
" Could *ye* not watch with Me one hour ? "

---

*THE HOUR OF PRAYER.*

**M**Y God, is any hour so sweet,  
From blush of morn to evening star,  
As that which calls me to Thy feet—  
The hour of prayer !

## Thy Will Be Done

Blest is that tranquil hour of morn,  
 And blest that hour of solemn eve,  
 When, on the wings of faith up-borne,  
 The world I leave !

For then a dayspring shines on me,  
 Brighter than morn's ethereal glow ;  
 And richer dews descend from Thee  
 Than earth can know.

Then is my strength by Thee renewed ;  
 Then do I feel my sins forgiven ;  
 Then dost Thou cheer my solitude  
 With joys of heaven.

No words can tell what sweet relief  
 There for my every want I find ;  
 What strength for warfare, balm for grief,  
 What peace of mind.

Hushed is each doubt, gone every fear ;  
 My spirit seems in heaven to stay ;  
 And even the penitential tear  
 Is wiped away.

Lord ! till I reach that blissful shore,  
 No privilege so dear shall be,  
 As thus my inmost soul to pour  
 In prayer to Thee.

---

### *THY WILL BE DONE.*

WE see not, know not. All our way  
 Is night. With Thee alone is day.  
 From out the torrent's troubled drift,  
 Above the storm—our prayers we lift—  
 Thy will be done !

The flesh may fail, the heart may faint,  
But who are we, to make complaint,  
Or dare to plead, in times like these,  
The weakness of our love of ease ?

Thy will be done !

We take with solemn thankfulness  
Our burden up, nor ask it less ;  
And count it joy that even we  
May suffer, serve, or wait for Thee,  
Whose will be done !

Though dim, as yet, in tint and line,  
We trace Thy picture's wise design,  
And thank Thee that our age supplies  
Its dark relief of sacrifice—

Thy will be done !

And if, in our unworthiness,  
Thy sacrificial wine we press ;  
If, from Thy ordeal's heated bars,  
Our feet are seamed with crimson scars,

Thy will be done !

If, for the age to come, this hour  
Of trial hath vicarious power ;  
And, blest by Thee, our present pain  
Be Liberty's eternal gain,

Thy will be done !

Strike ! Thou the Master, we Thy keys,  
The anthem of the destinies !  
The minor of Thy loftier strain,  
Our hearts shall breathe the old refrain—

Thy will be done !

*HYMN OF TRUST.*

O LOVE Divine ! that stooped to share  
Our sharpest pang, our bitterest tear ;  
On Thee we cast each earth-born care ;  
We smile at pain while Thou art near !

Though long the weary way we tread,  
And sorrows crown each lingering year,  
No path we shun, no darkness dread,  
Our hearts still whispering, Thou art near.

When drooping pleasure turns to grief,  
And trembling faith is changed to fear,  
The murmuring wind, the quivering leaf,  
Shall softly tell us Thou art near !

On Thee we fling our burdening woe,  
O Love Divine ! forever dear ;  
Content to suffer, while we know,  
Living, and dying, Thou art near !

---

*THE BURIAL OF MOSES.*

BY Nebo's lonely mountain,  
On this side Jordan's wave,  
In a vale in the land of Moab,  
There lies a lonely grave ;  
And no man dug that sepulchre,  
And no man saw it e'er,  
For the " Sons of God " upturned the sod,  
And laid the dead man there.

That was the grandest funeral  
That ever passed on earth ;  
But no man heard the trampling,  
Or saw the train go forth.  
Noiselessly as the daylight  
Comes when the night is done,  
And the crimson streak on ocean's cheek  
Grows into the great sun—

Noiselessly as the springtime  
Her crown of verdure weaves,  
And all the trees on all the hills  
Open their thousand leaves ;  
So, without sound of music,  
Or voice of them that wept,  
Silently down from the mountain's crown  
The great procession swept.

Perchance the bald old eagle,  
On gray Beth-peor's height,  
Out of his rocky eyry  
Looked on the wondrous sight ;  
Perchance the lion stalking,  
Still shuns that hallowed spot :  
For beast and bird have seen and heard  
That which man knoweth not.

But when the warrior dieth,  
His comrades in the war,  
With arms reversed, and muffled drum,  
Follow the funeral car.  
They show the banners taken,  
They tell his battles won,  
And after him lead his masterless steed,  
While peals the minute-gun.

## The Burial of Moses

Amid the noblest of the land  
Men lay the sage to rest,  
And give the bard an honored place,  
With costly marble drest—  
In the great minster transept,  
Where lights like glories fall,  
And the sweet choir sings, and the organ rings  
Along the emblazoned wall.

This was the bravest warrior  
That ever buckled sword ;  
This, the most gifted poet  
That ever breathed a word ;  
And never earth's philosopher  
Traced with his golden pen,  
On the deathless page, truths half so sage  
As he wrote down for men.

And had he not high honor?  
The hillside for his pall,  
To lie in state while angels wait,  
With stars for tapers tall,  
And the dark rock-pines like tossing plumes  
Over his bier to wave,  
And God's own hand, in that lonely land,  
To lay him in the grave !

In that deep grave without a name,  
Whence his uncoffined clay  
Shall break again—most wondrous thought—  
Before the Judgment-day,  
And stand, with glory wrapped around,  
On the hills he never trod,  
And speak of the strife that won our life  
With the Incarnate Son of God.



O lonely tomb in Moab's land !  
 O dark Beth-peor hill !  
 Speak to these curious hearts of ours,  
 And teach them to be still.  
 God hath His mysteries of grace,  
 Ways that we can not tell ;  
 And hides them deep, like the secret sleep  
 Of him He loved so well.

---

“ NOW . ”

RISE ! for the day is passing,  
 And you lie dreaming on ;  
 The others have buckled their armor,  
 And forth to the fight are gone :  
 A place in the ranks awaits you,  
 Each man has some part to play ;  
 The Past and the Future are looking  
 In the face of the stern To-day.

---

*THE NEED OF JESUS.*

I NEED Thee, precious Jesus !  
 For I am full of sin ;  
 My soul is dark and guilty,  
 My heart is dead within ;  
 I need the cleansing fountain,  
 Where I can always flee—  
 The blood of Christ most precious,  
 The sinner's perfect plea.

I need Thee, precious Jesus !  
 For I am very poor ;  
 A stranger and a pilgrim,  
 I have no earthly store ;

## The Need of Jesus

I need the love of Jesus,  
To cheer me on my way,  
To guide my doubting footsteps,  
To be my strength and stay.

I need Thee, precious Jesus !  
I need a friend like Thee—  
A friend to soothe and sympathize  
A friend to care for me ;  
I need the heart of Jesus,  
To feel each anxious care,  
To tell my every want,  
And all my sorrows share.

I need Thee, precious Jesus !  
For I am very blind ;  
A weak and foolish wanderer,  
With a dark and evil mind ;  
I need the light of Jesus,  
To tread the thorny road,  
To guide me safe to glory—  
Where I shall see my God.

I need Thee, precious Jesus !  
I need Thee day by day—  
To fill me with Thy fulness,  
To lead me on my way ;  
I need Thy Holy Spirit,  
To teach me what I am,  
To show me more of Jesus,  
To point me to the Lamb.

I need Thee, precious Jesus !  
And hope to see Thee soon,  
Encircled with the rainbow,  
And seated on Thy throne ;

There, with Thy blood-bought children,  
 My joy shall ever be,  
 To sing Thy praises, Jesus !  
 To gaze, my Lord, on Thee !

---

*THE CHRISTIAN AND HIS ECHO.*

**T**RUE faith, producing love to God and man,  
 Say, Echo, is not this the Gospel plan ?  
 The Gospel plan.

Must I my faith and love to Jesus show,  
 By doing good to all, both friend and foe ?  
 Both friend and foe.

But if a brother hates and treats me ill,  
 Must I return him good, and love him still ?  
 Love him still.

If he my failings watches to reveal,  
 Must I his faults as carefully conceal ?  
 As carefully conceal.

But if my name and character he blast,  
 And cruel malice, too, a long time last,  
 And, if I sorrow and affliction know,  
 He loves to add unto my cup of woe ;  
 In this uncommon, this peculiar case,  
 Sweet Echo, say, must I still love and bless ?  
 Still love and bless.

Whatever usage ill I may receive,  
 Must I be patient still, and still forgive ?  
 Be patient still, and still forgive.

Why, Echo, how is this ! thou 'rt sure a dove !  
 Thy voice shall teach me nothing else but love !  
     Nothing else but love.

Amen ! with all my heart, then be it so ;  
 'T is all delightful, just, and good, I know :  
 And now to practise I'll directly go.  
     Directly go.

Things being so, whoever me reject,  
 My gracious God me surely will protect.  
     Surely will protect.

Henceforth I'll roll on Him my every care,  
 And then both friend and foe embrace in prayer.  
     Embrace in prayer.

But after all those duties I have done,  
 Must I, in point of merit, then disown,  
 And trust for heaven through Jesus' blood alone ?  
     Through Jesus' blood alone.

Echo, enough ! thy counsels to mine ear  
 Are sweeter than, to flowers, the dew-drop tear.  
 Thy wise instructive lessons please me well :  
 I'll go and practise them. Farewell, farewell !  
     PRACTISE them. Farewell, farewell !

---

*LESS AND MORE.*

TWO prayers, dear Lord, in one—  
     Give me both less and more ;  
 Less of the impatient world, and more of Thee ;  
     Less of myself, and all that heretofore  
 Made me to slip where willing feet do run,  
 And held me back from where I fain would be—  
     Kept me, my Lord, from Thee !

All things which most I need  
Are Thine ; Thou wilt bestow  
Both strength and shield, and be my willing Guest ;  
Yet my weak heart takes up a broken reed,  
Thy rod and staff doth readily forego,  
And I, who might be rich, am poor, distressed,  
And seek, but have not rest.

How long, O Lord, how long ?  
So have I cried of late,  
As though I knew not what I well do know :  
Come Thou, Great Master Builder, and create  
Anew that which is Thine ; undo my wrong—  
Breathe on this waste, and life and health bestow.  
Come, Lord, let it be so !

Let it be so, and then—  
What then ? My soul shall wait,  
And ever pray—all prayers, dear Lord, in one—  
Thy will o'er mine in all this mortal state  
Hold regal sway. To Thy commands, Amen !  
Break from my waiting lips till work is done,  
And crown and glory won.

---

*COMFORT BY THE WAY.*

I JOURNEY through a desert drear and wild,  
Yet is my heart by such sweet thoughts beguiled,  
Of Him on whom I lean—my strength and stay—  
I can forget the sorrows of the way.

Thoughts of His love ! the root of every grace  
Which finds in this poor heart a dwelling-place ;  
The sunshine of my soul, than day more bright,  
And my calm pillow of repose by night,

Thoughts of His sojourn in this vale of tears,  
 The tale of love unfolded in those years  
 Of sinless suffering and patient grace  
 I love again, and yet again, to trace.

Thoughts of His glory ! on the cross I gaze,  
 And there behold its sad, yet healing rays ;  
 Beacon of hope ! which, lifted up on high,  
 Illumes with heavenly light the tear-dimmed eye.

Thoughts of His coming ! For that joyful day  
 In patient hope I watch, and wait, and pray ;  
 The dawn draws nigh, and midnight shadows flee,  
 And what a sunrise will that advent be.

Thus while I journey on, my Lord to meet,  
 My thoughts and meditations are so sweet  
 Of Him on whom I lean—my strength, my stay—  
 I can forget the sorrows of the way.

---

### RETROSPECT.

O LOVING One ! O Bounteous One !  
 What have I not received from Thee  
 Throughout the seasons that have gone  
 Into the past eternity !

Lowly my name and mine estate ;  
 Yet, Father, many a child of Thine,  
 Of purer heart and cleaner hands,  
 Walks in an humbler path than mine.

And, looking backward through the year  
 Along the way my feet have pressed,  
 I see sweet places everywhere—  
 Sweet places where my soul had rest.

For, though some human hopes of mine  
Are dead, and buried from my sight,  
Yet from their graves immortal flowers  
Have sprung, and blossomed into light.

Body, and heart, and soul have been  
Fed by the most convenient food ;  
My nights are peaceful all the while,  
And all my mortal days are good.

My sorrows have not been so light  
Thy chastening hand I could not trace ;  
Nor have my blessings been so great  
That they have hid my Father's face.

---

*A SUNDAY THOUGHT.*

THE sunlight floods the hills,  
The water ripples in the quiet bays ;  
While through the wood the gentle south wind plays,  
And every stately pine with music fills.

I hear the twittering birds,  
The chirping squirrel running to and fro  
And in the pastures which so well they know,  
Contented browse the patient, lowing herds.

No hum of human life,—  
How peaceful yonder hamlet, and how still !  
The moving air wakes no discordant thrill,  
No echoing sound of labor or of strife.

The tumult of the earth  
Seems hushed to peace ; and thus, scarce knowing why,  
The restless heart grows calm, as round it lie  
The hidden forces of celestial birth.

Is it the rest of peace?  
 Can hush of sound, or air, or sky serene,  
 These quiet woods, with sunny paths between,  
 Hold fast the soul, or bid its tumult cease?

Only a few brief days,  
 And the north wind will come, and as a blast;  
 The frost pierce deep and keen, the broad woods cast  
 Their leafless shadows over dreary ways.

Even the morning's sun  
 Will bring the struggle and the strife once more;  
 And in the old round, as in the days before,  
 I must take up my burdens one by one.

Oh, promise, firm and sure,—  
 “Not as the world giveth, give I unto thee;”  
 Such, O my Lord, Thy promise is to me  
 Of peace,—that peace which ever shall endure!

Nor time, nor change, nor place  
 Shall wrest or break this word; to it I hold  
 Alike in storm or calm, in heat or cold,  
 Encompassed by Thy ministry of grace.

---

*HOW DOTH DEATH SPEAK OF OUR  
 BELOVED?*

“THE rain that falls upon the height  
 Too gently to be called delight,  
 In the dark valley reappears  
 As a wild cataract of tears:  
 And love in life shall strive to see  
 Sometimes what love in death would be.”  
*Angel in the House.*

**H**OW doth Death speak of our beloved,  
 When it hath laid them low;  
 When it has set its hallowing touch  
 On speechless lip and brow?



It clothes their every gift and grace  
With radiance from the holiest place,  
With light as from an angel's face ;

Recalling with resistless force  
And tracing to their hidden source,  
Deeds scarcely noticed in their course.

This little loving fond device,  
That daily act of sacrifice,  
Of which too late we learn the price !

Opening our weeping eyes to trace  
Simple, unnoticed kindnesses,  
Forgotten notes of tenderness,

Which evermore to us must be  
Sacred as hymns in infancy,  
Learned listening at a mother's knee.

Thus doth Death speak of our beloved,  
When it has laid them low ;  
Then let Love antedate the work of Death,  
And do this now !

---

How doth Death speak of our beloved,  
When it hath laid them low ;  
When it has set its hallowing touch  
On speechless lip and brow ?

It sweeps their faults with heavy hand,  
As sweeps the sea the trampled sand,  
Till scarce the faintest print is scanned.

It shows how such a vexing deed  
Was but generous nature's weed,  
Or some choice virtue run to seed ;

How that small fretting fretfulness  
 Was but love's over-anxiousness,  
 Which had not been, had love been less.

This failing, at which we repined,  
 But the dim shade of day declined,  
 Which should have made us doubly kind.

Thus doth Death speak of our beloved,  
     When it has laid them low ;  
 Then let Love antedate the work of Death,  
     And do this now !

---

How doth Death speak of our beloved,  
     When it has laid them low ;  
 When it has set its hallowing touch  
     On speechless lip and brow ?

It takes each failing on our part,  
 And brands it in upon the heart,  
 With caustic power and cruel art.

The small neglect that may have pained,  
 A giant stature will have gained  
 When it can never be explained :

The little service which had proved  
 How tenderly we watched and loved,  
 And those mute lips to glad smiles moved.

The little gift from out our store,  
 Which might have cheered some cheerless hour,  
 When they with earth's poor needs were poor,  
 But never will be needed more !

It shows our faults like fires at night ;  
 It sweeps their failings out of sight,  
 It clothes their good in heavenly light.

O Christ, our life ! fore-date the work of Death,  
 And do this now !  
 Thou art love, thus hallow our beloved !  
 Not Death, but Thou !

---

*A CHRISTMAS HYMN.*

IN human form enthroned  
 The sin of man atoned  
 Immanuel sits in highest seat of heaven ;  
 Our nature there He wears,  
 And that blest union bears,  
 In David's city on the low earth given.

He draws us by a love,  
 Not such as seraphs move  
 In happy life through all the realms of space ;  
 More subtle is the chord,  
 The speaking of a word  
 In language learned among our fleshly race.

“ My blood, once flowing free  
 Upon the darkened tree,  
 Gives life to you in heaven's eternal room ;  
 The brother and the friend,  
 Through ages without end,  
 Shall e'en outlast the Saviour from the doom.”

---

*THE WAY, THE TRUTH, AND THE LIFE.*

THOU art the Way !  
 All ways are thorny mazes without Thee ;  
 Where hearts are pierced, and thoughts all aimless  
 stray,  
 In Thee the heart stands firm, the life moves free :  
 Thou art our Way !

Thou art the Truth !

Questions the ages break against in vain,  
Confront the spirit in its untried youth ;  
It starves while learning poison from the grain :  
Thou art the Truth !

Thou art the Truth !

Truth for the mind, grand, glorious, infinite,  
A heaven still boundless o'er its highest growth,  
Bread for the heart its daily need to meet :  
Thou art the Truth !

Thou art the Light !

Earth beyond earth no faintest ray can give ;  
Heaven's shadeless noontide blinds our mortal sight ;  
In Thee we look on God, and love and live :  
Thou art our Light !

Thou art the Rock !

Doubts none can solve heave wild on every side,  
Wave meeting wave of thought in ceaseless shock ;  
On Thee the soul rests calm amidst the tide :  
Thou art the Rock !

Thou art the Life !

All ways without Thee paths that end in death ;  
All life without Thee with death's harvest rife ;  
All truths dry bones, disjoined and void of breath :  
Thou art our Life !

For Thou art Love !

Our Way and End ! the way is rest with Thee !  
O living Truth ! the truth is life in Thee !  
O Life essential ! life is bliss with Thee !  
For Thou art Love !

## THE TIME FOR PRAYER.

WHEN is the time for prayer?  
With the first beams that light the morning sky ;  
Ere for the toils of day thou dost prepare,  
Lift up thy thoughts on high ;  
Commend thy loved ones to His watchful care ;  
*Morn* is the time for prayer.

And in the noontide hour,  
If worn by toil, or by sad cares oppressed,  
Then unto God thy spirit's sorrow pour,  
And He will give thee rest ;  
Thy voice shall reach Him through the fields of air:  
*Noon* is the time for prayer.

When the bright sun hath set,  
While eve's bright colors deck the skies ;  
When with the loved at home again thou 'st met,  
Then let thy prayers arise ;  
For those who in thy joys and sorrows share,  
*Eve* is the time for prayer.

And when the stars come forth—  
When to the trusting heart sweet hopes are given,  
And the deep stillness of the hour gives birth  
To pure bright dreams of heaven ;  
Kneel to thy God—ask strength, life's ills to bear,  
*Night* is the time for prayer.

When is the time for prayer?  
In *every hour*, while life is spared to thee :  
In crowds or solitude, in joy or care,

Thy thoughts should heavenward flee.  
At home, at morn and eve, with loved ones there,  
Bend thou the knee in prayer !

---

*LIGHT IN DARKNESS.*

BREEZES of spring, all earth to life awaking,  
Birds swiftly soaring through the sunny sky,  
The butterfly its lonely prison breaking,  
The seed up-springing which had seemed to die.

Types such as these a word of hope have spoken,  
Have shed a gleam of light around the tomb ;  
But weary hearts longed for a surer token,  
A clearer ray, to dissipate its gloom.

And this was granted ! See the Lord ascending,  
On crimson clouds of evening calmly borne,  
With hands out-stretched, and looks of love still  
bending  
On His bereaved ones, who no longer mourn.

“ I am the resurrection ! ” hear Him saying,  
“ I am the life ; he who believes in Me  
Shall never die ; the souls my call obeying  
Soon where I am for evermore shall be.”

Sing hallelujah ! light from heaven appearing,  
The mystery of life and death is plain ;  
Now to the grave we can descend unfearing,  
In sure and certain hope to rise again !

## COMMUNION WITH GOD.

L ORD, I am come along with Thee !  
Thy voice to hear, Thy face to see  
And feel Thy presence near ;  
It is not fancy's lovely dream,  
Though wondrous e'en to faith it seem,  
That Thou dost wait me here.

A moment from this outward life,  
Its service, self-denial, strife,  
I joyfully retreat ;  
My soul, through intercourse with Thee,  
Strengthened, refreshed, and calmed shall be,  
Its scenes again to meet.

How can it be that one so mean,  
A sinner, selfish, dark, unclean,  
Thus in the Holiest stands ?  
And in that light divinely pure,  
Which may no stain of sin endure,  
Lifts up rejoicing hands !

Jesus ! the answer Thou hast given !  
Thy death, Thy life have opened heaven  
And all its joys to me ;  
Washed in Thy blood—oh ! wondrous grace,  
I 'm holy as the Holy Place  
In which I worship Thee.

## Communion with God

How sweet, how solemn thus to lie,  
 And feel Jehovah's searching eye  
     On me well pleased can rest !  
 Because with His Belovèd Son,  
 The Father's grace has made me *one*,  
     I must be always blest.

The secret pangs I could not tell  
 To dearest friend—*Thou* knowest well ;  
     They claim Thy gracious heart :  
 Thou dost remove with tender care,  
 Or sweetly give me strength to bear  
     The sanctifying smart.

Thy presence has a wondrous power !  
 The sharpest thorn becomes a flower,  
     And breathes a sweet perfume ;  
 Whate'er looked dark and sad before,  
 With happy light shines silvered o'er,  
     There 's no such thing as gloom !

Thou know'st I have a cross to bear ;  
 The needful stroke Thou dost not spare,  
     To keep me near Thy side ;  
 But when I see the chastening rod  
 In Thy pierced hand, my Lord, my God !  
     I feel so satisfied !

Now, while I tell Thee how, within,  
 I oft indulge my bosom sin,  
     How faithless oft I prove,  
 No cold repulse, no frown I meet,  
 But tender, soul-subduing, sweet  
     Is the rebuke of Love.



THE SUFFERER CHEERED.

“ SAY ! shall I take the thorn away ? ”  
So spake my gracious Lord—

“ O'er which thy sighs are heaved by day,  
Thy nightly tears are poured ?  
Say ! shall I give thee rest and care,  
Make earth's fair prospects rise,  
And bid thy bark o'er summer seas  
Float smoothly to the skies ?

“ Shall peace and plenty's cup swell high,  
Health leap through every vein,  
And all exempt thy moments fly  
From bitter inward pain ?  
Be naught to check the inspiring flow  
Of human friendship's tide ;  
And every want thy heart can know,  
Be quickly satisfied ?

“ Know, thine ease-loving heart might miss  
The *comfort* with the *care* !  
And that full tide of earthly bliss  
Leave little room for prayer !  
Few were thy visits to the throne,  
Unhastened there by pain ;  
Thou, o'er thy bosom-sins, alone,  
Wouldst small advantage gain !

“ Nor deem the highest, holiest joy  
A stranger still to woe ;

## The Sufferer Cheered

Blest servants in my high employ,  
 Most closely linked they go.  
 My love illumines with tenderest rays  
 The path of self-denial ;  
 And burning bright the glory's blaze  
 That crowns the fiery trial !

“ In conscious weakness thou shalt hang  
 On my almighty arm !  
 Soon as the thorn inflicts its pang,  
 I'll pour my love's rich balm.  
 Thou plainest in thy deepest woe  
 Shall feel me at thy side ;  
 And, for my praise, to all shalt show,  
 Thou art well satisfied.

“ Then, wilt thou in thy Master's cup  
 Consent awhile to share ?  
 Know, when in love I drank it up,  
 No *wrath* was left thee there !  
 Thy Saviour's love and power to bless,  
*Trust* where thou canst not *see* !  
 And in yon howling wilderness  
 Step fearless forth with me ! ”

“ Lord ! magnify Thyself in me ! ”  
 With faltering lips I said ;  
 For, strong to bear as faith may be,  
 Weak nature quails with dread ;  
 But He who through the shrinking flesh  
 The spirit's will can read  
 Smiled on His work, and bade afresh  
 ALL GRACE MEET ALL MY NEED.

*ALL IN CHRIST.*

[N Thee my heart, O Jesus ! finds repose :  
Thou bringest rest to all that weary are ;  
Until that Day-spring from on high arose,  
I wandered through a night without a star ;  
My feet had gone astray  
Upon a lonely way :  
Each guide I followed failed me in my need ;  
Each staff I leaned on proved a broken reed.

Then, when in mine extremity to Thee  
I turned, Thy pity did prevent my prayer ;  
From that entangling maze it set me free,  
And quickly loosed my heavy load of care,  
Gave me the lofty scope  
Of a heaven-centred hope,  
And led me on with Thee, a gentle Guide,  
Thither, where pure immortal joys abide.

Thou art the great completion of my soul,  
The blest fulfilment of its deepest need ;  
When self-surrendered to Thy mild control,  
It enters into liberty indeed ;  
Thy love a genial law,  
Its very aim doth draw  
Within its holy range, and sweetly lure  
Its longings toward the beautiful and pure.

Thy presence is the never-failing spring  
Of life and comfort in each darker hour ;  
And through Thy grace, benignly ministering,  
Grief wields a secret, purifying power.

'T is sweet, O Lord ! to know  
 Thy kindredness with woe ;  
 Sweeter to walk with Thee on ways apart  
 Than with the world, where heart is shut to heart !

For Thee eternity reserves her hymn ;  
 For Thee earth has her prayers and heaven her vows ;  
 Thy saints adore Thee, and the seraphim,  
 Under Thy glory, stoop their starry brows.  
     Oh ! may that light divine  
     On me still clearer shine—  
 A power, an inspiration from above,  
 Lifting me higher to Thy perfect love !

---

*"HIMSELF HATH DONE IT."*

"**H**IMSELF hath done it " all ! Oh, how those words  
 Should hush to silence every murmuring  
 thought—

Himself hath done it—He who loves me best,  
 He who my soul with His own blood hath bought.

"Himself hath done it !" Can it then be aught  
 Than full of wisdom, full of tenderest love ?  
 Not *one* unneeded sorrow will He send,  
 To teach this wandering heart no more to rove.

"Himself hath done it !" Yes, although severe  
 May seem the stroke, and bitter be the cup,  
 'T is His own hand that holds it, and I know  
 He 'll give me grace to drink it meekly up.

"Himself hath done it !" Oh ! no arm but His  
 Could e'er sustain beneath earth's dreary lot ;  
 But while I know He's doing all things well,  
 My heart His loving-kindness questions not.

“Himself hath done it !” He who’s searched me  
through

Sees how I cleave to earth’s ensnaring ties ;  
And so He breaks each reed on which my soul  
Too much for happiness and joy relies.

“Himself hath done it !” He would have me see  
What broken cisterns human friends *must* prove :  
That I may turn and quench my burning thirst  
At His own fount of *ever-living* love.

“Himself hath done it !” Then I fain would say,  
“Thy will in *all* things evermore be done ”;  
E’en though that will remove whom best I love,  
While Jesus lives I cannot be alone.

“Himself hath done it !” Precious, precious words,  
“Himself,” my Father, Saviour, Brother, Friend,  
Whose faithfulness no variation knows ;  
Who, having loved me, loves me *to the end*.

And when in His eternal presence blest,  
I at His feet my crown immortal cast,  
I’ll gladly own, with all His ransomed saints,  
“Himself hath done it”—all, from first to last !

---

LIVING WATERS.

IN some wild Eastern legend the story has been told,  
Of a fair and wondrous fountain that flowed in times  
of old ;  
Cold and crystalline its waters, brightly glancing in the  
ray  
Of the summer moon at midnight, or the sun at height  
of day.

And a good angel resting there, once in a favored hour,  
Infused into the limpid depths a strange mysterious  
power :

A hidden principle of life, to rise and gush again,  
Where but some drops were scattered on the dry and  
barren plain.

So the traveller might journey, not now in fear and  
haste,  
Far through the mountain-desert, far o'er the sandy  
waste,  
If but he sought this fountain first, and from its won-  
drous store  
The secret of unfailing springs along with him he bore.

Wild and fanciful the legend—yet may not meanings  
high,  
Visions of better things to come, within its shadow lie ?  
Type of a better fountain, to mortals now unsealed,  
The full and free salvation in Christ our Lord revealed ?

Beneath the Cross those waters rise, and he who finds  
them there  
All through the wilderness of life the living stream  
may bear ;  
And blessings follow in his steps, until where'er he goes  
The moral wastes begin to bud and blossom as the rose.

Ho ! every one that thirsteth, come to this fountain side !  
Drink freely of its waters, drink, and be satisfied !  
Yet linger not, but hasten on, and bear to all around  
Glad tidings of the love and peace and mercy thou hast  
found !

To Afric's pathless deserts, to Greenland's frozen shore—  
Where din of mighty cities sounds, or savage monsters  
roar—

Wherever man may wander with his heritage of woe,  
To tell of brighter things above, go, brothers, gladly go !

Then, as of old in vision seen before the prophet's eyes,  
Broader and deeper on its course the stream of life shall  
rise ;

And everywhere, as on it flows, shall carry light and  
love,

Peace and good-will to man on earth, glory to God  
above !

---

*ABIDE WITH US.*

THE tender light is fading where  
We pause and linger still,  
And, through the dim and saddened air,  
We feel the evening chill.

Long hast Thou journeyed with us, Lord  
Ere we Thy face did know ;  
Oh ! still Thy fellowship afford,  
While dark the shadows grow.

For passed is many a beauteous field,  
Beside our morning road ;  
And many a fount to us is sealed  
That once so freshly flowed.

The splendor of the noontide lies  
On other paths than ours ;  
The dews that lave yon fragrant skies  
Will not revive our flowers.

It is not now as in the glow  
Of life's impassioned heat,  
When to the heart there seemed to flow  
All that of earth was sweet.

## The Better Life

Something has faded—something died—  
 Without us and within ;  
 We more than ever need a guide ;  
 Blinded and weak with sin.

The weight is heavy that we bear,  
 Our strength more feeble grows !  
 Weary with toil and pain and care,  
 We long for sweet repose.

Stay with us, gracious Saviour, stay  
 While friends and hopes depart !  
 Fainting, on Thee we wish to lay  
 The burden of our heart.

Abide with us, dear Lord ! remain  
 Our Life, our Truth, our Way !  
 So shall our loss be turned to gain—  
 Night dawn to endless day.

---

### *THE BETTER LIFE.*

“ All the way by which the Lord thy God led thee.”

WHEN we reach a quiet dwelling  
 On the strong eternal hills,  
 And our praise to Him is swelling,  
 Who the vast creation fills :  
 When the paths of prayer and duty  
 And affliction all are trod,  
 And we wake and see the beauty  
 Of our Saviour and our God ;

With the light of resurrection  
 When our changèd bodies glow,  
 And we gain the full perfection  
 Of the bliss begun below :



When the life that flesh obscureth  
 In each radiant form shall shine,  
 And the joy that aye endureth  
 Flashes forth in beams divine :

While we wave the palms of glory  
 Through the long eternal years,  
 Shall we e'er forget the story  
 Of our mortal griefs and fears?  
 Shall we e'er forget the sadness  
 And the clouds that hung so dim,  
 When our hearts are filled with gladness  
 And our tears are dried by Him?

Shall the memory be banished  
 Of His kindness and His care,  
 When the wants and woes are vanished  
 Which He loved to soothe and share—  
 All the way by which He brought us,  
 All the grievings which He bore,  
 All the patient love He taught us,  
 Shall we think of them no more?

Yes! we surely shall remember  
 How He quickened us from death :  
 How He fanned the dying ember  
 With His Spirit's glowing breath.  
 We shall read the tender meaning  
 Of the sorrows and alarms  
 As we trod the desert, leaning  
 On His everlasting arms.

And His rest will be the dearer  
 When we think of weary ways  
 And His light will seem the clearer  
 As we muse on cloudy days.

Oh ! 't will be a glorious morrow  
 To a dark and stormy day ;  
 We shall recollect our sorrow  
 As the streams that pass away.

---

*PRAY FOR WHOM THOU LOVEST.*

Pray for whom thou lovest ; thou wilt never have any comfort of his friendship for whom thou dost not pray.

YES, pray for whom thou lovest ; thou may'st vainly,  
 idly seek

The fervid words of tenderness by feeble words to  
 speak ;

Go kneel before thy Father's throne, and meekly,  
 humbly there

Ask blessings for the loved one in the silent hour of  
 prayer.

Yes, pray for whom thou lovest ; if uncounted wealth  
 were thine—

The treasures of the boundless deep, the riches of the  
 mine—

Thou couldst not to thy cherished friends a gift so dear  
 impart,

As the earnest benediction of a deeply-loving heart.

Seek not the worldling's friendship, it shall droop and  
 wane ere long

In the cold and heartless glitter of the pleasure-loving  
 throng ;

But seek the friend who, when thy prayer for him shall  
 murmured be,

Breathes forth in faithful sympathy a fervent prayer for  
 thee.

And should thy flowery path of life become a path of  
 pain,  
 The friendship formed in bonds like these thy spirit  
 shall sustain ;  
 Years may not chill, nor change invade, nor poverty  
 impair,  
 The love that grew and flourished at the holy time of  
 prayer.

---

*DRAWING WATER.*

I HAD drank with lip unsated  
 Where the founts of pleasure burst ;  
 I had hewn out broken cisterns,  
 And they mocked my spirit's thirst.

And I said, Life is a desert,  
 Hot and measureless and dry ;  
 And God will not give me water,  
 Though I pray and faint and die !

Spoke there then a friend and brother :  
 " Rise and roll the stone away !  
 There are founts of life upspringing  
 In thy pathway every day."

Then I said my heart was sinful—  
 Very sinful was my speech ;  
 All the wells of God's salvation  
 Were too deep for me to reach.

And he answered : " Rise and labor !  
 Doubt and idleness is death ;  
 Shape thou out a goodly vessel  
 With the strong hands of thy faith."

## A True Dream

So I wrought and shaped the vessel,  
 Then knelt lowly, humbly there ;  
 And I drew up living water  
 With the golden chain of prayer.

---

## A TRUE DREAM.

I DREAMT we danced in careless glee,  
 With hearts and footsteps light and free,  
 That one so dearly loved and I,  
 As in the childish days gone by  
 Forever.

I felt her arms around me fold,  
 I heard her soft laugh as of old ;  
 Her eyes with smiles were brimming o'er—  
 Eyes we may meet on earth no more  
 Forever.

Then there came mingling with my dreams  
 A sense perplexed of loss and change—  
 An echo dim of time and tears ;  
 Until I said : “ How long it seems  
 Since thus we danced ! Is it not strange ?  
 Do you not feel the weight of years ?  
 Or dread life's evening shadows cold ?  
 Or mourn to think we must grow old ? ”  
 Wondering, she paused a little while,  
 Then answered, with a radiant smile :  
 “ No, never ! ”

Wondering as if to her I told  
 The customs of some foreign land,  
 Or spoke a tongue she knew of old,  
 But could no longer understand ;

Till o'er her face that sunshine broke,  
And with that radiant smile she spoke  
That “Never.”

But not until the dream had fled  
I knew the sense of what she said ;  
Young with immortal truth and love,  
Child in the Father's house above  
Forever.

We echo back thy words again ;  
They smite us with no grief or pain ;  
We journey not toward the night,  
But to the breaking of the light  
Together.

Our life is no poor cisterned store,  
The lavish years are draining low ;  
But living streams that, welling o'er,  
Fresh from the Living Fountain flow  
Forever.

---

“O LORD! THOU KNOWEST.”

THOU knowest, Lord, the weariness and sorrow  
Of the sad heart that comes to Thee for rest  
Cares of to-day, and burdens for to-morrow,  
Blessings implored, and sins to be confessed ;  
I come before Thee at Thy gracious word,  
And lay them at Thy feet—Thou knowest, Lord.

Thou knowest all the past ; how long and blindly  
On the dark mountains the lost wanderer strayed ;  
How the good Shepherd followed, and how kindly

He bore it home, upon His shoulders laid ;  
And healed the bleeding wounds, and soothed the pain,  
And brought back life, and hope, and strength again.

Thou knowest all the present, each temptation,  
Each toilsome duty, each foreboding fear ;  
All to myself assigned of tribulation,  
Or to belovèd ones, than self more dear.  
All pensive memories, as I journey on,  
Longings for vanished smiles, and voices gone !

Thou knowest all the future : gleams of gladness,  
By stormy clouds too quickly overcast ;  
Hours of sweet fellowship, and parting sadness,  
And the dark river to be crossed at last :  
Oh ! what could confidence and hope afford  
To tread that path, but this—*thou knowest, Lord !*

Thou knowest, not alone as God, all-knowing ;  
As man, our mortal weakness Thou hast proved ;  
On earth, with purest sympathies o'erflowing,  
O Saviour ! Thou hast wept, and Thou hast loved !  
And Love and Sorrow still to Thee may come,  
And find a hiding-place, a rest, a home.

Therefore I come, Thy gentle call obeying,  
And lay my sins and sorrows at Thy feet ;  
On everlasting strength my weakness staying,  
Clothed in Thy robe of righteousness complete ;  
Then rising and refreshed, I leave Thy throne,  
And follow on to know as I am known !

## MINISTRY.

"The Son of Man came not to be ministered unto, but to minister."

SINCE service is the highest lot,  
And all are in one Body bound,  
In all the world the place is not  
Which may not with this bliss be crowned.

The sufferer on the bed of pain  
Need not be laid aside from this ;  
But for each kindness gives again  
" This joy of doing kindnesses."

The poorest may enrich this feast,  
Not one lives only to receive ;  
But renders through the hands of Christ  
Richer returns than man can give.

The little child, in trustful glee,  
With love and gladness brimming o'er,  
Many a cup of ministry  
May for the weary veteran pour.

The lonely glory of a throne  
May yet this lowly joy preserve ;  
Love may make that a stepping-stone,  
And raise " I reign " into " I serve."

This, by the ministries of prayer,  
The loneliest life with blessings crowds ;  
Can consecrate each petty care,  
Make angels' ladders out of clouds.

Nor serve we only when we gird  
 Our hearts for special ministry ;  
 That creature best has ministered  
 Which is what it was meant to be

Birds, by being glad, their Maker bless ;  
 By simply shining, sun and star ;  
 And we, whose law is love, serve less  
 By what we do than what we are.

Since service is the highest lot,  
 And angels know no higher bliss,  
 Then with what good her cup is fraught  
 Who was created but for this !

---

*IT IS WELL.*

SO they said, who saw the wonders  
 Of Messiah's power and love ;  
 So they sing, who see His glory  
 In the Father's house above ;  
 Ever reading, in each record  
 Of the strangely varied past,  
 " All was well which God appointed,  
 All has wrought for good at last."

And on earth we hear the echoes  
 Of that chorus in the sky ;  
 Through the day of toil or weeping  
 Faith can raise a glad reply.  
 It is well, O saints departed !  
 Well with you, forever blest ;  
 Well with us, who journey forward  
 To your glory and your rest !



Times are changing, days are flying,  
Years are quickly past and gone,  
While the wildly mingled murmur  
Of life's busy hum goes on ;  
Sounds of tumult, sounds of triumph,  
Marriage chimes and passing-bell ;  
Yet through all one key-note sounding,  
Angels' watchword : " It is well."

We may hear it, through the rushing  
Of the midnight tempest's wave ;  
We may hear it, through the weeping  
Round the newly covered grave ;  
In the dreary house of mourning,  
In the darkened room of pain,  
If we listen meekly, rightly,  
We may catch that soothing strain.

For Thine arm Thou hast not shortened,  
Neither turned away Thine ear,  
O my Saviour ! ever ready  
The afflicted's prayer to hear !  
Show us light, still surely resting  
Over all Thy darkest ways ;  
Give us faith, still surely trusting  
Through the sad and evil days.

And thus, while years are fleeting,  
Though our joys with them are gone,  
In Thy changeless love rejoicing  
We shall journey calmly on ;  
Till at last, all sorrow over,  
Each our tale of grace shall tell,  
In the heavenly chorus joining :  
" Lord, Thou hast done all things well !"

*THE NIGHT SWEPT COOL O'ER BETHLEHEM'S  
PLAIN.*

THE night swept cool o'er Bethlehem's plain,  
And folded close the distant hill ;  
Alone the weary shepherds watched,  
While all the drowsy flocks were still ;  
Above, the silent stars moved on  
Each in its own majestic way :  
Who dreamed the Son of Man had come,  
And in a Bethlehem manger lay ?

No wondrous sign had filled the sky,  
When sank the flaming sun afar ;  
No ominous cloud with darkness came,  
To pale or hide the Eastern star ;  
No tumult filled the town or inn,  
Where travellers tarried on their way  
Unconscious that the Son of God  
So near them in a manger lay.

Along the surging streets of Rome,  
Through all the Empire of the West,  
Nor sign nor sound the hour made known,  
In which all nations should be blest :  
That night imperial Cæsar slept  
On regal couch his cares away,  
And dreamed not that the King of kings  
At Bethlehem in a manger lay.

Only where simple shepherds watched,  
In fields which Ruth of old did glean,  
Was the rapt song of angels heard,  
The sudden mystic glory seen ;

And when the heavenly song had ceased,  
The heavenly light had passed away,  
The shepherds entered Bethlehem,  
And found the place where Jesus lay.

No marvel that they spread abroad  
The saying that to them was told—  
“Lo, He has come!—the Christ of God,  
The Saviour promised them of old;”  
No marvel that with prayer and praise  
Back to their flocks they took their way;  
The Shepherd of their souls had come,—  
At Bethlehem in a manger lay!

---

I.

THE CROSS.

“Now there stood by the Cross of Jesus, His mother.”

THE strongest light casts deepest shade,  
The dearest love makes dreariest loss,  
And she His birth so blessed had made,  
Stood by Him dying on the cross.

Yet since not grief but joy shall last,  
The day and not the night abide,  
And all time's shadows, earthward cast,  
Are lights upon the “other side”;

Through what long bliss that shall not fail,  
That darkest hour shall brighten on!  
Better than any angel's “*Hail!*”  
The memory of “*Behold thy Son!*”

Blessed in thy lowly heart to store  
 The homage paid at Bethlehem ;  
 But far more blessed evermore  
 Thus to have shared the taunts and shame.

Thus with thy pierced heart to have stood  
 'Mid mocking crowds and owned Him thine,  
 True through a world's ingratitude,  
 And owned in death by lips Divine.

## II.

*THE CROWN.*

THOU shalt be crowned, O mother blest !  
 Our hearts behold thee crowned e'en now ;  
 The crown of motherhood, earth's best,  
 O'ershadowing thy maiden brow.

Thou shalt be crowned ! More fragrant bays  
 Than ever poet's brows entwine,  
 For thine immortal hymn of praise,  
 First Singer of the Church, are thine.

Thou shalt be crowned ! all earth and heaven  
 Thy coronation pomp shall see ;  
 The Hand by which thy crown is given  
 Shall be no stranger's hand to thee.

Thou shalt be crowned ! but not a queen ;  
 A better triumph ends thy strife :  
 Heaven's bridal raiment, white and clean,  
 The victor's crown of fadeless life.

Thou shalt be crowned ! but not alone—  
No lonely pomp shall weigh thee down ;  
Crowned with the myriads round His throne,  
And casting at His feet thy crown.

---

*PRAYER OUT OF THE DEPTHS.*

ALL in weakness, all in sorrow,  
O my God ! I come once more,  
Lifting up the sad petition  
Thou hast often heard before—  
In the former days of darkness,  
In the time of need of yore.

For a present help in trouble  
Thou hast never ceased to be ;  
Since at first a weeping sinner  
Fell before Thee trustingly ;  
And Thy voice is ever sounding :  
“ O ye weary ! come to Me.”

Lord, Thou knowest all the weakness  
Of the creatures Thou hast made,  
For with mortal imperfection  
Thou didst once Thy glory shade ;  
Thou hast loved and Thou hast sorrowed  
In the veil of flesh arrayed.

Thus I fear not to approach Thee  
With my sorrow and my care ;  
Hear my mourning supplication,  
Cast not out my humble prayer !  
Lay not on a greater burden  
Than Thy feeble child can bear !

Earth has lost its best attractions,  
All the brightest stars are gone—  
All is clouded now and cheerless,  
Where so long a glory shone :  
Where I walked with loved companions  
I must wander now alone.

All is dark on the horizon,  
Clouds returning after rain ;  
Faith is languid, Hope is weary,  
And the questions rise again :  
“ Doth the promise fail forever ?  
Hast Thou made all men in vain ? ”

O my God ! rebuke the tempter,  
Let not unbelief prevail !  
Pray for me, Thy feeble servant,  
That my weak faith may not fail,  
Nor my hope let go her anchor  
When the waves and storms assail !

All these passing changing shadows,  
All these brief, bright joys below—  
Let me grasp them not so closely,  
Nor desire nor prize them so !  
Nor endure this bitter anguish,  
When Thou bid'st me let them go !

O Redeemer ! shall one perish  
Who has looked to Thee for aid ?  
Let me see Thee, let me hear Thee,  
Through the gloomy midnight shade ;  
Let me hear Thy voice of comfort :  
“ It is I, be not afraid ! ”

For when feeling *Thou* art near me,  
All my loneliness is o'er,  
And the tempter's dark suggestions  
Can oppress my soul no more ;  
I shall dread the path no longer  
Where Thyself hast gone before.

And the lights of earth all fading,  
I can gaze on tearlessly,  
When the glory that excelleth,  
When the light of life I see :  
Whom besides, in earth or heaven,  
Should my heart desire but Thee ?

---

SALOME.

SHE knew not what for them she sought  
At His right hand and left to sit !  
How great the glory, passing thought ;  
How rough the path that led to it.

They knew not what of Him they asked,  
But He their deeper sense distilled ;  
Gently the selfish wish unmasked,  
But all the prayer of love fulfilled.

Pride sought to lift herself on high,  
And heard but of the bitter cup ;  
Love would but to her Lord be nigh,  
And won her measure full—heaped up

With vision of His glory blessed :  
Stood on the mountain by His side ;  
Leaned, at the Supper, on His breast ;  
Stood close beneath Him when He died.

One brother shared His cup of woe—  
The second of His martyr-band ;  
One, by His glory smitten low,  
Rose at the touch of His right hand.

Thus, when by earth's cross lights perplexed,  
We crave the thing that should not be,  
God, reading right our erring text,  
Gives what we would ask, could we see.

---

*MEMORIES.*

WHEN fall the evening shadows, long and deep, across  
the hill :

When all the air is fragrance, and all the breezes still ;

When the summer sun seems pausing above the mountain's brow,

As if he left reluctantly a scene so lovely now ;

Then I linger on the pathway, and I fondly gaze, and  
long,

As if reading some old story those deep purple clouds  
among;

Then Memory approaches, holding up her magic glass,  
Pointing to familiar figures, which across the surface pass.

And often do I question, as I view that phantom train,  
Whether most with joy or sadness I behold them thus  
again.



They are there, those scenes of beauty, where life's  
brightest hours have fled,  
And I haste, with dear companions, the old paths again  
to tread ;

But, suddenly dissolving, all the loveliness is flown,  
And I find a thorny wilderness, where I must walk alone.

Thou art there so loved and honored, as in each former  
hour :

When we read thine eye's deep meaning, when we heard  
thy words of power ;

When our souls as willing captives have sought to fol-  
low thine,

Tracing the eternal footsteps of Might and Love Divine

But o'er that cherished image falls a veil of clouds and  
gloom,

And beside a bier I tremble, or I weep above a tomb.

And ever will the question come, O Memory ! again,  
Whether in thy magic mirror there is most of bliss or  
pain ?

Would I not wish the brightness were forever hid from  
view,

If but those hours of darkness could be all forgotten too ?

Then, weary and desponding, my spirit seeks to rise  
Away from earthly conflicts, from mortal smiles or sighs.

I do not think the blessèd ones with Jesus have forgot  
The changing joys and sorrows which have marked their  
earthly lot ;

But now on Memory's record their eyes can calmly  
dwell ;

They can see, what here they trusted—God hath done  
all things well ;

And vain regrets and longings are as old things passed  
away ;

No shadows dim the sunshine of that bright eternal day !

---

*THE WIDOW OF NAIN.*

THY miracles are no state splendors  
Whose pomps Thy daily works excel ;  
The rock which breaks the stream, but renders  
Its constant current audible.

The power which startles us in thunders  
Works ever silently in light ;  
And mightier than these special wonders  
The wonders daily in our sight.

Rents in the veils Thy works that fold,  
They let the inner light shine through ;  
The rent is new, the light is old,  
Eternal, never ever new.

And therefore, when Thy touch arrests  
The bearers of that bier at Nain,  
Warm on unnumbered hearts it rests,  
Though yet their dead live not again.

And Thy compassionate " Weep not !"  
On this our tearful earth once heard,  
For every age with comfort fraught,  
Tells how Thy heart is ever stirred.

Nature repeats the tale each year,  
She feels Thy touch through countless springs,  
And, rising from her wintry bier,  
Throws off her grave-clothes, lives, and sings.

And when Thy touch through earth shall thrill  
This bier whereon our race is laid,  
And, for the first time standing still,  
The long procession of the dead

At Thy "Arise !" shall wake from clay,  
Young, deathless, freed from every stain ;  
When Thy "Weep not !" shall wipe away  
Tears that shall never come again ;

When the strong chains of death are burst,  
And lips long dumb begin to speak,  
What name will each then utter first ?  
What music shall that silence break ?

---

#### *PATHWAYS OF THE HOLY LAND.*

THE pathways of Thy land are little changed  
Since Thou wert there ;  
The busy world through other ways has ranged,  
And left these bare.

The rocky path still climbs the glowing steep  
Of Olivet ;  
Though rains of two millenniums wear it deep,  
Men tread it yet.

## Pathways of the Holy Land

Still to the gardens o'er the brook it leads,  
    Quiet and low ;  
Before his sheep the shepherd on it treads,  
    His voice they know.

The wild fig throws broad shadows o'er it still  
    As once o'er Thee ;  
Peasants go home at evening up that hill  
    To Bethany.

And, as when gazing Thou didst weep o'er them,  
    From height to height  
The white roofs of discrowned Jerusalem  
    Burst on our sight.

These ways were strewed with garments once, and  
    palm,  
    Which we tread thus ;  
Here, through Thy triumph, on Thou passedst,  
    calm,  
    On to Thy cross.

The waves have washed fresh sands upon the shore  
    Of Galilee ;  
But, chiselled in the hillsides, evermore  
    Thy paths we see.

Man has not changed them in that slumbering  
    land,  
    Nor time effaced ;  
Where Thy feet trod to bless, we still may stand,  
    All can be traced.

Yet we have traces of Thy footsteps far  
     Truer than these ;  
 Where'er the poor, and tried, and suffering are,  
     Thy steps faith sees.

Nor with fond sad regrets Thy steps we trace,  
     Thou art not dead !  
 Our path is onward, till we see Thy face  
     And hear Thy tread.

And now, wherever meets Thy lowliest band  
     In praise and prayer,  
 There is Thy presence, there Thy Holy Land.  
     Thou, Thou art there !

---

*FOR THE NEW YEAR.*

**A**NOTHER year ! another year !  
     Has borne its record to the skies.  
 Another year ! another year,  
     Untried, unproved, before us lies ;  
 We hail with smiles its dawning ray—  
 How shall we meet its final day ?

Another year, another year !  
     Its squandered hours will ne'er return.  
 Oh ! many a heart must quail with fear  
     O'er memory's blotted page to turn.  
 No record from that leaf will fade,  
 Not one erasure may be made.

Another year, another year !

How many a grief has marked its flight !  
Some whom we love, no more are here—

Translated to the realms of light.

Ah ! none can bless the coming year

Like those no more to greet us here.

Another year, another year !

Oh ! many a blessing, too, was given,  
Our lives to deck, our hearts to cheer,

And antedate the joys of heaven ;

But they, too, slumber in the past,

Where joys and griefs must sink at last.

Another year, another year !

Gaze we no longer on the past,

Nor let us shrink, with faithless fear,

From the dark shade the future casts.

The past, the future—what are they

To those whose lives may end to-day ?

Another year, another year !

Perchance the last of life below.

Who, ere its close, Death's call may hear

None but the Lord of life can know.

O to be found, whene'er that day

May come, prepared to pass away !

Another year, another year

Help us earth's thorny path to tread ;

So may each moment bring us near

To Thee, ere yet our lives are fled.

Saviour ! we yield ourselves to Thee,

For time and for eternity.

*THE PERPETUITY OF JOY IN HEAVEN.*

HERE brief is the sighing,  
And brief is the crying,  
For brief is the life !  
The life there is endless,  
The joy there is endless,  
And ended the strife.

What joys are in heaven ?  
To whom are they given ?  
Ah ! what ? and to whom ?  
The stars to the earth-born,  
“ Best robes ” to the sin-worn,  
The crown for the doom !

O country the fairest ,  
Our country the dearest,  
We press toward thee !  
O Sion the golden !  
Our eyes now are holden,  
Thy light till we see :

Thy crystalline ocean,  
Unvexed by commotion,  
Thy fountain of life ;  
Thy deep peace unspoken,  
Pure, sinless, unbroken—  
Thy peace beyond strife :

Thy meek saints all glorious,  
Thy martyrs victorious,  
Who suffer no more ;  
Thy halls full of singing,  
Thy hymns ever ringing  
Along Thy safe shore.

## Through the Flood on Foot

Like the lily for whiteness,  
 Like the jewel for brightness,  
     Thy vestments, O Bride !  
 The Lamb ever with thee,  
 The Bridegroom is with thee—  
     With thee to abide !

We know not, we know not,  
 All human words show not,  
     The joys we may reach ;  
 The mansions preparing,  
 The joys for our sharing,  
     The welcome for each.

O Sion the golden !  
 My eyes still are holden,  
     Thy light till I see ;  
 And deep in thy glory,  
 Unveiled then before me,  
     My King, look on thee.

---

*THROUGH THE FLOOD ON FOOT.*

THE sun had sunk in the west,  
     For a little while,  
 And the clouds which gathered to see him die  
     Had caught his dying smile.

We sat in the door of our tent,  
     In the cool of the day,  
 Toward the quiet meadow  
     Where misty shadows lay.



The great and terrible land  
Of wilderness and drought  
Lay in the shadows behind us,  
For the Lord had brought us out.

The great and terrible River,  
Though shrouded still from view,  
Lay in the shadows before us,  
But the Lord would bear us through.

In the stillness and the starlight,  
In sight of the Blessed Land,  
We thought of the by-gone Desert-life,  
And the burning, blinding sand.

Many a dreary sunset,  
Many a dreary dawn,  
We had watched upon those desert hills  
As we pressed slowly on.

Yet sweet had been the silent dews  
Which from God's presence fell,  
And the still hours of resting  
By Palm-tree and by Well ;

Till we pitched our Tent at last,  
The Desert done,  
Where we saw the hills of the Holy Land  
Gleam in our sinking sun.

And we sat in the door of our Tent,  
In the cool of the day,  
Toward the quiet meadow  
Where misty shadows lay :

We were talking about the King,  
And our elder Brother,  
As we were used often to speak  
One to another.

The Lord standing quietly by,  
In the shadows dim,  
Smiling perhaps, in the dark, to hear  
Our sweet, sweet talk of Him.

“I think in a little while,”  
I said at length,  
“We shall see His face in the city  
Of everlasting strength ;

“And sit down under the shadow  
Of His smile,  
With great delight and thanksgiving,  
To rest awhile.”

“But the River—the awful River !  
In the dying light,”  
And even as he spoke, the murmur  
Of a river rose on the night !

And One came up through the meadow,  
Where the mists lay dim,  
Till He stood by my friend in the starlight,  
And spake to him :

“I have come to call thee Home,”  
Said our veiled Guest ;  
“The terrible journey of life is done,  
I will take thee into Rest.

“ Arise ! thou shall come to the Palace,  
To rest thee forever ”;  
And He pointed across the dark meadow,  
And down to the River.

And my friend rose up in the shadows,  
And turned to me—  
“ Be of good cheer,” I said faintly,  
“ For He calleth thee.”

For I knew by His loving voice,  
His kingly word,  
The veiled Guest in the starlight dim  
Was Christ, the Lord !

So we three went slowly down  
To the River-side,  
Till we stood in the heavy shadows  
By the black, wild tide.

I could hear that the Lord was speaking  
Deep words of grace,  
I could see their blessed reflection  
On my friend's pale face.

The strong and desolate tide  
Was hurrying wildly past,  
And he turned to take my hand once more,  
And say farewell, at last.

“ Farewell—I can not fear,  
Oh ! seest *thou* His grace ? ”  
And even as he spoke, he turned  
Again to the Master's Face.

So they two went closer down  
To the River-side,  
And stood in the heavy shadows  
By the black, wild tide.

But when the feet of the Lord  
Were come to the waters dim,  
They rose to stand, on either hand,  
And left a path for Him ;

So they two passed over swiftly  
Toward the Goal,  
But the wistful, longing gaze  
Of the passing soul

Grew only more rapt and joyful  
As he clasped the Master's hand ;  
I think, or ever he was aware  
They were come to the Holy Land.

Now I sit alone in the door of my Tent,  
In the cool of the day,  
Toward the quiet meadow  
Where misty shadows play.

The great and terrible Land  
Of wilderness and drought,  
Lies in the shadows behind me,  
For the Lord has brought me out ;

The great and terrible River,  
I stood that night to view,  
Lies in the shadows before me,  
But the Lord will bear me through.

*THE LONG GOOD-NIGHT.*

I JOURNEY forth rejoicing,  
From this dark vale of tears,  
To heavenly joy and freedom,  
From earthly bonds and fears ;  
Where Christ our Lord shall gather  
All His redeemed again,  
His kingdom to inherit.  
Good-night, till then !

Go to thy quiet resting,  
Poor tenement of clay !  
From all thy pain and weakness  
I gladly haste away ;  
But still in faith confiding  
To find thee yet again,  
All glorious and immortal.  
Good-night, till then !

Why thus so sadly weeping,  
Beloved ones of my heart ?  
The Lord is good and gracious,  
Though now He bids us part.  
Oft have we met in gladness,  
And we shall meet again,  
All sorrow left behind us.  
Good-night till then !

I go to see His glory,  
Whom we have loved below :  
I go, the blessed angels,  
The holy saints to know.

Our lovely ones departed,  
 I go to find again,  
 And wait for you to join us.  
 Good-night, till then !

I hear the Saviour calling—  
 The joyful hour has come :  
 The angel guards are ready  
 To guide me to our home,  
 Where Christ our Lord shall gather  
 All His redeemed again,  
 His kingdom to inherit.  
 Good-night, till then !

---

### *FOOTSTEPS ON THE OTHER SIDE.*

SITTING in my humble doorway,  
 Gazing out into the night,  
 Listening to the stormy tumult  
 With a kind of sad delight—  
 Wait I for the loved who comes not,  
 One whose step I long to hear ;  
 One who, though he lingers from me,  
 Still is dearest of the dear.  
 Soft ! he comes—now heart, be quick—  
 Leaping in triumphant pride !  
 Oh ! it is a stranger footstep,  
 Gone by on the other side.

All the night seems filled with weeping ;  
 Winds are wailing mournfully ;  
 And the rain-tears together  
 Journey to the restless sea.

I can fancy, sea, your murmur,  
As they with your waters flow,  
Like the griefs of single beings  
Making up a nation's woe !

Branches, bid your guests be silent ;  
Hush a moment, fretful rain ;  
Breeze, stop sighing—let me listen,  
God grant not again in vain !  
In my cheek the blood is rosy,  
Like the blushes of a bride.  
Joy ! Alas ! a stranger footstep  
Goes by on the other side.

Ah ! how many wait forever  
For the steps that do not come !  
Wait until the pityng angels  
Bear them to a peaceful home !  
Many in the still of midnight  
In the streets have lain and died,  
While the sound of human footsteps  
Went by on the other side.

---

### *GONE HOME.*

**G**ONE home ! Gone home ! She lingers here  
no longer  
A restless pilgrim, walking painfully,  
With homesick longing, daily growing stronger,  
And yearning visions of the joys to be.

Gone home ! Gone home ! Her earnest, active  
spirit,  
Her very playfulness, her heart of love !  
The heavenly mansion now she doth inherit,  
Which Christ made ready ere she went above.

## Funeral Hymn

Gone home ! Gone home ! The door through  
 which she vanished  
 Closed with a jar, and left us here alone ;  
 We stand without, in tears, forlorn and banished,  
 Longing to follow where one loved has gone.

Gone home ! Gone home ! Oh ! shall we ever  
 reach her,  
 See her again, and know her for our own ?  
 Will she conduct us to the heavenly Teacher,  
 And bow beside us, low before His throne ?

Gone home ! Gone home ! O human-hearted  
 Saviour !  
 Give us a balm to soothe our heavy woe ;  
 And if Thou wilt, in tender, pitying favor,  
 Hasten the time when we may rise and go !

---

*FUNERAL HYMN.*

COME forth ! come on, with solemn song !  
 The road is short, the rest is long ;  
 The Lord brought here, He calls away ;  
 Make no delay,  
 This home was for a passing day.

Here in an inn a stranger dwelt,  
 Here joy and grief by turns he felt ;  
 Poor dwelling, now we close thy door !  
 Thy task is o'er,  
 The sojourner returns no more.



Now of a lasting home possessed,  
 He goes to seek a deeper rest.  
 Good-night ! the day was sultry here  
     In toil and fear ;  
 Good-night ! the night is cool and clear.

Chime on, ye bells ! again begin,  
 And ring the Sabbath morning in ;  
 The laborer's weekday work is done ;  
     The rest begun,  
 Which Christ hath for His people won.

Now ope to us the gates of peace !  
 Here let the pilgrim's journey cease ;  
 Ye quiet slumberers, make room  
     In your still home  
 For the new stranger who has come !

How many graves around us lie !  
 How many homes are in the sky !  
 Yes, for each saint doth Christ prepare  
     A place with care ;  
 Thy home is waiting, brother, there.

Jesus, Thou reignest, Lord, alone ;  
 Thou wilt return and claim Thine own ;  
 Come quickly, Lord ! return again !  
     Amen ! Amen !  
 Thine, seal us ever, now and then !

## *WE ARE THE LORD'S.*

**W**E are the Lord's. His, earthly life and spirit !  
We are the Lord's, who once for all men died !  
We are the Lord's, and shall all things inherit !  
We are the Lord's who wins us all beside !

We are the Lord's ! So in most holy living,  
Glad let us, body, soul, be His alone ;  
And heart and mouth, and act join, witness giving  
That it is surely true : we are His own !

We are the Lord's ! So in the dark vale gleaming,  
One star dispels our fear, and keeping ward,  
Doth light our way with sweet unchangeable beaming :  
It is the precious Word. We're thine, O Lord !

We are the Lord's ! So will He on the morrow  
Watch our last pang, when other help rewards ;  
No pain, and Death brings not a touch of sorrow ;  
This Word's forever true : we are the Lord's.

---

## *EUTHANASY.*

**W**E need no change of sphere  
To view the heavenly sights, or hear  
The songs which angels sing. The hand  
Which gently pressed the sightless orbs erewhile,  
Giving them light, a world of beauty, and the friendly  
smile,  
Can cause our eyes to see the better land.

We need no wings  
To soar aloft to realms of higher things ;  
But only feet which walk the paths of peace,  
Guided by Him whose voice  
Greets every ear, makes every heart rejoice,  
Saying : Arise, and walk where sorrows cease.

Visiting spirits are near ;  
They are not wholly silent, but we can not hear  
Nor understand their speech.  
Our Saviour caught His Father's word,  
And men of old, dreaming and walking, heard  
The breathings of a world we can not reach.

They mounted to the skies,  
And read deep mysteries ;  
While yet on earth, they placed a ladder there,  
Like Jacob's, that each round should lead,  
By prayer outspoken in a word or deed,  
The soul to heights of clearer, purer air.

They saw no messenger of gloom  
In him whom we call Death, nor met their doom  
As prisoner his sentence : but naturally as bud unfolds  
to flower,  
As child to man, so man to angel—  
They recognizing Death the glad evangel,  
Leading to higher scenes of life and power.

*THE ELEVENTH HOUR.*

F AINT and worn and aged  
One stands knocking at a gate,  
Though no light shines in the casement,  
Knocking though so late.  
It has struck eleven  
In the courts of heaven,  
Yet he still doth knock and wait.

While no answer cometh  
From the heavenly hill,  
Blessed angels wonder  
At his earnest will.  
Hope and fear but quicken  
While the shadows thicken ;  
He is knocking, knocking still.

Grim the gate unopened  
Stands with bar and lock :  
Yet within the unseen Porter  
Hearkens to the knock.  
Doing and undoing,  
Faint and yet pursuing,  
This man's feet are on the Rock.

With a cry unceasing,  
Knocketh, prayeth he :  
" Lord, have mercy on me  
When I cry to Thee. "  
With a knock unceasing,  
And a cry increasing :  
" O my Lord ! remember me. "

Still the Porter standeth,  
 Love-constrained He standeth near,  
 While the cry increaseth  
 Of that love and fear :  
 “Jesus, look upon me—  
 Christ, hast Thou foregone me ?—  
 If I must, I perish here.”

Faint the knocking ceases,  
 Faint the cry and call :  
 Is he lost indeed forever,  
 Shut without the wall ?  
 Mighty Arms surround him,  
 Arms that sought and found him,  
 Held, withheld, and bore through all.

Oh, celestial mansion !  
 Open wide the door ;  
 Crown and robes of whiteness,  
 Stone inscribed before,  
 Flocking angels bear them ;  
 Stretch thy hand and wear them ;  
 Sit thou down for evermore.

---

“BRINGING OUR SHEAVES WITH US.”

THE time for toil is past, and night has come,  
 The last and saddest of the harvest eves ;  
 Worn out with labor long and wearisome,  
 Drooping and faint, the reapers hasten home,  
 Each laden with his sheaves.

Last of the laborers, Thy feet I gain,  
    Lord of the harvest ! and my spirit grieves  
That I am burdened, not so much with grain  
As with a heaviness of heart and brain.  
    Master, behold my sheaves !

Few, light, and worthless—yet their trifling weight  
    Through all my frame a weary aching leaves ;  
For long I struggled with my hapless fate,  
And staid and toiled till it was dark and late—  
    Yet these are all my sheaves !

Full well I know I have more tares than wheat—  
    Brambles and flowers, dry stalks, and withered  
    leaves ;  
Wherefore I blush and weep, as at Thy feet  
I kneel down reverently, and repeat,  
    "Master, behold my sheaves !"

I know these blossoms, clustering heavily  
    With evening dew upon their folded leaves,  
Can claim no value nor utility—  
Therefore shall fragrantcy and beauty be  
    The glory of my sheaves.

So do I gather strength and hope anew ;  
    For well I know Thy patient love perceives  
Not what I did, but what I strove to do,  
And though the full, ripe ears be sadly few,  
    Thou wilt accept my sheaves.

## THE MEETING PLACE.

### I.

THE daylight has faded over the sea,  
The shadows are gathering heavily,  
The waters are moaning drearily,  
And there is no haven in sight for me—  
Only a black, wild, angry haven ;  
Only a rolling, moaning sea ;  
And a small, weak bark by the tempest driven  
Hither and thither helplessly.  
For I am alone on this moaning sea ;  
Alone, alone, on the wide, wild sea !  
Only God stands in the dark by me,  
But His silence is worse to bear than the moan  
Of the dreary waters that will not stay ;  
And I am alone—ay, worse than alone,  
For God stands by, and has nothing to say !  
And Death is creeping over to me—  
Creeping across the drear black sea—  
Creeping into the boat with me !  
And he will sink the small, weak bark,  
And I shall float out in the dreary dark,  
Dead, dead, on the wide, wild sea ;  
A dead face up to the cruel sky—  
Dead eyes that had wearied sore for the light,  
A dead hand floating helplessly,  
Tired with hard rowing through all the night ;  
This is what Thou shalt see, O God !  
From Thy warm bright home beyond the cloud  
Thou denied'st me light though it overflowed,  
And there was not room for it all in heaven—  
Thou denied'st one ray unto me, O God !  
By the windy storm and tempest driven ;

## The Meeting Place

Thou shalt look on my lost face, God, and see  
 What it was to die in the dark for me !  
 But I cannot reach Him with this wild cry—  
 I cannot reach Him with this poor hand ;  
 Peaceful He dwells in the peaceful land,  
 And the smile on His face is untouched by me—  
     Only another Eternity lost,  
     Only another poor soul gone down,  
     Far out at sea while He smileth not !  
 The songs of Heaven are loud and sweet,  
 And thrill His heart with joy ; it is meet  
 That He should not catch the far-off moan  
 Of another soul undone—undone !  
     Here we part, O God !  
     Thou to Thy life and light,  
 To the home where Thy dear ones gather to  
     Thee,  
     I to my Death and Night,  
 A lost thing, with nothing to do with Thee ;  
 Drifting drearily out to sea.  
 Thou hast shut from Thee my feeble prayer ;  
     Let us part, O God !

## II.

Through the darkness over the sea  
 A voice came calling—calling to me—  
 A gentle voice through the angry night,  
 And I thought, “ Some one else is out to-night,  
     Out, out, on the wide, wild sea ;  
     Can it be any one seeking me ? ”  
 So I answered as well as I could from my place,  
 Though the wind and rain were beating my face,  
     And through the darkness, over the sea,  
     Still the voice came calling, calling to me ;  
 Nearer and nearer it came to me,  
 And one came into the boat from the sea.



The wind fell low round my little bark  
As a wounded hand touched mine in the dark,  
And a weary head on my breast was laid ;  
And a trembling voice, as of one whom pain  
Had done to death, in a whisper said,  
“ I had nowhere else to lay my head.”

## III.

And it was thus that He came to me ;  
I had spoken against Him bitterly,  
As of one who sat smiling on in heaven—  
Smiling and resting peacefully—  
While I was perishing tempest-driven ;  
But it was thus that He came to me,  
Through the deep waters struggling on,  
Wherein standing or foothold found He none ;  
The wild wind beating about His face,  
Fainting and sinking in that dark place ;  
He had been weary and far from home,  
Struggling, forsaken, alone—alone !

So out in the night on the wide, wild sea,  
When the wind was beating drearily,  
And the waters were moaning wearily,  
I met with Him who had died for me.

---

C O M E !

O H, word, of words the sweetest !  
Oh, word, in which there lie  
All promise, all fulfilment,  
And end of mystery !

Sorrowing or rejoicing,  
With doubt or terror nigh,  
I hear the "Come !" of Jèsus,  
And to His cross I fly,

Sometimes so far I've wandered,  
So lost I seem to be,  
That faintly, like an echo,  
I hear the "Come to Me."  
"Where art Thou, O Beloved?"  
Bewildered, sad, I cry;  
Then following the sweet summons,  
Till at His feet I lie.

Oh, soul, why shouldst thou wander  
From such a loving Friend?  
Cling closer—closer to Him,  
Stay with Him to the end.  
Alas ! I am so helpless,  
So very full of sin,  
Forever I am wandering  
And coming back again.

Oh, each time draw me nearer,  
That soon the "Come !" may be  
Naught but a gentle whisper  
To one close, close to Thee;  
Then, over sea or mountain,  
Far from or near my home,  
I'll take Thy hand and follow,  
At that sweet whispered "Come !"

*INTO HIS HANDS.*

LUTHER'S HYMN.

COMMIT thou all thy griefs  
And ways into His hands ;  
To His sure truth and tender love  
Who earth and heaven commands ;  
Who points the clouds their course ;  
When wind and seas obey,  
He shall direct thy wandering feet,  
He shall prepare thy way.

Put then thy trust in God ;  
In duty's path go on ;  
Fix on His word thy steadfast eye,  
So shall thy work be done.  
No profit canst thou gain  
By self-consuming care ;  
To him commend thy cause, His ear  
Attends the softest prayer.

Give to the winds thy fears,  
Hope, and be undismayed ;  
God hears thy sighs, and counts thy tears—  
God shall lift up thy head.  
Through waves and clouds and storm,  
He gently cleaves the way ;  
Wait, then, His time ; the darkest night  
Shall end in brightest day.

Still heavy is thy heart ?  
 Still sinks thy spirit down ?  
 Cast off the weight, let fear depart,  
 And every care be gone.  
 What though thou rulest not,  
 Yet earth and heaven and hell  
 Proclaim God sitteth on the throne,  
 And doeth all things well.

Leave to His sovereign sway  
 To choose and to command ;  
 So shalt thou, wondering, own His way,  
 How wise, how strong His hand ;  
 Far, far above thy thoughts  
 His counsel shall appear  
 When fitly he the work hath wrought,  
 That caused thy needless fear.

Thou seest our weakness, Lord !  
 Our hearts are known to Thee ;  
 Oh, lift then up the sinking heart,  
 Confirm the feeble knee !  
 Let us in life, in death,  
 Thy steadfast truth declare,  
 And publish with our latest breath  
 Thy love and guardian care.

— — —

“MORTALLY WOUNDED.”

I LAY me down to sleep,  
 With little thought or care  
 Whether my waking find  
 Me here—or *there!*

A bowing, burdened head,  
Only too glad to rest,  
Unquestioning, upon  
A loving breast.

My good right hand forgets  
Her cunning now ;  
To march the weary march  
I know not how.

I am not eager, bold,  
Nor strong—all that is past !  
I am willing *not to do*,  
At last, at last !

My half-day's work is done,  
And this is all my part :  
I give a patient God  
My patient heart ;

And grasp His banner still,  
Though all its blue be dim ;  
These stripes, no less than stars,  
Lead after Him.

Weak, weary and uncrowned,  
I yet *to bear* am strong ;  
Content not even to cry,  
“ How long ! How long ! ”

WITH FAITH AND PRAYER.

WITH faith and prayer,  
Dear Lord, the burden Thou hast sent  
I gladly bear,  
For His dear sake who went,  
With mortal anguish rent,  
Up Pilate's stair,  
And from his judgment-hall  
Bearing His cross in weakness for us all.

The faith how small,  
O Lord, with which I tread the way ;  
Give, at my call,  
Faith that, from day to day,  
Is fed by Christ alway.  
I shall not fall ;  
But prove the promise blest,  
“ We which believe *do* enter into rest.”

The prayer how weak,  
O Lord, that lifts my heart to Thee.  
But this I seek—  
This one thing give to me—  
Help my infirmity ;  
Within me speak,  
And by the Spirit taught  
I shall know what to pray for as I ought.

From pain and care,  
O Lord, I seek not to be free,  
But this my prayer—  
Open my eyes to see

That Thou art leading me ;  
Then I can bear  
To walk in darkness still,  
Walking with Thee, submissive to Thy will.

Clouds come and go,  
But, Lord, clouds only make more bright  
The afterglow !  
After the darkest night  
Will come the morning light,  
And well I know  
The morn itself may hide  
Its face, but light shall be at eventide.

Home is more near,  
O Lord, by every passing day ;  
Home is more dear  
By every prayer I pray—  
By every footstep of the way  
That brings me there.  
Where Thou art, let me be,  
For where Thou art is Home and Heaven to me.

“ A little while ! ”  
Dear Lord, the precious words are Thine !  
A little while !  
The blessed hope is mine,  
Till on these eyes shall shine  
Thy radiant smile,  
And Thine own hand of grace  
Shall wipe all tears from my uplifted face.

*"THIS I DID FOR THEE—WHAT DOEST  
THOU FOR ME?"*

I GAVE My life for thee,  
My precious blood I shed,  
That thou might'st ransomed be,  
And quickened from the dead.  
I gave My life for thee ;  
What hast thou given for Me ?

I spent long years for thee  
In weariness and woe,  
That one eternity  
Of joy thou mightest know,  
I spent long years for thee;  
Hast thou spent one for Me ?

My Father's house of light,  
My rainbow-circled throne,  
I left for earthly night,  
For wanderings sad and lone;  
I left it all for thee ;  
Hast thou left aught for Me ?

I suffered much for thee,  
More than thy tongue can tell,  
Of bitterest agony,  
To rescue thee from hell ;  
I suffered much for thee ;  
What dost thou bear for Me ?



And I have brought to thee,  
Down from My home above,  
Salvation full and free,  
My pardon and My love ;  
Great gifts I brought to thee ;  
What hast thou brought to Me ?

O let thy life be given,  
Thy years for Me be spent,  
World-fetters all be riven,  
And joy with suffering blent ;  
Give thou thyself to Me,  
And I will welcome thee !

*—Motto placed under a print of Christ in the  
study of a German divine.*

---

CONSIDER HIM.

I.

THAT Holy One,  
Who came to earth for thee—  
Oh, strangest thing beneath the sun  
That He by any mortal one  
Forgotten e'er should be !

II.

The Son of God,  
Who pity had on thee,  
Who turned aside the smiting rod,  
And all alone the garden trod,  
Forgotten shall he be ?

## He Is My Shepherd

### III.

The Blessed Lord,  
 Who came to die for thee,  
 Whom Jew and Gentile then abhorred,  
 While heavenly hosts His name adored,  
 Forgotten can he be?

### IV.

That Brother, Friend,  
 Who daily waits on thee,  
 Who every want doth comprehend  
 With love divine that has no end,  
 Forgotten can he be?

### V.

Oh, Patient One,  
 Thou speakest thus to me :  
 "Oh, strangest thing beneath the sun  
 That thou, for whom so much is done,  
 Shouldst oft forgetful be."

### VI.

My Lord, I know  
 What truth Thou say'st to me ;  
 Forgive my sin, on me bestow  
 Such grace as hence to all will show  
 I do consider Thee.

---

## *HE IS MY SHEPHERD.*

**H**E is my Shepherd, I His sheep ;  
 I do not want to know  
 Whether the way be soft or steep  
 By which I am to go,

If green and smooth the mountains be,  
 I need not ask for more ;  
 If stony, He will carry me,  
 As He has done before.

He is my Shepherd, I His sheep ;  
 We travel onward still,  
 By pools where water-lilies sleep,  
 By many a quiet hill ;  
 I feed in many a grassy dell,  
 I drink the waters clear ;  
 The gracious Voice I know so well  
 Is music to my ear.

He is my Shepherd, I His sheep ;  
 I wandered once, I know ;  
 I heard Him on the mountains weep,  
 That I should leave Him so.  
 I trembled, as I faintly guessed  
 A sorrow so divine,  
 For as He clasped me to His breast  
 The blood gushed forth on mine.

He is my Shepherd, I His sheep,  
 And what if death be near ?  
 The shadows up the valley creep,  
 And yet I do not fear ;  
 As closer to His side I cling,  
 I feel the way so true  
 With which His love was pledged to bring,  
 And safe has brought, me through.

He is my Shepherd, I His sheep ;  
 We journey on and on ;  
 At last a smile upon His lips  
 Shall tell me all is won.

## Walking in White

The table that He spreads for me  
 My foes shall all behold,  
 And in these trembling fingers see  
 His cup of royal gold.

The cup He put so gently by,  
 When death was drawing near,  
 He freely fills for such as I,  
 And tells me not to fear.  
 And for those funeral odors shed  
 Upon His dying brow,  
 He pours the oil of joy instead  
 On each disciple now.

Shepherd ! Good Shepherd ! turn and see !  
 I follow far behind,  
 The voice of mercy calling me  
 Comes borne on every wind.  
 Set wide Thy Father's open door,  
 That I the light may see,  
 And in His house forevermore  
 At last abide with Thee.

---

*WALKING IN WHITE.*

O LORD my God, 't is early dawn,  
 And I would walk with Thee to-day.  
 Clothe me in garments white and clean,  
 All bright and beautiful, I pray :  
 Grant I may walk with greatest care  
 So I may keep their lustre bright ;  
 To day my Father, hear my prayer,  
 And let me walk with Thee in white.

The road was thorny yesterday,  
Because I walked so far from Thee ;  
Yet oft I heard Thee kindly say,  
“ Come nearer, child ; come near to me ! ”  
With garments soiled on yestereve,  
I grieved to view the painful sight ;  
To-day, my Father, oh, reprieve,  
And let me walk with Thee in white.

Now may I plunge within the tide—  
That fount for all our grief and woe,  
Once opened in my Saviour's side ;  
' T will make my garments white as snow,  
With hands and feet, with head and heart,  
All clean and pure before Thy sight.  
Not for one moment, Lord, depart,  
But let me walk with Thee in white.

No thought, no word, no deed to-day,  
Which may displease my blessed Lord ;  
No idle loitering by the way,  
But sweetly trusting in Thy Word,  
Whate'er my hands may find to do,  
That may I do with all my might :  
To-day, my Father, pure and true,  
Grant I may walk with Thee in white.

The failures of the yesterday,  
The cares which may to-morrow come ;  
Each tear, each fear, now chase away,  
And guide me on my journey home.  
And when the evening shadows fall,  
And I come kneeling in Thy sight,  
Then may I feel, my Lord, my all,  
That I have walked with Thee in white.

And can I walk each day with Thee,  
 With robes all white and pure and clean ?  
 Oh, tell me, Saviour, can I flee  
 Forever from that monster—sin ?  
 I know that in our home above  
 Thy saints in all their full delight  
 Shall bask within redeeming love,  
 And always walk with Thee in white.

---

*THE CROSS-BEARER.*

· **W**HEN I set out to follow Jesus,  
 My Lord a cross held out to me ;  
 Which I must take, and bear it onward,  
 If I would His disciple be.  
 I turned my head another way,  
 And said, “ Not this, my Lord, I pray ! ”

Yet, as I could not quite refuse Him,  
 I sought out many another kind,  
 And tried among those painted crosses  
 The smallest of them all to find.  
 But still the Lord held forth my own :  
 “ This must thou bear, and this alone.”

Unheeding then my dear Lord's offer,  
 My burdens all on Him to lay,  
 I tried myself my cross to lighten,  
 By cutting part of it away.  
 And still the more I tried to do,  
 The rest of it more heavy grew.

Well, if I can not go without it,  
I'll make the most of it I may ;  
And so I held my cross uplifted,  
In sight of all who came that way.  
Alas ! my pride found bitterly  
My cross looked small to all but me !

And then I was ashamed to bear it,  
Where others walked so free and light,  
And trailed it in the dust behind me,  
And tried to keep it out of sight.  
Till Jesus said, " Art thou indeed  
Ashamed to follow as I lead ? "

No ! no !—Why, this shall be my glory—  
All other things I'll count but loss ;  
And so I even fashioned garlands,  
And hung them round about my cross.  
" Oh, foolish one ! such works are dead :  
Bear it *for me*," the Master said.

And still I was not prompt to mind Him,  
But let my self-will choose the way ;  
And sought me out new forms of service,  
And would do all things but obey.  
My Lord ! I bless Thee for the pain  
That drove my heart to Thee again.

I bore it then, with Him before me,  
Right onward through the day's white heat ;  
Till, with the toil and pain o'ermastered,  
I fainting fell down at his feet.  
But for His matchless care that day,  
I should have perished where I lay.

But oh, I grew so very weary,  
When life and sense crept back once more !  
The whole horizon hung with darkness,  
And grief where joy had been before ;  
Better to die, I said, and rest,  
Than live with such a burden pressed.

Then Jesus spoke : " Bring here thy burden,  
And find in me a full release  
Bring all thy sorrows, all thy longings,  
And take instead my perfect peace.  
Trying to bear thy cross alone !—  
Child, the mistake is all thine own."

And now my cross is all supported,—  
Part on my Lord, and part on me :  
But as He is so much the stronger,  
He seems to bear it—I go free,  
I touch its weight, just here and here,—  
Weight that would crush, were He not near.

Or if at times it seemeth heavy,  
And if I droop along the road,  
The Master lays his own sweet promise \*  
Between my shoulder and the load :  
Bidding my heart look up, not down,  
Till the cross fades before the crown.

\* " The pillow of the promise. "—*Rutherford*.



*FINISHED WORK.*

**F**INISHED work ! For Jesus dieth ;  
    Woes and stripes and suffering cease.  
Finished work ! For Jesus liveth,  
    Leaving us His perfect peace.

Finished work ! Oh, blessed promise:  
    Toiling, fainting by the way,  
Finished work shall we accomplish  
    If we only watch and pray.

Finished work ! Oh, Holy Spirit,  
    Help our faith and keep us pure !  
Finished work ! The Master saith it,  
    Like the rock His word is sure.

Finished work ! When it is ended,  
    Perfect love shall cast out fear.  
Finished work ! Co-working with Him,  
    In His form shall we appear.

Finished work ! Oh, glorious foretaste !  
    Leaning then on Jesus' breast,  
Finished work ! No tears, no sorrow,  
    But eternal heavenly rest.

*"POST TENEBRAS LUX."*

**I**T is His way, and so it must be right ;  
Although at every step some foot that bleeds  
Leaves prints of anguish, still our Father leads  
Through the darkness unto light.

So dark it seems ! We long for break of day ;  
We know not Jesus on the midnight flood.  
Oh, once He trod the path of woe and blood,  
His solitary way !

And yet that path of deepest gloom and woe  
Led up to glory, greater for the cross  
To which He bowed in lifelong want and loss,  
With " Father, even so ! "

For midnight darkness often bears within  
Its baffling blackness germs of heaven's light ;  
God's holiness is not one ray less bright  
For all this dark world's sin.

He holds us in the hollow of His hand,  
And gives us light as we can bear it now.  
His glory's shadow upon Moses' brow  
Was brightness far too grand  
For sinful Israel's eyes to look upon ;  
Yet those whose patient hearts seek daily strength  
Shall surely have the eagle's wings at length,  
To mount toward the sun.

And eagle's vision, clear and bright and strong,  
E'en here is given those whose hearts are pure ;  
They, seeing Him invisible, endure,  
Although the way be long.

To them a light ariseth ; and the day,  
Hid from Egyptian eyes by dark eclipse,  
Shines bright as noon, and on their trustful lips  
Wakes praises while they pray.

And so we need no longer vainly grope,  
Moaning the poet's death-cry, " Light, more light !  
We need not earth's dark lanterns, for the night  
Is brilliant with the hope  
Of fairer day-dawn than e'er blessed the hills  
Of God around Jerusalem of old.  
Aye ! while we watch the east a flush of gold  
The glad horizon fills.

For God is light itself ; in Him we know  
There is no darkness ; and when we at last  
Dwell in Him truly, darkness shall be past,  
And life be all aglow.  
O Christian ! as the bird that sings at night,  
Or, as the bird that God has taught to wait  
Until the daybreak, sing at heaven's gate,  
For, " after darkness, light ! "

---

*BEAUTIFUL HANDS.*

SUCH beautiful, beautiful hands !  
They 're neither white nor small,  
And you, I know, would scarcely think  
That they were fair at all.  
I 've looked on hands whose form and hue  
A sculptor's dream might be,  
Yet are these aged wrinkled hands  
Most beautiful to me.

Such beautiful, beautiful hands—  
 Though heart was weary and sad,  
 These patient hands kept toiling on  
 That the children might be glad.  
 I almost weep as, looking back  
 To childhood's distant day,  
 I think how these hands rested not  
 When mine were at their play.

Such beautiful, beautiful hands,  
 They 're growing feeble now;  
 For time and pain have left their mark  
 On hand and heart and brow.  
 Alas! alas! the nearing time,  
 And the sad, sad, day to me,  
 When 'neath the daisies, out of sight,  
 These hands will folded be.

But oh, beyond this shadow-land,  
 Where all is bright and fair,  
 I know full well these dear old hands  
 Will palms of victory bear.  
 Where crystal streams, through endless years  
 Flow over golden sands,  
 And where the old grow young again,  
 I'll clasp my mother's hands.

---

*MY SHIPS.*

I.

AH, years ago—no matter where,  
 Beneath what roof or sky,  
 I dreamed of days, perhaps remote,

When ships of mine that were afloat  
Should in the harbor lie,  
And all the costly freights they bore  
Enrich me both in land and store.

What dreams there were of Argosies,  
Laden in many a clime ;  
So stoutly built, so bravely manned,  
No fear but they would come to land  
At their appointed time ;  
And I should see them, one by one,  
Close furl their sails in summer's sun.

And then, while men in wonder stood,  
My ships I would unlade ;  
My treasures vast they should behold,  
And to my learning and my gold  
What honors would be paid !  
And though the years might come and go,  
I could but wiser, richer grow.

## II.

In later years—no matter where,  
Beneath what roof or sky,  
I saw the dreams of days remote  
Fade out, and ships that were afloat,  
As drifting wrecks go by,  
And all the many freights they bore  
Lay fathoms deep or strewed the shore.

While ships of which I never thought  
Were sailing o'er the sea ;  
And one by one, with costlier lade,  
In safety all the voyage made,  
And brought their freights to me ;  
What I had lost but trifle seemed,  
And I was richer than I dreamed !

No wondering crowd, with envious eye,  
 Looked on my treasures rare ;  
 Yet they were weightier far than gold ;  
 They still increase, though I grow old,  
 And are beyond compare.  
 Would all the restless hearts I see  
 Had ships like those that came to me !

---

*IN THE FIELD.*

FIGHTING the Battle of Life !  
 With a weary heart and head ;  
 For in the midst of the strife  
 The banners of joy are fled,  
 Fled and gone out of sight,  
 When I thought they were so near,  
 And the music of hope this night  
 Is dying away on my ear.

Fighting alone to-night—  
 With not even a stander-by  
 To cheer me in the fight,  
 Or to hear me when I cry.  
 Only the Lord can hear,  
 Only the Lord can see  
 The struggle within, how dark and drear,  
 Though quiet the outside be.

Lord, I would fain be still  
 And quiet behind my shield !  
 But make me to love Thy will,  
 For fear I should ever yield ;  
 Even as now my hands,  
 So doth my folded will  
 Lie waiting thy commands,  
 Without one anxious thrill.

But as, with sudden pain,  
 My hands unfold and clasp,  
 So doth my will start up again,  
 And taketh its old firm grasp.  
 Nothing but perfect trust,  
 And love of Thy perfect will,  
 Can raise me out of the dust,  
 And bid my fears be still.

O Lord, Thou hidest Thy face,  
 And the battle clouds prevail ;  
 O grant me Thy most sweet grace,  
 That I may not utterly fail !  
 Fighting alone to-night !  
 With what a sinking heart—  
 Lord Jesus, in the fight,  
 O stand not Thou apart.

---

REVIVED.

BREAK out, my heart, in joyous strain,  
 The sun has conquered night's sad reign,  
 And sheds down radiance clear ;  
 Soon as the King turned round his face \*  
 My sorrow gave to rapture place !  
 Now light and life are here ;  
 The spices flow  
 God's work to show,  
 Within His garden wrought.  
 O Lord, my Lord !  
 By Thy dear Word,  
 How is my heart continually restored !

\* "While the King turns round, my spikenard sendeth forth the smell thereof."—*German Bible*.

In our version the words are :

"Sitteth at his table."

My soul in doubt and bondage lay,  
And all my joy had fled away—  
I sought Him, He was gone !  
My pardon I could call to mind,  
But still my Lord I could not find—  
'T was day without the sun !

Then near He drew,  
And touched me, too,  
With His most gracious hand ;  
O Saviour mine,  
That touch of Thine  
A fountain proves of balsam most divine.

Blessing, salvation, life and light,  
And all my wealth, and all my might  
On look of Thine depend ;  
Just as when earth lies steeped in dew,  
Let but the morning sun break through,  
Scents from wak'd flowers ascend ;  
In my heart's ground,  
The blossoms found  
Breathe sweet upturned to Thee !  
When Thy beams bright  
Dispel the night.  
They raise their drooping faces to the light.

Hosannas to my Sun I 'll raise,  
Break forth, my heart, in joy and praise,  
Break forth in happy song !  
Lord, I am all too weak to sing,  
I only stammer out, my King,  
Thanks that to Thee belong.  
Wake up, my heart,  
All fear, all smart,  
Thy Saviour's touch can heal.  
Lord Christ, to Thee  
All glory be,  
Who art the same throughout eternity !



*GRANDFATHER'S PET.*

THIS is the room where she slept  
Only a year ago—  
Quiet, and carefully swept,  
Blinds and curtains like snow.  
There, by the bed in the dusty gloom,  
She would kneel with her tiny clasped hands and  
pray !  
Here is the little white rose of a room,  
With the fragrance fled away !

Nelly, grandfather's pet,  
With her wise little face—  
I seem to hear her yet  
Singing about the place ;  
But the crowds roll on, and the streets are drear,  
And the world seems hard with a bitter doom ;  
And Nelly is singing elsewhere—and here  
Is the little white rose of a room.

Why, if she stood just there,  
As she used to do,  
With her long, light yellow hair,  
And her eyes of blue—  
If she stood, I say, at the edge of the bed,  
And ran to my side with a living touch,  
Though I know she is quiet and buried and dead,  
I would not wonder much ;

For she was so young, you know—  
Only seven years old,  
And she loved me, loved me so,  
Though I was gray and old ;

And her face was so wise, and so sweet to see,  
 And it still looked living when she lay dead,  
 As she used to plead for mother and me  
 By the side of that very bed !

I wonder now if she  
 Knows I am standing here,  
 Feeling, wherever she be,  
 We hold the place so dear ?  
 It cannot be that she sleeps too sound,  
 Still in her little nightgown dressed,  
 Not to hear my footsteps sound  
 In the room where she used to rest.

I have felt hard fortune's stings,  
 And battled in doubt and strife,  
 And never thought much of things  
 Beyond this human life ;  
 But I cannot think that my darling died  
 Like great, strong men, with their prayers  
 untrue—  
 Nay, rather she sits at God's own side,  
 And sings as she used to do !

---

*T R U S T .*

I CANNOT see, with my short human sight,  
 Why God should lead this way or that for me ;  
 I only know He saith, " Child, follow me " ;  
 But I can trust.

I know not why my path should be at times  
 So straitly hedged, so strangely barred before,  
 I only know God *could* keep wide the door ;  
 But I can trust.

- I find no answer, often, when beset  
 With questions fierce and subtle on my way,  
 And often have but strength to faintly pray;  
 But I can trust.
- I often wonder, as with trembling hand  
 I cast the seed along the furrowed ground,  
 If ripened fruit for God will there be found ;  
 But I can trust.
- I can not know why suddenly the storm  
 Should rage so fiercely round me in its wrath :  
 But this I know, God watches all my path ;  
 And I can trust.
- I may not draw aside the mystic veil  
 That hides the unknown future from my sight,  
 Nor know if for me waits the dark or light ;  
 But I can trust.
- I have no power to look across the tide,  
 To know, while here, the land beyond the river ;  
 But this I know, I shall be God's forever !  
 So I can trust.

---

*JERUSALEM THE GOLDEN.*

JERUSALEM the Golden,  
 I languish for one gleam  
 Of all thy glory folden  
 In distance, and in dream !  
 My thoughts like palms in exile  
 Climb up to look and pray  
 For a glimpse of that dear country  
 That lies so far away.

## Jerusalem the Golden

Jerusalem the Golden,  
Methinks each flower that blows,  
And every bird a-singing,  
Of the same secret knows !  
I know not what the flowers  
Can feel, or singers see,  
But all these summer raptures  
Are prophecies of thee.

Jerusalem the Golden,  
When sunset's in the west,  
It seems the gate of glory,  
Thou city of the blest !  
And midnight's starry torches,  
Through intermediate gloom,  
Are waving with their welcome  
To thy eternal home.

Jerusalem the Golden,  
Where loftily they sing,  
O'er pain and sorrows olden  
Forever triumphing !  
Lowly may be thy portal  
And dark may be the door,  
The mansion is immortal !—  
God's palace for His poor.

Jerusalem the Golden,  
There all our birds that flew,  
Our flowers but half unfolden,  
Our pearls that turned to dew,  
And all the glad life-music  
Now heard no longer here,  
Shall come again to greet us,  
As we are drawing near.

Jerusalem the Golden,  
 I toil on day by day ;  
 Heart-sore each night with longing,  
 I stretch my hands and pray  
 That midst thy leaves of healing  
 My soul may find her nest,  
 Where the wicked cease from troubling,  
 The weary are at rest.

---

*AFTER THE BATTLE.*

**M**Y wound is deep, I fain would sleep, O Lord,  
 I stretch my hands to Thee !  
 Do Thou according to Thy faithful word,  
 And set Thy servant free !

Sore hath the battle been, but Victory  
 Crowned me as evening fell ;  
 Now heart and flesh are failing, let me see  
 The land where I would dwell.

The battle-field is cold and silent now,  
 Its thunders sunk to rest ;  
 And I can feel the touch upon my brow  
 Of low winds from the west.

The clouds of sleep, the last and longest sleep,  
 Are heavy on mine eyes ;  
 They cannot watch, dear Lord, they cannot weep  
 Beneath Thy dark'ning skies.

What time the angel Victory came down  
 To bid my conflict cease,  
 And crowned my tired soul with the shining crown  
 Of Righteousness and Peace,

That instant broke the sound as of a knell  
On the faint evening's breath;  
And on my parched mouth, like the dew, there fell  
The soft, sweet kiss of Death;

For Victory and Death walk hand in hand  
Down all the battle-field—  
One ruddy as the dawn, the other grand,  
But pale behind his shield ;

And whom God loves, to whom is victory  
On such a field as this,  
Receive the radiant angel's crown, and see  
The pale cold angel's kiss.

That kiss has made my spirit faint and weak;  
Lord, take me to Thy breast ;  
Oh, fold me closely, where the weariest seek  
And find Eternal Rest !

Christ, who has been my perfect sun by day,  
Will be my star by night ;  
On my deep rest the Lord shall shine alway,  
An everlasting Light.

Dimly I see Him, through the clouds that roll  
Along the dark'ning west :  
O Lord, my Star, by Thy sweet light my soul  
Doth enter into Rest.

## THE CLOUD VISION.

[N the chill December weather,  
When the earth all barren lies ;  
When the dead leaves drift together  
And the feathery snowflake flies ;  
When *thus* ends the spring-time sowing,  
Summer's brightness, beauty, light,  
Autumn, too, its fruits bestowing,  
Then how drear the grave's dark night !

Such the thought when toward God's acre,  
Mid broad fields and woodlands found,  
We went forth in midst of winter,  
There to make in frozen ground,  
And where all was bare and leafless,  
Resting place for baby's head ;  
Which so oft, when tired and restless,  
We had laid on downy bed.

Rough winds blew the falling snowflakes ;  
Clouds dropped low like funeral pall,  
O'er the grave where we with heart-ache  
Asked, " Of life can this be all ?"—  
And took up our baby darling,  
There to lay him, side by side  
With his sister, softly sleeping ;  
Who ere he was born had died.

Scarcely was the sad rite ended,  
And our little one at rest,  
When beneath the clouds, now lifted,  
Shone the sun from out the west ;  
Filling earth and sky with beauty,  
Painting clouds with gorgeous hue,  
Opening up the path of glory,  
Bringing gates of pearl to view.

Slowly changed the sunset splendor,  
As the evening shades drew nigh,  
Into light of clearest amber,  
All along the western sky;  
When two clouds, of scarce a hand-breadth,  
Just above the sun were seen,  
All aglow with light that answered  
To its beams of golden sheen.

There they stood, as might God's angels,  
Ling'ring on the heavenly heights,  
When come back from glad evangel  
Taking note of their long flights;  
Then, as if one thought possessing,  
Nearer to each other drew,  
And, as though in fond caressing,  
Vanished quickly out of view.

'T was as though our baby children  
Stood transfigured to our sight:  
One, come forth from gate of Heaven  
And from out its mansions bright,  
Welcome bringing to the other,  
Hast'ning from the earth away—  
Sister welcoming the brother  
To the realms of endless day.

Was it not a heavenly vision  
Which our Lord in pity sent?  
Was not this its kindly mission—  
This His merciful intent,  
Our grieved hearts to keep from murmur,  
O'er the second bitter cup,  
Which that day in bleak December,  
To our lips we lifted up?



## MERCY BEFORE SACRIFICE.

“Come unto Me and I will give you rest.”

COME to the clear deep river,  
Come where the pastures call ;  
Give to the great good Giver  
The trust that is thy all.  
From want eternal fleeing,  
Come to an endless store ;  
Bring thy whole famished being,  
For He wants nothing more.

If thoughts of thine appall thee,  
Oh, lean on His and live !  
To sacrifice they call thee,  
While He is here *to give*.  
Accept thy Father's measure  
Of need that He can see.  
The heart to do His pleasure  
Is in His love for thee.

He will not now refuse thee,  
Weak hand and vision dim :  
For something He will use thee,  
But first thou wantest Him.  
The spirit worn with straying,  
Will find His judgment best ;  
Oh, hear what He is saying,  
And yield thyself to rest.

“It Might Have Been”

For one transporting minute  
 The beckoning word obey;  
 There is a power within it  
 To bear thee on thy way.  
 That voice of mercy speaking  
 Is God the Saviour's might,  
 And all thy heart is seeking  
 Lies safely in its light.

---

“IT MIGHT HAVE BEEN.”

L ED by kindlier hand than ours,  
 We journey through this earthly scene,  
 And should not in our weary hours,  
 Turn to regret what might have been.

And yet these hearts, when torn by pain,  
 Or wrung by disappointment keen,  
 Will seek relief from present cares  
 In thoughts of joys that might have been.

But let us still these wishes vain ;  
 We know not that of which we dream.  
 Our lives might have been sadder yet ;  
 God only knows what might have been.

Forgive us, Lord, our little faith ;  
 And help us all, from morn till e'en,  
 Still to believe that lot the best  
 Which is—not that which might have been.

And grant we may so pass the days  
 The cradle and the grave between,  
 That death's dark hour not darker be  
 For thoughts of what life might have been.

*A VERY PRESENT HELP IN TROUBLE.*

TRUST in the Lord ! yea, trust in Him ;  
Renew thy strength again ;  
For He from whom thy faith was born  
That faith will still sustain.

Commit thy way to Him to whom  
Thou dost commit thy soul ;  
He sees the path by thee unseen :  
On Him thy burden roll.

Wait thou on Him ; His time is best ;  
His wisdom shall declare :  
Wait Thou in patient hope, and trace  
A Father's tender care.

Rest upon Him, on Him, thy Lord,  
Till thou canst see His face ;  
Folded within each purpose lie  
Deep mysteries of grace.

He nourishes the comfortless :  
He sends the gloomy days,  
To train thy soul for nobler flight,  
And give thee themes for praise.

He sends thee blast ; He bids the storm  
Sweep o'er His richest land,  
To prove the trees of righteousness  
Are planted by His hand.

He lets the tear-mist float above  
 The valley's fairest spot ;  
 And the budding grass is greenest where  
 Our earthly joys are not.

He sends his springs among the hills,  
 When other streams decline ;  
 And where the flowery gourd hath drooped,  
 He trains His fruitful vine.

Whoso is wise, and all His works  
 With watchful care discern,  
 The loving-kindness of the Lord  
 They, even they, shall learn.

---

*A LITTLE WHILE.*

A LITTLE while of mingled joy and sorrow,  
 A few more years to wander thus below,  
 To wait the dawning of that golden morrow  
 When morn shall break above our night of woe.

A few more thorns about our pathway growing,  
 Ere yet our hands may cull the heavenly flowers ;  
 The morning comes, but, first, the tearful sowing,  
 Ere we repose these weary souls of ours.

A few more hours of weariness and sighing,  
 Of mourning o'er the power of inner sin ;  
 A little while of daily crucifying,  
 To this vain world, the evil heart within.

A little longer in this vale of weeping,  
Of yearning for the sinless home above :  
A little while our marriage garments keeping  
Unspotted, by the power of Him we love.

A little while for winning souls to Jesus,  
Ere we behold His beauty face to face ;  
A little while for healing soul diseases  
By telling others of a Saviour's grace.

A little while to spread the joyful story  
Of Him who made our guilt and curse His own :  
A little while ere we behold the glory,  
To gain fresh jewels for our heavenly crown.

A little while, then we shall dwell forever  
Within our bright, our everlasting home,  
Where time, or space, or death can no more sever  
Our grief-wrung hearts, and pain can never come.

'T is but a *little* while ; the way is dreary,  
The night is dark, but we are nearing land ;  
O, for the rest of heaven, for we are weary,  
And long to mingle with the deathless band !

---

MIGHTY TO SAVE.

ISAIAH lxiii., 1.

THE King of Glory standeth  
Beside the heart of sin,  
His mighty voice commandeth  
The raging waves within.  
The floods of deepest anguish  
Roll backward at His will,  
As o'er the storm ariseth  
His mandate, " Peace be still."

## Mighty to Save

At times with *sudden* glory,  
He speaks and all is done ;  
Without one stroke of battle  
The victory is won.  
While we with joy beholding  
Can scarce believe it true  
That e'en our Kingly Jesus  
Can form such hearts anew.

He comes in blood-stained garments,  
Upon His brow a crown ;  
The gates of brass fly open,  
The iron bands drop down.  
From off the fettered captive  
The chains of Satan fall,  
While angels shout triumphant  
That Christ is Lord of all.

But sometimes in the stillness  
He gently draweth near,  
And whispers words of welcome  
Into the sinner's ear ;  
With anxious heart awaiteth  
The answer to His cry,  
The oft-repeated question,  
Oh, wherefore wilt thou die ?

Or in the gathering darkness,  
With wounded feet and sore,  
The suppliant Saviour standeth,  
And knocketh at the door.  
The bleak winds howl around Him,  
The unbelief and sin ;  
Yet Jesus waits, entreating  
That He may enter in.

He whispers through the portal,  
 He woos us with His love,  
 He calls us to the kingdom  
 That waits for us above.  
 He speaks of all the gladness  
 His yearning heart would give ;  
 Tells of the flowing fountain,  
 And bids us wash and live.

O Christ, Thy love is mighty !  
 Long-suffering is Thy grace !  
 And glorious is the splendor  
 That beameth from Thy face !  
 Our hearts upleap in gladness  
 When we behold that love,  
 As we go singing onward,  
 To dwell with Thee above !

---

“TENE0 ET TENEOR.”

“ I HOLD and I am held ! ” What hold I to ;  
 And what holds me ? I hold Thy cross  
 thou Word  
 Of the Eternal ! where the envious Jew  
 Pierced Thee, my fingers press, nor can be stirred,  
 Though hell oppose ! By Thee my soul is held !  
 By all Gethsemane’s agony and grief  
 United, joined, and naught can break the weld,  
 But my own want of faith—my unbelief !

O God of Calvary : O Lord divine !  
 Hold me and I am held ! I cannot slide  
 When pressing closely to Thy bleeding side,  
 Though men and devils ’gainst my soul combine !

Nor shall I wander far, if in the veil  
 Of Jesus' flesh, my anchor has been cast ;  
 But I shall hear the welcome plaudit—" Hail,  
 Beloved, enter into rest ! " at last.

---

*B E T H A N Y.*

SIX days before the Passover  
 The blessed Saviour came  
 To Bethany, where He remained  
 Until His hour of shame ;  
 His last abode was in the home  
 Of Lazarus, His friend :  
 Those He had loved while in the world,  
 He loved unto the end.

The shadow of the Passion lay  
 Brooding on all around,  
 Though what it meant they could not know ;  
 Its depth was too profound  
 For mortal eye to search it out—  
 Though woman's <sup>1</sup> love might see  
 Further than most into the shade  
 Of that great Mystery.

His sacred Heart in its lone depths  
 Was heaving at the thought  
 That human nature's perfectness  
 Through suffering must be wrought.  
 And yet He set His face to go  
 With firm endurance on,  
 And rose above the nature weak  
 That clothed the Eternal Son :

<sup>1</sup> ST. MATT. xxvi., 12.



And He did then for evermore  
That form of trial bless  
If only sinking hearts to Him  
Will turn in their distress ;  
One ray of glory in the Crown  
That on His brows is set  
Is drawn from those deep pangs of Fear  
He never can forget.

Not for Himself alone He fears—  
That all-forseeing Eye  
Distinguishes each single throb  
Of human agony ;  
He wept o'er every closing grave,  
Unto the end of time :  
His soul drank in the rising swell  
Of sorrow's awful chime.

He took full measure of the grief  
Of every separate saint,  
As one by one each on his cross  
Must tremble and grow faint ;  
He knew, though He had given them rest,  
They first must find sore strife,  
Must seek e'en through the gates of Death  
His promised gift of Life.

Yet even then His joy arose,  
Forever to increase,  
In knowing that this suffering host  
Would find in Him their peace ;  
The travail of His soul might bow  
That sacred Head to earth,  
Yet He is satisfied to see  
The new Creation's birth.

He feels the presence of meek love  
 Already at His side,  
 The gentle ones who cling to Him,  
 And breast the world's strong tide;  
 He sees the eyes that to Him turn,  
 The hands that seek His own,  
 Those who, in sharpest discipline,  
 Trust Him, and Him alone.

Apostles, Martyrs, the long line  
 Of royal, warrior soul,  
 Flash on Him their triumphant smiles  
 From where the Future rolls;  
 The white-robed multitude, whom none  
 Can number or declare,  
 Waft Him their floating voice of praise  
 Already on the air.

Lord ! since our griefs on Thee were laid,  
 And Thou hast felt their sting,  
 Help us in holiest calm to take  
 Our turn of suffering :  
 Thou didst look on unto Thy Joy,  
 And so by grace will we,  
 But we would clasp Thy Cross, and feel  
 We owe that Joy to Thee—

---

WAITING.

L ORD of my nights and days !  
 Let my desire be  
 Not to be rid of earth,  
 But nearer Thee—

If I may nearer draw  
Thro' lengthened grief and pain,  
Then to continue here  
Must be my gain ;

Till I have strengthened been,  
To take a wider grasp  
Of that Eternal Life  
I long to clasp ;

Till I am so refined  
I can the glory bear  
Of that excess of joy  
I thirst to share ;

Till I am meet to gaze  
On uncreated Light,  
Transformed, and perfected,  
By that new sight.

Sorrow's long lesson o'er,  
Death's discipline gone through,  
Thou wilt unfold to me  
What Joy can do.

Glad souls are on the wing,  
From Earth to Heaven they flee ;  
At last ! Thine hour will come,  
To send for me.

Reveal the Mighty Love  
That binds Thy Heart to mine :  
Thy Counsels and my will  
Should intertwine.

## Alpha and Omega

Lord of my heart and hopes !  
 Let my desire be,  
 Not to be rid of Earth,  
 But one with Thee.

---

*ALPHA AND OMEGA.*

**A**LPHA and Omega !  
 Be thou my First and Last :  
 The Source whence I descend,  
 The Joy to which I tend,  
 When Earth is past.

Open my waking eyes,  
 And fill them with Thy Light :  
 For Thee each plan begun,  
 In Thee each duty done,  
 Close them at night.

Enfold me when asleep ;  
 Let soft dews from above  
 Refresh the long day's toil ;  
 Wash off the worldly soil,  
 And strengthen Love.

Men speak of Four Last Things—  
 Death, and the Judgment Hall,  
 Hell, and the Heaven so fair :  
 But Thou, O Lord, art there,  
 Beyond them all.

There is no "last" with Thee,  
 But only our last Sins,  
 Last Sorrows, and last Tears,  
 Last Sicknesses, last Fears,  
 Then Joy begins :

Joy without bound or end,  
 Concentric circles bright,  
 Spreading from round Thy Throne,  
 Flowing from Thee alone,  
 O Love ! O Light !

Lay Thy right Hand of Power  
 In blessing on my brow ;  
 Heaven's Keys are in Thy Hand,  
 Its Portals open stand :  
 I fear not now.

Lead Thou me gently in,  
 Thou who through Death hast past,  
 Then bring me to Thy Throne ;  
 For Thee I seek alone,  
 My First and Last.

---

*UNTO THE DESIRED HAVEN.*

PSALM cvii.

**W**HAT matter how the winds may blow,  
 Or blow they east, or blow they west ?  
 What reck I how the tides may flow,  
 Since ebb or flood alike is best ?  
 No summer calm, no winter gale,  
 Impedes or drives me from my way ;  
 I steadfast toward the haven sail  
 That lies, perhaps, not far away.

## Unto the Desired Haven

I mind the weary days of old,  
When motionless I seemed to lie ;  
The nights when fierce the billows rolled,  
And changed my course, I know not why.  
I feared the calm, I feared the gale,  
Foreboding danger and delay,  
Forgetting I was thus to sail  
To reach what seemed so far away.

I measure not the loss and fret  
Which through those years of doubt I bore ;  
I keep the memory fresh, and yet  
Would hold God's patient mercy more.  
What wrecks have passed me in the gale,  
What ships gone down on summer day,  
While I, with furled or spreading sail,  
Stood for the haven far away.

What matter how the winds may blow,  
Since fair or foul alike is best?  
God holds them in His hand I know ;  
And I may leave to Him the rest,  
Assured that neither calm nor gale  
Can bring me danger or delay,  
As still I toward the haven sail  
That lies, I know, not far away.







Long  
Bouquet  
ms





